

**SPECIAL REGULAR MEETING
JUNE 25, 2020
(COVID-19 CIRCUMSTANCES)
VIDEO TELECONFERENCE**

The Ashland Board of Commissioners met in Special Regular Session by video teleconference conducted from the Commissioners' Chambers located on the 3rd floor of the Ashland City Building, 1700 Greenup Avenue, Ashland, Kentucky and an additional location of 159 Aquarina Boulevard, Melbourne Beach, Florida on Thursday, June 25, 2020, at the hour of 12:00 PM. Those present were Commissioners: Amanda Clark, Marty Gute, Bernice Henry and Matt Perkins. Mayor Stephen E. Gilmore, who presided, attended by video teleconference remotely. Also present were: Michael S. Graese, City Manager; James H. Moore, III, Corporation Counsel; Katherine Utsinger, Acting City Clerk; Wm. Todd Kelley, Chief of Police; Sean Murray, Parks & Recreation/Human Resources Director; Michelle Veach, Assistant Finance Director; Andrew K. Wheeler, Assistant Corporation Counsel; Steve Cole, City Engineer; Lorraine Woolery, Section 8 Voucher/Grant Coordinator; Michelle Grubb, Public Information Officer; and Reporters.

The invocation was given by Commissioner Gute.

The Pledge of Allegiance was conducted.

CALL LETTER

June 23, 2020

DELIVERED BY: DATE: TIME:

TO:

Amanda Clark, City Commissioner	Chris Raines	6/23/2020 1922
Marty Gute, City Commissioner	DG/Marty Gute	6/24/2020 1132
Bernice Henry, City Commissioner	Chris Raines	6/23/2020 1940
Matt Perkins, City Commissioner	DG/Matt Perkins	6/24/20 1103
Michael S. Graese, City Manager	Nick Lewis	6/23/2020 6:52
James H. Moore, III, Corporation Counsel	DG/J.H. Moore	6/24/2020 1114
Katherine Utsinger, Acting City Clerk	Nick Lewis	6/23/2020 6:50

FROM: Stephen E. Gilmore, Mayor WAIVER

Commissioners:

This is to advise that I hereby call a special meeting of the Board of Commissioners of the City of Ashland, Kentucky to be held in the Commissioners' Chambers, City Building, 1700 Greenup Avenue, Ashland, Kentucky:

DATE: Thursday, June 25, 2020

TIME: 12:00 PM

PURPOSE: To conduct all business as shown on the agenda attached hereto and incorporated by reference herein.

This meeting will be a video teleconference conducted from the Commissioners' Chambers located on the 3rd floor of the Ashland City Building at 1700 Greenup Avenue, Ashland, Kentucky and an additional location at 159 Aquarina Blvd., Melbourne Beach, Florida 32951. Under the authority of Attorney General Daniel Cameron OAG 20-05 dated March 18, 2020, there will be no primary location from which members of the public may attend and directly view this meeting and members of the public will not be admitted to the meeting.

**REGULAR MEETING JUNE 25, 2020 (COVID19)
CALL LETTER CONTINUED**

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Amanda Clark, Marty Gute, Bernice Henry and Matt Perkins, City Commissioners
Michael S. Graese, City Manager
James H. Moore, III, Corporation Counsel
Susan W. Maddix, City Clerk

* * * * *

In lieu of a primary location, members of the public may view the proceedings by accessing a live stream of the Commission meeting broadcast by MyTown TV at the following sites:

<https://www.youtube.com/channel/UCyq2LQ45fzpLNVVsiOXG35w>
www.ashlandky.gov
<https://www.facebook.com/CityofAshlandKY/>

Members of the media may attend in person at the Commissioners' Chambers subject to social distancing protocols.

Very truly yours,

/s/Stephen E. Gilmore
Mayor

/sm

Executed by delivering a true copy of the foregoing letter to each of the persons named in the caption thereof.

/s/Todd Kelley, Chief of Police
Signature and rank of officer in charge
of execution of this letter

The appropriately executed original of this letter shall be filed in the Office of the City Clerk of the City of Ashland, Kentucky.

