

BOARD OF COMMISSIONERS

AGENDA: November 13, 2019

LOCATION: KEITH COUNTY COURTHOUSE

*Time of specific agenda items will run continuously thru the meeting and may occur later than estimated.

1. CALL TO ORDER AND NOTIFICATION OF LOCATION OF POSTED “Open Meetings Act”
Statute---84-1412 (8)
2. ROLL CALL
3. MOTION TO APPROVE THE AGENDA
4. APPROVAL OF MINUTES OF PREVIOUS MEETING
5. APPROVAL OF PAYMENT OF CLAIMS
6. PUBLIC FORUM 8:00 A.M. - 9:00 A.M.
7. REPORTS FROM BOARD MEMBERS
8. REPORTS FROM ELECTED AND APPOINTED OFFICIALS
9. COUNTY BOARD PERSONNEL—ADMINISTRATIVE
10. UNFINISHED BUSINESS
2020 Nuisance Abatement Agreement Pilot Project.
Consideration of jail consultant.
11. NEW BUSINESS
Public and Alternate Public Defender contracts.
Mike Jeffres – State radio systems.
Highway Superintendent Tim Ryan – Snow plow sanders.
8:15 a.m. – Keep Keith County Beautiful Director Chris Vail – Tire amnesty report.
8:30 a.m. – County credit cards.
8:45 a.m. – Jason Snead – Liberty National Group life insurance.

ADJOURNMENT

SCHEDULED BREAK AT 10 O'clock A.M.

Agenda kept current in the office of the County Clerk