

**CALLED MEETING  
JUNE 26, 2020  
(COVID-19 CIRCUMSTANCES)  
VIDEO TELECONFERENCE**

The Ashland Board of Commissioners met in Special Session by video teleconference conducted from the Commissioners' Chambers located on the 3<sup>rd</sup> floor of the Ashland City Building, 1700 Greenup Avenue, Ashland, Kentucky and an additional location of 159 Aquarina Boulevard, Melbourne Beach, Florida on Thursday, June 25, 2020, at the hour of 12:00 PM. Those present were Commissioners: Amanda Clark, Marty Gute and Bernice Henry. Mayor Stephen E. Gilmore, who presided, attended by video teleconference remotely. Absent: Commissioner Matt Perkins. Also present were: Michael S. Graese, City Manager; James H. Moore, III, Corporation Counsel; Katherine Utsinger, Acting City Clerk; Wm. Todd Kelley, Chief of Police; Steve Cole, City Engineer; Michelle Grubb, Public Information Officer; and Reporters.

**KELVA NELSON**

Mayor Gilmore opened the meeting stating he was so sorry to hear about the passing of Kelva Nelson. She was a member of the Human Rights Commission and retired from the Ashland Independent School System. Mayor Gilmore reminisced about Ms. Nelson and the important part played in the lives of her students and how she was admired and respected by her peers.

**CALL LETTER**

June 24, 2020

DELIVERED BY:    DATE:    TIME:

TO:

Amanda Clark, City Commissioner	Chris Brislin	6/24/2020	2010
Marty Gute, City Commissioner	Todd Kelley	6/24/2020	1905
Bernice Henry, City Commissioner	Chris Brislin	6/24/2020	2026
Matt Perkins, City Commissioner	Todd Kelley	6/24/2020	1657
Michael S. Graese, City Manager	Todd Kelley	6/24/2020	1659
James H. Moore, III, Corporation Counsel	Todd Kelley	6/24/2020	1944
Katherine Utsinger, Acting City Clerk	Todd Kelley	6/24/2020	1658

FROM: Stephen E. Gilmore, Mayor                      WAIVER

Commissioners:

This is to advise that I hereby call a special meeting of the Board of Commissioners of the City of Ashland, Kentucky to be held in the Commissioners' Chambers, City Building, 1700 Greenup Avenue, Ashland, Kentucky:

DATE:                      Friday, June 26, 2020

TIME:                      8:30 AM

PURPOSE:                      To conduct all business as shown on the agenda attached hereto and incorporated by reference herein.



**CALLED MEETING JUNE 26, 2020 (COVID19)**  
**CALL LETTER CONTINUED**

This meeting will be a video teleconference conducted from the Commissioners' Chambers located on the 3<sup>rd</sup> floor of the Ashland City Building at 1700 Greenup Avenue, Ashland, Kentucky and an additional location at 159 Aquarina Blvd., Melbourne Beach, Florida 32951. Under the authority of Attorney General Daniel Cameron OAG 20-05 dated March 18, 2020, there will be no primary location from which members of the public may attend and directly view this meeting and members of the public will not be admitted to the meeting.

Page Two

Amanda Clark, Marty Gute, Bernice Henry and Matt Perkins, City Commissioners  
Michael S. Graese, City Manager  
James H. Moore, III, Corporation Counsel  
Susan W. Maddix, City Clerk

\*\*\*\*\*

In lieu of a primary location, members of the public may view the proceedings by accessing a live stream of the Commission meeting broadcast by MyTown TV at the following sites:

- <https://www.youtube.com/channel/UCyq2LQ45fzpLNVVsiOXG35w>
- [www.ashlandky.gov](http://www.ashlandky.gov)
- <https://www.facebook.com/CityofAshlandKY/>

Members of the media may attend in person at the Commissioners' Chambers subject to social distancing protocols.

Very truly yours,  
  
/s/Stephen E. Gilmore  
Mayor

/sm

Executed by delivering a true copy of the foregoing letter to each of the persons named in the caption thereof.

/s/Todd Kelley, Chief of Police  
Signature and rank of officer in charge  
of execution of this letter

The appropriately executed original of this letter shall be filed in the Office of the City Clerk of the City of Ashland, Kentucky.

