

**AGENDA**  
**KEITH COUNTY PLANNING COMMISSION**  
October 8, 2020 – 7:30 p.m.  
Keith County Roads Department Meeting Room  
202 S Spruce Street, Ogallala, NE

This agenda shall be kept continuously current.

Call to Order \_\_\_\_\_(time)

ROLL CALL (Note open meeting booklet) – Recognition of recording devices.

Laflan _____	Spurgin _____	L. Holscher _____
Adams _____	Frates _____	Elliott _____
Koontz _____	Murray _____	T. Holscher _____

COUNTY LIAISON: \_\_\_\_\_  
STAFF: \_\_\_\_\_  
GUESTS: \_\_\_\_\_

**APPROVAL OF AGENDA:**

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Roll Call Vote:

Adams _____	Frates _____	Elliott _____
Koontz _____	Murray _____	T. Holscher _____
Spurgin _____	L. Holscher _____	Laflan _____

**APPROVE THE MINUTES: Approval of the September 3, 2020 regular meeting minutes.**

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Roll Call Vote:

Adams _____	Frates _____	Elliott _____
Koontz _____	Murray _____	T. Holscher _____
Spurgin _____	L. Holscher _____	Laflan _____

**PUBLIC HEARING ITEMS:**

**Request by Bayside Investments, LLC for a Final Plat of Lot 1, Block 3, Bayside Country Estates, located in 22-15-40, Keith County, Nebraska.**

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Roll Call Vote:

Koontz _____	Murray _____	T. Holscher _____
Spurgin _____	L. Holscher _____	Laflan _____
Frates _____	Elliott _____	Adams _____

**Request by Bayside Investments, LLC for a Final Plat of Lot 1, Block 3, Bayside Country Estates #3, located in the SW 1/4 of 23-15-40, Keith County, Nebraska.**

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Roll Call Vote:

Koontz \_\_\_\_\_ Murray \_\_\_\_\_ T. Holscher \_\_\_\_\_

Spurgin \_\_\_\_\_ L. Holscher \_\_\_\_\_ Laflan \_\_\_\_\_

Frates \_\_\_\_\_ Elliott \_\_\_\_\_ Adams \_\_\_\_\_

**Request by Haythorn Land and Cattle and Ogallala Rural Fire District for a Final Plat of Kevin Campbell Minor Subdivision, located in the NE 1/4 of 20-15-38, Keith County, Nebraska.**

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Roll Call Vote:

Koontz \_\_\_\_\_ Murray \_\_\_\_\_ T. Holscher \_\_\_\_\_

Spurgin \_\_\_\_\_ L. Holscher \_\_\_\_\_ Laflan \_\_\_\_\_

Frates \_\_\_\_\_ Elliott \_\_\_\_\_ Adams \_\_\_\_\_

**Request by Eldon and Luetta Esau for a Conditional Use Permit #20-53 for a small custom butcher shop, located in TR in NW 1/4 264x825 of 20-13-35, Keith County, Nebraska.**

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Roll Call Vote:

Koontz \_\_\_\_\_ Murray \_\_\_\_\_ T. Holscher \_\_\_\_\_

Spurgin \_\_\_\_\_ L. Holscher \_\_\_\_\_ Laflan \_\_\_\_\_

Frates \_\_\_\_\_ Elliott \_\_\_\_\_ Adams \_\_\_\_\_

**Request by RW Admirals, LLC for a Final Plat of Lots 1-4, Block 1 of the Replat of of Lots 1-4, Block 1 and Block 4, John Berry's Subdivision, located in the NE 1/4 os 17-15-39, Keith County, Nebraska.**

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Roll Call Vote:

Koontz \_\_\_\_\_ Murray \_\_\_\_\_ T. Holscher \_\_\_\_\_

Spurgin \_\_\_\_\_ L. Holscher \_\_\_\_\_ Laflan \_\_\_\_\_

Frates \_\_\_\_\_ Elliott \_\_\_\_\_ Adams \_\_\_\_\_

**Request by RW Admirals, LLC for a Change of Zone from Residential Rural Two to Tourist Service, located in the proposed RW Admirals, LLC Replat of Lots 1-4, Block 1 of the Replat of Lots 1-4, Block 1 and Block 4, John Berry's Subdivision, located in the NE 1/4 of 17-15-39, Keith County, Nebraska.**

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Roll Call Vote:

Koontz \_\_\_\_\_ Murray \_\_\_\_\_ T. Holscher \_\_\_\_\_

Spurgin \_\_\_\_\_ L. Holscher \_\_\_\_\_ Laflan \_\_\_\_\_

Frates \_\_\_\_\_ Elliott \_\_\_\_\_ Adams \_\_\_\_\_

**Request by RW Admirals, LLC for a Conditional Use Permit #20-54 for a campground and RV park, located in the located in the proposed RW Admirals, LLC Replat of Lots 1-4, Block 1 of the Replat of Lots 1-4, Block 1 and Block 4, John Berry's Subdivision, located in the NE 1/4 of 17-15-39, Keith County, Nebraska.**

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Roll Call Vote:

Koontz _____	Murray _____	T. Holscher _____
Spurgin _____	L. Holscher _____	Laflan _____
Frates _____	Elliott _____	Adams _____

**Request by Michael and Barbara Wengert for Change of Zone from Residential Rural Two to Agricultural, for Lot 1 Block 20 Replat and all of Block 12 Sudman's Addition, both located in 23-14-35, Keith County, Nebraska.**

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Roll Call Vote:

Koontz _____	Murray _____	T. Holscher _____
Spurgin _____	L. Holscher _____	Laflan _____
Frates _____	Elliott _____	Adams _____

**Request by Michael and Barbara Wengert for a Road Vacation for a tract of land located in Sudman's Addition to Sarben, located in 23-14-35, Keith County, Nebraska, more particularly describes as follows: Beginning at the NW corner of Block 20 Sudman's Addition to Sarben, located in 23-14-35, Keith County, Nebraska; thence North a platted distance of 40 feet to the SW corner of Block 21 of Sudman's Addition; thence Northeasterly on the south line of Block 221, a platted distance of 382.19 feet to the SE corner of said Block 21; thence South a platted distance of 40 feet to the NE corner of said Block 20; thence Southwesterly on the north line of said Block 20, a platted distance of 382.19 feet to the Point of Beginning.**

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Roll Call Vote:

Koontz _____	Murray _____	T. Holscher _____
Spurgin _____	L. Holscher _____	Laflan _____
Frates _____	Elliott _____	Adams _____

**Request by Michael and Barbara Wengert for a replat of all of Block 12, Lot 1, Block 20 Replat, a Final Plat of Block 20 and all of Block 21, Sudman's Addition to Sarben, with a part of vacated Hitchcock Street and a tract located in the W 1/2 & part of the NE 1/4 of the SW 1/4 of 23-14-35, Keith County, Nebraska.**

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Roll Call Vote:

Koontz _____	Murray _____	T. Holscher _____
Spurgin _____	L. Holscher _____	Laflan _____
Frates _____	Elliott _____	Adams _____

**Request by Jerry and Kathy Kuenning for a Conditional Use Permit for a Dwelling Unit:Vacation Rental located in Lot 4A Stewards 1st Replat of Lot 4 and Pt Lot 5 Block 2 John Berry's Subdivision, more commonly known as 22 Berry's, located in 17-15-39, Keith County**

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Sec

Roll Call Vote:

Koontz \_\_\_\_\_

Spurgin \_\_\_\_\_

Frates \_\_\_\_\_

**TABLED**

Murray \_\_\_\_\_

L. Holscher \_\_\_\_\_

Elliott \_\_\_\_\_

T. Holscher \_\_\_\_\_

Laflan \_\_\_\_\_

Adams \_\_\_\_\_

**Review of BW Real Estate Conditional Use Permit #20-41 for Dwelling Unit:Vacation Rental located in Tract 1 and Tract 10 Yucca Heights 2nd Subdivision, more commonly known as 1 Yucca Heights 2, located in 19-15-38, Keith County, Nebraska.**

Comments: \_\_\_\_\_

Motion to: \_\_\_\_\_

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

Roll Call Vote:

Koontz \_\_\_\_\_

Spurgin \_\_\_\_\_

Frates \_\_\_\_\_

Murray \_\_\_\_\_

L. Holscher \_\_\_\_\_

Elliott \_\_\_\_\_

T. Holscher \_\_\_\_\_

Laflan \_\_\_\_\_

Adams \_\_\_\_\_

ITEMS FOR DISCUSSION:

**NEXT MEETING**

November 5, 2020 –7:30 P.M. Keith County Roads Department Meeting Room, 202 S Spruce, Ogallala, NE

PUBLIC COMMENT:

ADJOURN by consent Time: \_\_\_\_\_

\*\*The agenda contains a list of subjects known at the time of its distribution October 1, 2020. A current copy is kept on file at the off-campus Planning and Zoning office, 333 East 2<sup>nd</sup> Street, Ogallala, NE 69153. Except for items of an emergency nature, the agenda will not be enlarged later than 24 hours before the schedule commencement of the meeting. Individuals attending this meeting are invited to make comments during "Public Comment".