True copies of the foregoing notice of special meeting have been served by e-mail upon the media sources shown on the list attached to the executed copy of this letter.

- cc: **The Daily Independent**
Email: asnyder@dailyindependent.com
Email: tevans@dailyindependent.com
Email: mjames@dailyindependent.com
- My Town TV**
Email: Jeromy@mytowntv.com
Email: Ashley@mytowntv.com
- The Herald Dispatch**
Email: dmalloy@herald-dispatch.com
- Lexington Herald Leader**
Email: dlawhead@herald-leader.com
- WMKY Radio**
Email: wmky@moreheadstate.edu
- WLGC Radio**
Email: jimforrest@koolhits1057.com

REGULAR MEETING JUNE 25, 2020 (COVID19)
CALL LETTER CONTINUED

WSAZ – TV

Email: news@wsaz.com
 Email: Kristen.Schneider@wsaz.com
 Email: Chad.Hedrick@wsaz.com

WOWK-TV

Email: news@wowktv.com

WCHS – TV

Email: news@wchstv.com

**WRVC, WTKZ, WCMI The Planet Radio
 Kindred Communications**

Email: bcornwell@kindredcom.net
 Email: pr@kindredcom.net

**WTCR, WKEE, WAEZ, WNST, B97
 Clearchannel**

Email: jim.davis@clearchannel.com

Greater Ashland Beacon

Email: editor@kindredcom.net

VOTE - CALL LETTER

Motion was made by Clark, seconded by Perkins, to receive, file and record the call letter. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay - none. Motion passed.

HEARINGS AND REPORTS

Commissioner Clark reported on the following:

She and Commissioner Henry attended the Housing Authority meeting on Tuesday. The Housing Authority has a current occupancy rate of 98.4% with a waitlist of 111 for DeBord Terrace and 94 for Scope Towers. The Authority is currently replacing the 30-year old sliding glass doors in all units.

The Tourism Board met and Commissioner Clark congratulated Sue Dowdy and her staff for working within their budget when income has decreased. Plans are being made for the office to reopen soon in a safe manner.

The Kentucky Career Center (Unemployment Office) will open at Ashland Community and Technical College on Technology Drive on June 29 and 30. The hours are 9 AM – 6 PM both days by appointment only.

Commissioner Henry reported on behalf of the Human Rights Commission that Kelva Nelson passed away. Ms. Nelson served faithfully on the Human Rights Commission and contributed greatly to the community and will be irreplaceable. Ms. Nelson will need to be replaced on the Human Rights Commission.

City Manager's Report

City Manager Graese introduced Hayley James at Taylor Siefker Williams to present the Comprehensive Plan update. Ms. James briefed the Commission on the process of updating the Plan. Some goals and objectives were slightly revised, and some were added; however, it did not change drastically from the 2013 Plan. Commissioner Clark commented that the Comprehensive Plan must be a living, breathing document that cannot just go on a shelf. She would like to see more boxes checked off in the next five years.

REGULAR MEETING JUNE 25, 2020 (COVID19)
HEARINGS AND REPORTS CONTINUED

City Manager reported to the Commission the amounts collected by Assistant Corporation Counsel Andrew Wheeler:

Ad Valorem (Property Taxes)	\$265,972.92
Occupational/Net Profit Fees	95,755.48
Economic Development Loan	28,875.72
Transient Tax	3,770.97
TOTAL	\$394,375.09

Mayor Gilmore appreciated Mr. Wheeler and his efforts.

OLD BUSINESS
SECOND READING AND FINAL ADOPTION

ORDINANCE NO. 82, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY APPROVING AND ADOPTING THE 2020-2021 BUDGET AND APPROPRIATING REVENUES ON HAND AND TO BE RECEIVED DURING THE YEAR 2020-2021 FOR THE PAYMENT OF EXPENSES OF THE CITY OF ASHLAND FOR THE TWELVE-MONTH PERIOD BEGINNING JULY 1, 2020 AND ENDING JUNE 30, 2021 AND REPEALING ALL ORDINANCES AND PARTS OF ORDINANCES IN CONFLICT HEREWITH.

* * * *

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That the annual budget for the fiscal year 2020-2021, as presented by the City Manager to the Board of Commissioners, be and the same is hereby approved and adopted.

SECTION 2. That the following appropriations be and the same are hereby made from revenues on hand and to be received during the year 2020-2021 by the City of Ashland, Kentucky:

FROM GENERAL FUND

FOR:	
DEPARTMENT OF GENERAL GOVERNMENT	\$ 7,057,196
DEPARTMENT OF FINANCE	553,912
DEPARTMENT OF PUBLIC SERVICES	4,310,129
DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT	518,210
DEPARTMENT OF POLICE	5,528,184
DEPARTMENT OF FIRE	6,364,238
DEPARTMENT OF CITY ENGINEER	165,152
TOTAL FROM GENERAL FUND	\$ 24,497,021

FROM TAX INCREMENT FINANCE FUND

FOR:	
DIVISION OF TAX INCREMENT FINANCING	\$ 298,450

FROM MUNICIPAL AID ROAD FUND

FOR:	
DIVISION OF MUNICIPAL AID PROGRAM	\$ 383,290

REGULAR MEETING JUNE 25, 2020 (COVID19)
ORDINANCE NO. 82, 2020 CONTINUED

FROM COMMUNITY DEVELOPMENT BLOCK GRANT FUND

FOR:	
DIVISION OF GENERAL CDBG	\$ 96,011
DIVISION OF CDBG ACTIVITIES	1,528,742
TOTAL FROM COMMUNITY DEVELOPMENT BLOCK GRANT	\$ 1,624,753

FROM SECTION 8 VOUCHER PROGRAM FUND

FOR:	
DIVISION OF SECTION 8 VOUCHER PROGRAM	\$ 3,417,048

FROM FLOODWALL OPERATING FUND

FOR:	
DIVISION OF FLOODWALL MAINTENANCE	\$ 436,903

FROM UTILITY FUND

FOR:	
DEPARTMENT OF UTILITY ADMINISTRATION	\$ 7,492,159
DEPARTMENT OF WATER SERVICES	15,193,680
DEPARTMENT OF WASTWATER	5,729,603
TOTAL FROM UTILITY FUND	\$ 28,415,442

FROM ASHLAND BUS SYSTEM FUND

FOR:	
DIVISION OF BUS SYSTEM	\$ 2,634,475

FROM RECREATION OPERATING FUND

FOR:	
DIVISION OF CENTRAL PARK	\$ 651,896
DIVISION OF DAWSON PARK POOL	93,880
DIVISION OF SPORTS PARK	83,475
DIVISION OF OTHER PARKS (RECREATION)	125,855
TOTAL FROM RECREATION OPERATING FUND	\$ 955,106

FROM ASHLAND CEMETERY FUND

FOR:	
DIVISION OF CEMETERY	\$ 136,740

FROM CAPITAL PURCHASE / IMPROVEMENT FUND

FOR:	
DEPARTMENT OF GENERAL GOVERNMENT	\$ 1,525
DEPARTMENT OF PUBLIC SERVICES	528,217
DEPARTMENT OF FIRE	500,000
TOTAL FROM CAPITAL PURCHASE / IMPROVEMENT FUND	\$ 1,029,742

REGULAR MEETING JUNE 25, 2020 (COVID19)
ORDINANCE NO. 82, 2020 CONTINUED

SECTION 3. In the event that the collection of Revenues for the General Fund of the City of Ashland produces, during the fiscal year 2020-2021, any sum in excess of the amount appropriated herein from the General Fund, all monies collected in excess of said sum shall be deposited by the Director of Finance in the General Fund and shall be used and expended for any lawful purpose to be determined by the Board of Commissioners in its lawful discretion.

SECTION 4. The City Manager is authorized to advertise and receive bids on all budget items authorized. All expenditures for services and capital items above the bid minimum established by KRS 424.260, as amended, shall require Ashland Board of City Commissioners approval.

SECTION 5. All ordinances and parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 6. This ordinance shall be in full force and effect from and after its adoption, readoption, and publication as required by law.

/s/MATTHEW B. PERKINS
MAYOR PRO-TEM

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 18, 2020
READOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020
PUBLISHED:

MOTION

Motion was made by Gute, seconded by Perkins, to adopt Ordinance No. 82, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Gute, Henry, Perkins and Mayor Gilmore. Nay – Commissioner Clark. Motion passed.

SECOND READING AND FINAL ADOPTION

ORDINANCE NO. 83, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, FIXING THE REGULATORY LICENSE FEE AT 4% OF THE GROSS RECEIPTS FROM THE SALE OF ALCOHOLIC BEVERAGES WITHIN SAID CITY DURING THE FISCAL YEAR JULY 1, 2020 THROUGH JUNE 30, 2021, AS AUTHORIZED AND IMPOSED BY SECTION 25 OF ORDINANCE NO. 59, SERIES OF 2018, KNOWN AND CITED AS THE ALCOHOLIC BEVERAGE CONTROL ORDINANCE FOR THE CITY OF ASHLAND, SUCH PROCEEDS TO BE USED TO REIMBURSE THE CITY FOR EXPENSES RELATED TO THE SALE OF ALCOHOLIC BEVERAGES THEREIN.

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

REGULAR MEETING JUNE 25, 2020 (COVID19)
ORDINANCE NO. 83, 2020 CONTINUED

SECTION 1. That there is hereby fixed and levied during the fiscal year beginning July 1, 2020 and extending through June 30, 2021, the regulatory license fee at four percent (4%) of the gross receipts from the sale of alcoholic beverages to fully reimburse the City of Ashland for the costs of any additional policing, regulatory or administrative expenses related to the sale of alcoholic beverages, to be paid as provided in Ordinance No. 59, series of 2018, being an ordinance fixing the regulations for control, licensing, operation, administration and enforcement of the sale of alcoholic beverages in the limited sale precincts within the City of Ashland.

SECTION 2. All ordinances and parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

SECTION 4. It is hereby authorized that publication of this ordinance be in summary form.

/s/MATTHEW B. PERKINS
MAYOR PRO-TEM

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 18, 2020
READOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020
PUBLISHED:

MOTION

Motion was made by Clark, seconded by Henry, to adopt Ordinance No. 83, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

SECOND READING & FINAL ADOPTION

ORDINANCE NO. 84, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, FIXING THE TAX LEVY FOR THE YEAR 2020, PAYABLE IN THE YEAR 2021, ON THE BANK DEPOSITS FRANCHISE TAX FOR REVENUE PURPOSES BY THE CITY OF ASHLAND.

* * * *

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That there is hereby levied for the year 2020, payable in the year 2021, a Bank Deposit Franchise Tax for revenue purposes by the City of Ashland, at a tax rate of 0.025 on each one hundred dollars (\$100.00) value of such property for the following City purposes:

<u>FUND</u>	<u>DIVISION OF RATE</u>
General Fund	\$0.025
Total City Rate	\$0.025

REGULAR MEETING JUNE 25, 2020 (COVID19)
ORDINANCE NO. 84, 2020 CONTINUED

SECTION 2. All ordinances and parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

/s/MATTHEW B. PERKINS
MAYOR PRO-TEM

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 18, 2020
READOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020
PUBLISHED:

MOTION

Motion was made by Henry, seconded by Gute, to adopt Ordinance No. 84, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

SECOND READING & FINAL ADOPTION

ORDINANCE NO. 85, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND DIRECTING STEPHEN E. GILMORE, MAYOR, TO EXECUTE A BUSINESS ASSOCIATE AGREEMENT BETWEEN THE CITY OF ASHLAND, KENTUCKY, AND MCGREGOR & ASSOCIATES, INC. REGARDING PROTECTED HEALTH INFORMATION.