---

True copies of the foregoing notice of special meeting have been served by e-mail upon the media sources shown on the list attached to the executed copy of this letter.

- cc:
- The Daily Independent**  
Email: [asnyder@dailyindependent.com](mailto:asnyder@dailyindependent.com)  
Email: [tevans@dailyindependent.com](mailto:tevans@dailyindependent.com)  
Email: [mjames@dailyindependent.com](mailto:mjames@dailyindependent.com)
  - My Town TV**  
Email: [Jeromy@mytowntv.com](mailto:Jeromy@mytowntv.com)  
Email: [Ashley@mytowntv.com](mailto:Ashley@mytowntv.com)
  - The Herald Dispatch**  
Email: [dmalloy@herald-dispatch.com](mailto:dmalloy@herald-dispatch.com)

**CALLED MEETING JUNE 26, 2020 (COVID19)**  
**CALL LETTER CONTINUED**

**Lexington Herald Leader**  
Email: [dlawhead@herald-leader.com](mailto:dlawhead@herald-leader.com)

**WMKY Radio**  
Email: [wmky@moreheadstate.edu](mailto:wmky@moreheadstate.edu)

**WLGC Radio**  
Email: [jimforrest@koolhits1057.com](mailto:jimforrest@koolhits1057.com)

**WSAZ – TV**  
Email: [news@wsaz.com](mailto:news@wsaz.com)  
Email: [Kristen.Schneider@wsaz.com](mailto:Kristen.Schneider@wsaz.com)  
Email: [Chad.Hedrick@wsaz.com](mailto:Chad.Hedrick@wsaz.com)

**WOWK-TV**  
Email: [news@wowktv.com](mailto:news@wowktv.com)

**WCHS – TV**  
Email: [news@wchstv.com](mailto:news@wchstv.com)

**WRVC, WTKZ, WCMJ The Planet Radio**  
**Kindred Communications**  
Email: [bcornwell@kindredcom.net](mailto:bcornwell@kindredcom.net)  
Email: [pr@kindredcom.net](mailto:pr@kindredcom.net)

**WTCR, WKEE, WAEZ, WNST, B97**  
**Clearchannel**  
Email: [jim.davis@clearchannel.com](mailto:jim.davis@clearchannel.com)

**Greater Ashland Beacon**  
Email: [editor@kindredcom.net](mailto:editor@kindredcom.net)

**VOTE - CALL LETTER**

Motion was made by Gute, seconded by Henry, to receive, file and record the call letter. Upon roll call, voting aye were Commissioners Clark, Gute, Henry and Mayor Gilmore. Nay - none. Motion passed.

**OLD BUSINESS**  
**SECOND READING AND FINAL ADOPTION**

**ORDINANCE NO. 95, 2020**

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND DIRECTING STEPHEN E. GILMORE, MAYOR, TO EXECUTE A CONTRACT BETWEEN THE CITY OF ASHLAND AND COMPASS MINERALS AMERICA INC. FOR THE PURCHASE OF APPROXIMATELY ONE THOUSAND FIVE HUNDRED (1,500) TONS OF TREATED ROCK SALT AT \$62.50 PER TON FOR THE DEPARTMENT OF PUBLIC SERVICES, DIVISION OF STREETS.

\* \* \* \* \*

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That Stephen E. Gilmore, Mayor of the City of Ashland, Kentucky be and is hereby authorized and directed to execute a contract between the City of Ashland, Kentucky, and Compass Minerals America Inc. for the purchase of approximately One Thousand Five Hundred (1,500) tons of treated rock salt for ice and snow control in an amount not to exceed \$62.50 per ton pursuant to the Kentucky League of Cities bid on June 12, 2020 for the Department of Public Services, Division of Streets. A copy of said contract is attached hereto and made a part hereof by reference.

SECTION 2. All ordinances of the City of Ashland and any parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

26

**CALLED MEETING JUNE 26, 2020 (COVID19)**  
**ORDINANCE NO. 95, 2020 CONTINUED**

SECTION 4. It is hereby authorized that publication of this ordinance be in summary form.

