



**TOWN OF EMMITSBURG**  
300A South Seton Avenue, Emmitsburg, MD 21727  
[www.emmitsburgmd.gov](http://www.emmitsburgmd.gov) • (301) 600-6300

**ADEQUATE PUBLIC FACILITIES ORDINANCE APPLICATION**

Please print clearly or type the following application in its entirety. Incomplete applications will not be accepted. Submit the application, along with fees, and five (5) copies of all supporting documentation. An electronic copy of all documentation must be submitted to [zgulden@emmitsburgmd.gov](mailto:zgulden@emmitsburgmd.gov).

<b>APPLICANT INFORMATION:</b>	
Contact Name:	
Firm/Company:	
Address:	
Phone:	Email:
<b>PROPERTY OWNER INFORMATION:</b>	
Name:	
Firm/Company:	
Address:	
Phone:	Email:
<b>ENGINEER / SURVEYOR INFORMATION:</b>	
Name:	
Firm/Company:	
Address:	
Phone:	Email:

All correspondence will be sent to the applicant. If the owner also wishes to receive a copy, please check box:

<b>PROJECT INFORMATION:</b>
Proposed Use:
Number of Dwelling Units:
Square Footage of Non-Residential:

<b>Town Code §14.04.140.A. – Roads.</b>
1. Trips expected to be produced by the ultimate build-out of the development: _____ <ul style="list-style-type: none"><li>A traffic impact analysis shall be prepared in accordance with Town Code §14.04.140.A.2. for developments that will exceed 25 vehicle trips during the highest daily peak hour of the adjacent street traffic and 50 or more trips during the peak hour of the site's generated traffic, as defined by the most recent version of the Institute of Transportation "Trip Generation Manual".</li></ul>
<b>Town Code §14.04.140.B. – Public Water Supply.</b>
1. Testing Required: <ul style="list-style-type: none"><li>Capacity of water lines, pumping, and storage facilities: _____</li></ul>
2. What is the property's current water classification in Frederick County's water/sewer plan? W-___
3. Please provide the following information regarding the project described above: <ul style="list-style-type: none"><li>Average daily domestic water <b>proposed</b> to be used in gallons per day: _____ gpd</li></ul>

- Average daily domestic water **currently** being used (existing use): \_\_\_\_\_ gpd
- **Total amount** of domestic water use to be certified (add above amounts): \_\_\_\_\_ gpd
- Amount of fire flow required, if any: \_\_\_\_\_ gpm for \_\_\_\_\_ hours
- A site plan showing location/sizes of existing and proposed water mains and house connections.
- Calculations or other documentation supporting capacity of water for above usage.
- A copy of a recent (within 2 years) certified fire flow test from a public hydrant within 1,000 feet of the project.

**Town Code §14.04.140.C. – Public Sewer Capacity.**

1. Testing Required:
  - Capacity of sewer lines, pumping, and storage facilities: \_\_\_\_\_
2. What is the property's current sewer classification in Frederick County's water/sewer plan? S-\_\_\_\_
3. Please provide the following information regarding the project described above:
  - Average daily domestic sewer **proposed** to be used in gallons per day: \_\_\_\_\_ gpd
  - Average daily domestic sewer **currently** being used (existing use): \_\_\_\_\_ gpd
  - **Total amount** of domestic sewer use to be certified (add above amounts): \_\_\_\_\_ gpd
  - A site plan showing location/sizes of existing and proposed sewer mains and house connections.
  - Calculations or other documentation supporting capacity of sewer for above usage.

**Town Code §14.04.140.D. – Schools.**

1. Total number of units: \_\_\_\_\_
  - a. Single family dwelling units: \_\_\_\_\_ Pupil Yield: \_\_\_\_\_
  - b. Townhouse dwelling units: \_\_\_\_\_ Pupil Yield: \_\_\_\_\_
  - c. Multi-family dwelling units: \_\_\_\_\_ Pupil Yield: \_\_\_\_\_
2. Impacted schools:
  - a. Elementary School: \_\_\_\_\_
  - b. Middle School: \_\_\_\_\_
  - c. High School: \_\_\_\_\_

**Town Code §14.04.140.E. – Emergency Services.**

1. The applicant shall evaluate the adequacy of emergency services (Fire, EMS, & Police) with the assistance of Frederick County Emergency Services and/or other Frederick County departments. Documentation from these agencies shall be provided to the Town stating adequate coverage is available for the proposed project.

I hereby attest that the information provided on this application is complete and correct.

\_\_\_\_\_  
Signature of Applicant / Agent

\_\_\_\_\_  
Date