



## 2021 AMC 4-H Community Leadership Award Application

Do you have a special community project that you have worked on in your 4-H club or in a smaller project group in your county over the past year? If the answer is **YES...** consider applying for this award!

**Applications must be RECEIVED by Thursday, January 7, 2021**

Submit by email attachment or postal service to: [erdmann@mncounties.org](mailto:erdmann@mncounties.org)

Ryan Erdmann, AMC Member Engagement Coordinator  
125 Charles Avenue  
St. Paul, MN 55103-2108  
PHONE: 651-789-4345

*Please contact Ryan for further clarification on this award application.*

### Purpose of the Award

To recognize 4-H clubs and other organized 4-H youth development programs for outstanding contributions and service to their local communities.

### Award Criteria

- The service or leadership project must be organized by a recognized 4-H club or other recognized 4-H youth development program.
- Project must engage multiple members of the 4-H club or group (not just one or two individuals or families).
- Project must respond to real community need(s).
- Project must have made an impact during the **2020 calendar year**.
- Youth must be involved in significant leadership roles, including project selection.

### Complete Application includes:

1. AMC 4-H Community Leadership Award Application Cover Page (attached)
2. Summary of your Project (form attached)
3. Letter of support from a county commissioner or other community leader verifying project completion and effectiveness
4. (*Optional*) Copies of any additional support materials such as additional project detail, photographs, newspaper clippings, etc. Be selective.

### Award

The Extension Committee of the Association of Minnesota Counties (AMC) will select two projects that will each receive \$500.

We tentatively hope to present these awards on **Wednesday, February 17, 2020** at the AMC Legislative Conference in St. Paul. Four members of each winning project will be invited to present **five PowerPoint slides** to document the project. One youth will be asked to make a few comments when accepting the award. AMC will provide roundtrip mileage for one vehicle. (Additional event tickets will be available at a cost of approximately \$25 each.) If this is not possible, AMC will present these awards virtually.

## 2021 AMC 4-H Community Leadership Award Application

Contact Person's Name:

(This person will receive notification by email about award winners so please use extra care when completing the email information below.)

Are you a:

4-H'er

Parent or Leader in 4-H Club

Extension Staff

If other, please explain:

Address:

City:

State:

Zip:

Daytime Phone:

Evening Phone:

E-mail Address:

Please identify the name(s) of the following elected officials serving in the area(s) where your members reside as well as the area(s) in which the project was conducted:

2020 State Representative(s):

2020 State Senator(s):

**Application must include the following two signatures (4-H Staff and Commissioner)**

, verify that this project was conducted by an authorized 4-H youth development group in  County.

\_\_\_\_\_  
*Regional Extension Educator - 4-H Coordinator or 4-H Program Director Signature*

I,  , County Commissioner, nominate this project for the AMC 4-H Community Leadership Award.

\_\_\_\_\_  
*County Commissioner Signature*

***A complete application includes:***

1. AMC 4-H Community Leadership Award Application.
2. Summary of your project (on the next page).
3. Letter of support from a county commissioner or other community leader verifying project completion and effectiveness.
4. (Optional) Copies of any additional support materials you wish to provide, such as a more detailed description of the project, photographs, newspaper clippings, etc. Be selective.

**2021 AMC 4-H Community Leadership Award**  
**Project Summary**  
*(Limit one page)*

Official Project Name:

Name of Group Conducting the Project:

County:  Was this project conducted once or throughout the year?

Number of youth conducting service project:

Where was the project conducted (neighborhood/city/county-wide)?

What was the target audience (i.e. seniors, vets, others)?

How many people were reached through your project?

Briefly describe what the project was and why it was important to your community. (Up to 50 words)

What roles did youth play in the project? (Up to 30 words)

What were the results/impacts of the project on the community? (Up to 60 words)

What did the 4-Hers learn by completing this project? (Up to 30 words)

List other community partners and their roles: