



# City of Ashland



## REPAIR AFFAIR APPLICATION

### May 19<sup>th</sup>, 2018

DEADLINE FOR SUBMISSION: April 6th 2018

No applications will be accepted after this date.

*Applicants must own their property and reside within the City limits of Ashland, Kentucky*

*Mail or fax to: Community & Economic Development*

*P.O. Box 1839, Ashland, KY 41105-1839 Phone: (606)327-2030 fax (606) 325-8412*

#### Applicant Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Directions: \_\_\_\_\_

#### Include All Household Members & Income:

Name	Social Security #	Age	Source of Monthly Income	Amount
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Please describe outside repairs or maintenance needed: *(Please list 1 or 2 items only)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby certify that all the information/documentation provided to the Repair Affair for my consideration as recipient of the Repair Affair homeowner repairs is true and correct. I also understand that providing false information will result in my disqualification from the program. The organizers of the Repair Affair event may use photographs of my property or myself for promotional purposes (e.g. print advertisement, social media, etc...) pertaining to the Repair Affair event or future Repair Affair events. This application may be shared with our partner agency Build Ashland or other volunteer programs for future project consideration.

\_\_\_\_\_  
*Signature of Applicant*

\_\_\_\_\_  
*Date*

NOTE: All applications will be reviewed. However, it may not be possible to attempt all repairs due to insufficient availability of materials, and or insufficient number of volunteers with the capabilities to make specific repairs. You will be notified by May 19th, 2018 if your application has been approved for the 2018 Repair Affair.

Interviewed by: \_\_\_\_\_

Date: \_\_\_\_\_