/s/STEPHEN E. GILMORE  
MAYOR

ATTEST:

/s/SUSAN W. MADDIX  
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020  
READOPTED BY THE BOARD OF COMMISSIONERS: June 26, 2020  
PUBLISHED:

**MOTION**

Motion was made by Henry, seconded by Clark, to adopt Ordinance No. 95, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry and Mayor Gilmore. Nay – none. Motion passed.

**SECOND READING AND FINAL ADOPTION**

**ORDINANCE NO. 96, 2020**

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND APPROVING CHANGE ORDER NO. 1 BETWEEN THE CITY OF ASHLAND, KENTUCKY AND TECH COAT, INC. FOR A CONTRACT REGARDING THE WATER TREATMENT PLANT FILTER UNDERDRAIN AND MEDIA REPLACEMENT PROJECT FOR THE DEPARTMENT OF UTILITIES INCREASING THE CONTRACT IN THE AMOUNT OF \$102,860.00 AND THE CONTRACT TIME BY 90 CALENDAR DAYS.

\*\*\*\*\*

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That Change Order No. 1 in the contract authorized by Ordinance No. 68, 2020 between the City of Ashland, Kentucky and Tech Coat, Inc. for a contract regarding the Water Treatment Plant Filter Underdrain and Media Replacement Project is hereby approved as follows:

**Change Order No. 1**

Original Contract Price	\$571,837.00
Previous Change Orders	0.00
Contract Price prior to this Change Order	571,837.00
Net <i>Increase</i> /Decrease of this Change Order	102,860.00
Contract Price with all approved Change Orders	\$674,697.00

Extension of contract by 90 calendar days

A true copy of Change Order No. 1 is attached hereto and made a part hereof by reference.

SECTION 2. All ordinances of the City of Ashland and any parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

SECTION 4. It is hereby authorized that publication of this ordinance be in summary form.

**CALLED MEETING JUNE 26, 2020 (COVID19)**  
**ORDINANCE NO. 96, 2020 CONTINUED**

/s/STEPHEN E. GILMORE  
MAYOR

ATTEST:

/s/SUSAN W. MADDIX  
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020  
READOPTED BY THE BOARD OF COMMISSIONERS: June 26, 2020  
PUBLISHED:

**MOTION**

Motion was made by Gute, seconded by Clark, to adopt Ordinance No. 96, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry and Mayor Gilmore. Nay – none. Motion passed.

**SECOND READING & FINAL ADOPTION**

**ORDINANCE NO. 97, 2020**

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ADOPTING BY REFERENCE THE CITY OF ASHLAND COMPREHENSIVE PLAN AND REPEALING ORDINANCE NO. 103, SERIES OF 2013.

\*\*\*\*\*

WHEREAS, the Planning Commission of the City of Ashland, Kentucky has met the requirements of Chapter 100 of the Kentucky Revised Statutes as the same relates to the adoption and subsequent updating of the Comprehensive Plan of said City, and

WHEREAS, said Planning Commission has conducted a public hearing, as required by law, on June 16, 2020, relating to the Comprehensive Plan of said City, and

WHEREAS, said Planning Commission has, by unanimous vote at its regular meeting on June 16, 2020, recommended to the City of Ashland Board of Commissioners that said Comprehensive Plan be adopted as required by Kentucky Revised Statutes 100.193;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That the Comprehensive Plan of the City of Ashland, Kentucky, as defined hereinabove, be and the same is hereby adopted in full, by reference, as an Ordinance of the City of Ashland, Kentucky, as if set out in full, as provided in Kentucky Revised Statutes 100.197. Said plan is attached hereto and made a part hereof by reference.

SECTION 2. Ordinance No. 103, Series of 2013, is hereby repealed.

SECTION 3. All ordinances of the City of Ashland and any parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 4. SEVERABILITY CLAUSE.

If any part or section of this Ordinance shall be held invalid, such part shall be deemed severable and the validity thereof shall not affect the remaining parts of the Ordinance.

SECTION 5. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

SECTION 6. It is hereby authorized that publication of this ordinance be in summary form.

**CALLED MEETING JUNE 26, 2020 (COVID19)**  
**ORDINANCE NO. 97, 2020 CONTINUED**

/s/STEPHEN E. GILMORE  
MAYOR

ATTEST:

/s/SUSAN W. MADDIX  
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020  
READOPTED BY THE BOARD OF COMMISSIONERS: June 26, 2020  
PUBLISHED:

**MOTION**

Motion was made by Clark, seconded by Gute, to adopt Ordinance No. 97, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry and Mayor Gilmore. Nay – none. Motion passed.

**SECOND READING & FINAL ADOPTION**

**ORDINANCE NO. 98, 2020**

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND APPROVING CHANGE ORDER NO. 4 BETWEEN THE CITY OF ASHLAND, KENTUCKY AND DEBCON, INC. INCREASING THE CONTRACT AMOUNT BY \$1,764.00 REGARDING THE 16<sup>TH</sup> STREET PLAZA (JUDD PLAZA) RENOVATION PROJECT FOR THE DEPARTMENT OF ENGINEERING.

\* \* \* \* \*

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That Change Order No. 4 in the contract authorized by Ordinance No. 162, 2019 between the City of Ashland, Kentucky and Debcon, Inc. for the 16<sup>th</sup> Street Plaza (Judd Plaza) Renovation Project is hereby approved as follows.

**Change Order No. 4 dated June 19, 2020**

Original Contract Price	\$1,137,000.00
Previous Change Orders	40,858.00
Contract Price prior to this Change Order	1,177,858.00
Net <b>Increase of</b> Change Order #4	<u>1,764.00</u>
Contract Price with Change Orders	\$1,179,622.00

A true copy of Change Order No. 4 is attached hereto and made a part hereof by reference.

SECTION 2. All ordinances of the City of Ashland and any parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

SECTION 4. It is hereby authorized that publication of this ordinance be in summary form.

/s/STEPHEN E. GILMORE  
MAYOR

**CALLED MEETING JUNE 26, 2020 (COVID19)  
ORDINANCE NO. 98, 2020 CONTINUED**

ATTEST:

/s/SUSAN W. MADDIX  
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020  
READOPTED BY THE BOARD OF COMMISSIONERS: June 26, 2020  
PUBLISHED:

**MOTION**

Motion was made by Henry, seconded by Clark, to adopt Ordinance No. 98, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry and Mayor Gilmore. Nay – none. Motion passed.

**SECOND READING & FINAL ADOPTION**

**ORDINANCE NO. 99, 2020**

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ADOPTING THE CITY OF ASHLAND, KENTUCKY MEDICAL CARE PLAN – EMPLOYEES HIRED PRIOR TO JULY 1, 2020 (NON-FIRE UNION), WHICH ESTABLISHES HEALTH BENEFIT PLANS FOR ANTHEM HEALTH PLANS OF KENTUCKY, INC. (ANTHEM) OF THE CITY OF ASHLAND HEALTH INSURANCE COVERAGE.

\*\*\*\*\*

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That the Board of City Commissioners of the City of Ashland, Kentucky hereby accepts and adopts the City of Ashland, Kentucky Medical Care Plan – Employees Hired Prior to July 1, 2020 (Non-Fire Union), which establishes health benefit plans for Anthem Health Plans of Kentucky, Inc. (Anthem) of the City of Ashland health insurance coverage. Said Plan is attached hereto and made a part hereof by reference.

SECTION 2. That the Board of City Commissioners of the City of Ashland, Kentucky hereby authorizes and directs Stephen E. Gilmore, Mayor, to execute the medical care plan and any and all other documents relating to said health insurance coverage.

SECTION 3. All ordinances of the City of Ashland and any parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 4. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

SECTION 5. It is hereby authorized that publication of this ordinance be in summary form.

/s/STEPHEN E. GILMORE  
MAYOR

ATTEST:

/s/SUSAN W. MADDIX  
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020  
READOPTED BY THE BOARD OF COMMISSIONERS: June 26, 2020  
PUBLISHED:

**CALLED MEETING JUNE 26, 2020 (COVID19)**  
**ORDINANCE NO. 99, 2020 CONTINUED**

**MOTION**

Motion was made by Gute, seconded by Henry, to adopt Ordinance No. 99, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry and Mayor Gilmore. Nay – none. Motion passed.

**SECOND READING & FINAL ADOPTION**

**ORDINANCE NO. 100, 2020**

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ADOPTING THE CITY OF ASHLAND, KENTUCKY MEDICAL CARE PLAN – EMPLOYEES HIRED AFTER JULY 1, 2020 (NON-FIRE UNION), WHICH ESTABLISHES HEALTH BENEFIT PLANS FOR ANTHEM HEALTH PLANS OF KENTUCKY, INC. (ANTHEM) OF THE CITY OF ASHLAND HEALTH INSURANCE COVERAGE.

\*\*\*\*\*

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That the Board of City Commissioners of the City of Ashland, Kentucky hereby accepts and adopts the City of Ashland, Kentucky Medical Care Plan – Employees Hired After July 1, 2020 (Non-Fire Union), which establishes health benefit plans for Anthem Health Plans of Kentucky, Inc. (Anthem) of the City of Ashland health insurance coverage. Said Plan is attached hereto and made a part hereof by reference.

SECTION 2. That the Board of City Commissioners of the City of Ashland, Kentucky hereby authorizes and directs Stephen E. Gilmore, Mayor, to execute the medical care plan and any and all other documents relating to said health insurance coverage.

SECTION 3. All ordinances of the City of Ashland and any parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 4. This ordinance shall be in full force and effect from and after its adoption, re-adoption and publication, as required by law.

SECTION 5. It is hereby authorized that publication of this ordinance be in summary form.

/s/STEPHEN E. GILMORE  
MAYOR

ATTEST:

/s/SUSAN W. MADDIX  
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020  
READOPTED BY THE BOARD OF COMMISSIONERS: June 26, 2020  
PUBLISHED:

**MOTION**

Motion was made by Clark, seconded by Gute, to adopt Ordinance No. 100, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry and Mayor Gilmore. Nay – none. Motion passed.

**CALLED MEETING JUNE 26, 2020 (COVID19)  
ORDINANCE NO. 101, 2020**

**SECOND READING & FINAL ADOPTION**

**ORDINANCE NO. 101, 2020**

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ADOPTING THE CITY OF ASHLAND, KENTUCKY MEDICAL CARE PLAN – FIRE DEPARTMENT UNION, WHICH ESTABLISHES HEALTH BENEFIT PLANS FOR ANTHEM HEALTH PLANS OF KENTUCKY, INC. (ANTHEM) OF THE CITY OF ASHLAND HEALTH INSURANCE COVERAGE.

\*\*\*\*\*

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That the Board of City Commissioners of the City of Ashland, Kentucky hereby accepts and adopts the City of Ashland, Kentucky Medical Care Plan – Fire Department Union, which establishes health benefit plans for Anthem Health Plans of Kentucky, Inc. (Anthem) of the City of Ashland health insurance coverage. Said Plan is attached hereto and made a part hereof by reference.

SECTION 2. That the Board of City Commissioners of the City of Ashland, Kentucky hereby authorizes and directs Stephen E. Gilmore, Mayor, to execute the medical care plan and any and all other documents relating to said health insurance coverage.

SECTION 3. All ordinances of the City of Ashland and any parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 4. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

SECTION 5. It is hereby authorized that publication of this ordinance be in summary form.

/s/STEPHEN E. GILMORE  
MAYOR

ATTEST:

/s/SUSAN W. MADDIX  
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020  
READOPTED BY THE BOARD OF COMMISSIONERS: June 26, 2020  
PUBLISHED:

**MOTION**

Motion was made by Henry, seconded by Gute, to adopt Ordinance No. 101, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry and Mayor Gilmore. Nay – none. Motion passed.

**SECOND READING & FINAL ADOPTION**

**ORDINANCE NO. 102, 2020**

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ESTABLISHING PREMIUM RATES FOR THE CITY OF ASHLAND, KENTUCKY MEDICAL CARE PLAN – EMPLOYEES HIRED PRIOR TO JULY 1, 2020 (NON-FIRE UNION).

