

**AGENDA**  
**KEITH COUNTY PLANNING COMMISSION**

**October 3, 2019 at 7:30 p.m.**

Meeting Room Keith County Courthouse  
511 North Spruce Street, Ogallala, NE 69153

This agenda shall be kept continuously current.

Call to Order \_\_\_\_\_(time)

ROLL CALL (Note open meeting booklet) – Recognition of recording devices.

Lafan _____	Spurgin _____	L. Holscher _____
Adams _____	Frates _____	Elliott _____
Koontz _____	Palmer _____	T. Holscher _____

COUNTY LIAISON: \_\_\_\_\_

STAFF: \_\_\_\_\_

GUESTS: \_\_\_\_\_

**APPROVAL OF AGENDA:**

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

**APPROVE THE MINUTES:** Approval of the September 5, 2019 regular meeting minutes.

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

**PUBLIC HEARING ITEMS:**

**Request: Request by Haythorn Land & Cattle Company for a Final Plat of Road Dedication located in Sections 14, 15 & 23, Township 15 North, Range 39 West of the 6<sup>th</sup> P.M., Keith County, Nebraska.**

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Roll Call Vote: \_\_\_\_\_

**Request: Request by Haythorn Land & Cattle Company for a Final Plat of Road Dedication located in the N ½ of Sections 19 & 20, Township 15 North, Range 38 West of the 6<sup>th</sup> P.M., Keith County, Nebraska.**

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Roll Call Vote: \_\_\_\_\_

**Request: Request by The Shores, LLC for a Final Plat of Phase #2 of The Shores at Bayside, located in the West ½ of Section 22, Township 15 North, Range 40 West of the 6<sup>th</sup> P.M., Keith County, Nebraska.**

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Roll Call Vote: \_\_\_\_\_

**Request: Request by James Beal for a Final Plat of James Beal Minor Subdivision located in the SW ¼ of Section 33, Township 13 North, Range 41 West of the 6<sup>th</sup> P.M., Keith County, Nebraska.**

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Roll Call Vote: \_\_\_\_\_

Request: **Request by Bob Neuhalfen for a Final Plat of Neuhalfen Replat of Lots 1-4 & 13-15, Block 4, Mako-Ch-Mni Subdivision, located in Section 2, Township 14 North, Range 39 West of the 6<sup>th</sup> P.M., Keith County, Nebraska.**

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Roll Call Vote:

Request: **Request by Scott Allen for a Final Plat of Allen Replat of Parcels 1, 2, 4 & 5 of the Replat of Shelburne's Tracts 1A, 1B, 2, 3 & 4 and Lots 1 & 2 of Shelburne's 2<sup>nd</sup> Replat, all located in the West ½ of the W ½ of Section 33, Township 13 North, Range 39 West of the 6<sup>th</sup> P.M., Keith County, Nebraska.**

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Roll Call Vote:

ITEMS FOR DISCUSSION:

Recording of substandard lots/tracts of land by Warranty Deed

NEXT MEETING

November 7, 2019

PUBLIC COMMENT:

ADJOURN by consent Time: \_\_\_\_\_

\*\*The agenda contains a list of subjects known at the time of its distribution September 23, 2019. A current copy is kept on file at the off-campus Planning and Zoning office, 333 East 2<sup>nd</sup> Street, Ogallala, NE 69153. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the schedule commencement of the meeting. Individuals attending this meeting are invited to make comments during "Public Comment".