**CALLED MEETING JUNE 26, 2020 (COVID19)**  
**ORDINANCE NO. 102, 2020 CONTINUED**

\* \* \* \* \*

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:  
SECTION 1. PREMIUM RATES.

That on and after the effective date of this ordinance, the bi-weekly premium rate to be paid by non-Fire Union employees that were hired prior to July 1, 2020 for the City of Ashland Medical Care Plan, shall be as follows:

Employee Only .....	\$30.00
Employee + One .....	\$60.00
Employee + Family .....	\$90.00
Spousal Waiver.....	\$35.00

SECTION 2. INCREASE

The annual percentage increase of the Health Insurance line item for the U. S. Department of Labor Consumer Price Index starting with the percentage for 2020 shall be applied on July 1, 2021. The 2021 annual percentage rate shall be applied on July 1, 2022 in the like manner, and annually thereafter similar adjustments shall be applied.

SECTION 3. All ordinances of the City of Ashland and any parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 4. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

SECTION 5. It is hereby authorized that publication of this ordinance be in summary form.

/s/STEPHEN E. GILMORE  
MAYOR

ATTEST:

/s/SUSAN W. MADDIX  
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS:	June 25, 2020
READOPTED BY THE BOARD OF COMMISSIONERS:	June 26, 2020
PUBLISHED:	

**MOTION**

Motion was made by Clark, seconded by Gute, to adopt Ordinance No. 102, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry and Mayor Gilmore. Nay – none. Motion passed.

**SECOND READING & FINAL ADOPTION**

**ORDINANCE NO. 103, 2020**

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ESTABLISHING PREMIUM RATES FOR THE CITY OF ASHLAND, KENTUCKY MEDICAL CARE PLAN – EMPLOYEES HIRED AFTER JULY 1, 2020 (NON-FIRE UNION).

\* \* \* \* \*

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

**CALLED MEETING JUNE 26, 2020 (COVID19)  
ORDINANCE NO. 103, 2020 CONTINUED**

**SECTION 1. PREMIUM RATES.**

That on and after the effective date of this ordinance, the bi-weekly premium rate to be paid by non-Fire Union employees that were hired after July 1, 2020 for the City of Ashland Medical Care Plan, shall be as follows:

Employee Only .....	\$50.00
Employee + One .....	\$75.00
Employee + Family .....	\$100.00

**SECTION 2. INCREASE**

The annual percentage increase of the Health Insurance line item for the U. S. Department of Labor Consumer Price Index starting with the percentage for 2020 shall be applied on July 1, 2021. The 2021 annual percentage rate shall be applied on July 1, 2022 in the like manner, and annually thereafter similar adjustments shall be applied.

SECTION 3. All ordinances of the City of Ashland and any parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 4. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

SECTION 5. It is hereby authorized that publication of this ordinance be in summary form.

/s/STEPHEN E. GILMORE  
MAYOR

ATTEST:

/s/SUSAN W. MADDIX  
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020  
READOPTED BY THE BOARD OF COMMISSIONERS: June 26, 2020  
PUBLISHED:

**MOTION**

Motion was made by Henry, seconded by Gute, to adopt Ordinance No. 103, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry and Mayor Gilmore. Nay – none. Motion passed.

**SECOND READING & FINAL ADOPTION**

**ORDINANCE NO. 104, 2020**

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ESTABLISHING PREMIUM RATES FOR THE CITY OF ASHLAND, KENTUCKY MEDICAL CARE PLAN – FIRE DEPARTMENT UNION.

\* \* \* \* \*

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:  
SECTION 1. PREMIUM RATES.

That on and after the effective date of this ordinance, the bi-weekly premium rate to be paid by employees that are members of the Fire Department Union for the City of Ashland Medical Care Plan, shall be as follows:

Employee Only .....	\$22.00
Employee + One .....	\$44.00
Employee + Family .....	\$60.00
Spousal Waiver.....	\$22.00

**CALLED MEETING JUNE 26, 2020 (COVID19)**  
**ORDINANCE NO. 104, 2020 CONTINUED**

SECTION 2. INCREASE

Any increase in premiums shall be subject to the collective bargaining agreement between the City of Ashland and the Fire Department Union.

SECTION 3. All ordinances of the City of Ashland and any parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 4. This ordinance shall be in full force and effect from and after its adoption, re-adoption and publication, as required by law.

SECTION 5. It is hereby authorized that publication of this ordinance be in summary form.

/s/STEPHEN E. GILMORE  
MAYOR

ATTEST:

/s/SUSAN W. MADDIX  
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020  
READOPTED BY THE BOARD OF COMMISSIONERS: June 26, 2020  
PUBLISHED:

**MOTION**

Motion was made by Gute, seconded by Henry, to adopt Ordinance No. 104, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry and Mayor Gilmore. Nay – none. Motion passed.

**SECOND READING & FINAL ADOPTION**

**ORDINANCE NO. 105, 2020**

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ESTABLISHING PREMIUM RATES FOR CONTINUED HEALTH COVERAGE UNDER COBRA.

\* \* \* \* \*

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. PREMIUM RATES.

That on and after the effective date of this ordinance, the monthly premium rate to be paid by former employees that elect continued health coverage under COBRA, shall be as follows:

Subscriber Only .....	\$841.44
Subscriber + Spouse .....	\$1,767.02
Subscriber + Child(ren) .....	\$1,514.59
Subscriber + Family .....	\$2,692.61

SECTION 2. INCREASE

Premium rates may be increased annually based upon current health coverage costs.

SECTION 3. All ordinances of the City of Ashland and any parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 4. This ordinance shall be in full force and effect from and after its adoption, re-adoption and publication, as required by law.

SECTION 5. It is hereby authorized that publication of this ordinance be in summary form.

**CALLED MEETING JUNE 26, 2020 (COVID19)**  
**ORDINANCE NO. 105, 2020 CONTINUED**

/s/STEPHEN E. GILMORE  
MAYOR

ATTEST:

/s/SUSAN W. MADDIX  
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020  
READOPTED BY THE BOARD OF COMMISSIONERS: June 26, 2020  
PUBLISHED:

**MOTION**

Motion was made by Clark, seconded by Gute, to adopt Ordinance No. 105, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry and Mayor Gilmore. Nay – none. Motion passed.

**SECOND READING & FINAL ADOPTION**

**ORDINANCE NO. 106, 2020**

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AMENDING SECTION 2 OF ORDINANCE NO. 77, SERIES OF 2019, PREVIOUSLY AMENDED BY ORDINANCE NO. 2, SERIES OF 2020, WHICH IS COMMONLY KNOWN AND REFERRED TO AS THE "BUDGET ORDINANCE" OF THE CITY OF ASHLAND.

\* \* \* \*

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That Section 2 of Ordinance No. 77, series of 2019, previously amended by Ordinance No. 2, Series of 2020, being an ordinance entitled, "AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY APPROVING AND ADOPTING THE 2019-2020 BUDGET AND APPROPRIATING REVENUES ON HAND AND TO BE RECEIVED DURING THE YEAR 2019-2020 FOR THE PAYMENT OF EXPENSES OF THE CITY OF ASHLAND FOR THE TWELVE-MONTH PERIOD BEGINNING JULY 1, 2019 AND ENDING JUNE 30, 2020 AND REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH," which is commonly known and referred to as the "Budget Ordinance" be and said section is hereby amended as follows, such amendments shown by underscoring all newly inserted language and by a single broken line through all deleted language:

SECTION 2. That the following appropriations be and the same are hereby made from revenues on hand and to be received during the year 2019-2020 by the City of Ashland, Kentucky:

**CALLED MEETING JUNE 26, 2020 (COVID19)**  
**ORDINANCE NO. 106, 2020 CONTINUED**

**FROM GENERAL FUND**

FOR:		
DEPARTMENT OF GENERAL GOVERNMENT	\$ 6,357,660	<u>6,922,224</u>
DEPARTMENT OF FINANCE		679,744
DEPARTMENT OF PUBLIC SERVICES		5,952,570
DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT		786,815
DEPARTMENT OF POLICE	5,501,577	<u>5,507,176</u>
DEPARTMENT OF FIRE		6,587,503
DEPARTMENT OF CITY ENGINEER		204,544
 TOTAL FROM GENERAL FUND	 \$ 26,070,413	 <u>26,640,576</u>

**FROM TAX INCREMENT FINANCE FUND**

FOR:		
DIVISION OF TAX INCREMENT FINANCING	\$ 373,202	<u>432,202</u>

**FROM MUNICIPAL AID ROAD FUND**

FOR:		
DIVISION OF MUNICIPAL AID PROGRAM		\$ 442,215

**FROM COMMUNITY DEVELOPMENT BLOCK GRANT FUND**

FOR:		
DIVISION OF GENERAL CDBG	\$ 107,367	<u>112,033</u>
DIVISION OF CDBG ACTIVITIES	1,436,406	<u>1,876,585</u>
 TOTAL FROM COMMUNITY DEVELOPMENT BLOCK GRANT	 \$1,543,773	 <u>1,988,618</u>

**FROM SECTION 8 VOUCHER PROGRAM FUND**

FOR:		
DIVISION OF SECTION 8 VOUCHER PROGRAM		\$ 2,963,530

**FROM FLOODWALL OPERATING FUND**

FOR:		
DIVISION OF FLOODWALL MAINTENANCE	\$ 261,909	<u>267,259</u>

**FROM UTILITY FUND**

FOR:		
DEPARTMENT OF UTILITY ADMINISTRATION	\$ 5,753,063	
DEPARTMENT OF WATER SERVICES		11,127,746
DEPARTMENT OF WASTEWATER		4,916,417
 TOTAL FROM UTILITY FUND	 \$ 21,797,226	

**FROM ASHLAND BUS SYSTEM FUND**

FOR:		
DIVISION OF BUS SYSTEM		\$ 1,486,823

**FROM RECREATION OPERATING FUND**

FOR:		
DIVISION OF CENTRAL PARK		\$ 1,012,879

**CALLED MEETING JUNE 26, 2020 (COVID19)  
ORDINANCE NO. 106, 2020 CONTINUED**

DIVISION OF DAWSON PARK POOL	139,487
DIVISION OF SPORTS PARK	102,300
DIVISION OF OTHER PARKS (RECREATION)	172,858
<b>TOTAL FROM RECREATION OPERATING FUND</b>	<b>\$ 1,427,524</b>

**FROM ASHLAND CEMETERY FUND**

FOR:	
DIVISION OF CEMETERY	\$ 164,666

**FROM CAPITAL PURCHASE / IMPROVEMENT FUND**

FOR:	
DEPARTMENT OF GENERAL GOVERNMENT	\$ 75,473 467,837
DEPARTMENT OF PUBLIC SERVICES	1,852,407 1,903,855
DEPARTMENT OF POLICE	1,068,719 1,130,471
DEPARTMENT OF FIRE	693,289
<b>TOTAL FROM CAPITAL PURCHASE / IMPROVEMENT FUND</b>	<b>\$ 3,689,888</b>
<u>4,195,452</u>	

SECTION 3. All ordinances and parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 4. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

/s/STEPHEN E. GILMORE  
MAYOR

ATTEST:

/s/SUSAN W. MADDIX  
CITY CLERK

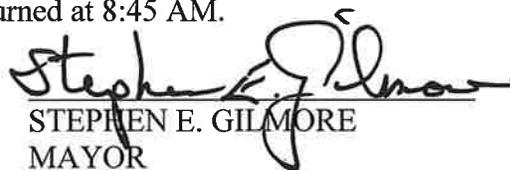
ADOPTED BY THE BOARD OF COMMISSIONERS:	June 25, 2020
READOPTED BY THE BOARD OF COMMISSIONERS:	June 26, 2020
PUBLISHED:	

**MOTION**

Motion was made by Gute, seconded by Henry, to adopt Ordinance No. 106, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry and Mayor Gilmore. Nay – none. Motion passed.

**ADJOURNMENT**

Mayor Gilmore declared the meeting adjourned at 8:45 AM.

  
STEPHEN E. GILMORE  
MAYOR

ATTEST:

  
SUSAN W. MADDIX  
CITY CLERK