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That Stephen E. Gilmore, Mayor, be and he is hereby authorized and directed to execute a Business Associate Agreement between the City of Ashland, Kentucky, and McGregor & Associates, Inc. regarding “protected health information” under the Health Insurance Portability and Accountability Act of 1996 (HIPAA). A copy of said agreement is attached hereto and made a part hereof by reference.

SECTION 2. All ordinances and parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its adoption re-adoption, and publication as required by law.

SECTION 4. It is hereby authorized that publication of this ordinance be in summary form.

/s/MATTHEW B. PERKINS
MAYOR PRO-TEM

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

REGULAR MEETING JUNE 25, 2020 (COVID19)
ORDINANCE NO. 85, 2020 CONTINUED

ADOPTED BY THE BOARD OF COMMISSIONERS: June 18, 2020
READOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020
PUBLISHED:

MOTION

Motion was made by Clark, seconded by Henry, to adopt Ordinance No. 85, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

SECOND READING & FINAL ADOPTION

ORDINANCE NO. 86, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND DIRECTING STEPHEN E. GILMORE, MAYOR, TO EXECUTE A CAFETERIA & HEALTH REIMBURSEMENT ARRANGEMENT PLAN SERVICES AGREEMENT BETWEEN THE CITY OF ASHLAND, KENTUCKY, AND MCGREGOR & ASSOCIATES, INC. TO FURNISH ADMINISTRATIVE SERVICES REGARDING A HEALTH FLEXIBLE SPENDING ARRANGEMENT, A DEPENDENT CARE ASSISTANCE PROGRAM AND A HEALTH REIMBURSEMENT ARRANGEMENT.

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That Stephen E. Gilmore, Mayor, be and he is hereby authorized and directed to execute a Cafeteria & Health Reimbursement Arrangement Plan Services Agreement between the City of Ashland, Kentucky, and McGregor & Associates, Inc. authorizing McGregor & Associates, Inc. to act as the City's contract administrator for the payment of certain benefits and to furnish certain administrative services for the health flexible spending arrangement (Health FSA), the dependent case assistance program (DCAP) and the health reimbursement arrangement (HRA) pursuant to the amounts contained in the Proposal for Flexible Spending Accounts Services & Health Reimbursement Accounts Services for the City of Ashland. A copy of said agreement and proposal is attached hereto and made a part hereof by reference.

SECTION 2. All ordinances and parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its adoption re-adoption, and publication as required by law.

SECTION 4. It is hereby authorized that publication of this ordinance be in summary form.

/s/MATTHEW B. PERKINS
MAYOR PRO-TEM

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 18, 2020
READOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020
PUBLISHED:

REGULAR MEETING JUNE 25, 2020 (COVID19)
ORDINANCE NO. 86, 2020 CONTINUED

MOTION

Motion was made by Gute, seconded by Perkins, to adopt Ordinance No. 86, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

SECOND READING & FINAL ADOPTION

ORDINANCE NO. 87, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND DIRECTING STEPHEN E. GILMORE, MAYOR, TO EXECUTE A COBRA ADMINISTRATIVE SERVICES AGREEMENT BETWEEN THE CITY OF ASHLAND, KENTUCKY, AND MCGREGOR & ASSOCIATES, INC. TO FURNISH ADMINISTRATIVE SERVICES REGARDING COMPLIANCE REQUIREMENTS OF THE CONSOLIDATED OMNIBUS BUDGET RECONCILIATION ACT OF 1985 (COBRA).

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That Stephen E. Gilmore, Mayor, be and he is hereby authorized and directed to execute a COBRA Administrative Services Agreement between the City of Ashland, Kentucky, and McGregor & Associates, Inc. authorizing McGregor & Associates, Inc. to provide administrative services with respect to certain compliance requirements of the Consolidated Omnibus Budget Reconciliation Act of 1985 (COBRA) pursuant to the amounts contained in the Proposal for COBRA Administration Services for the City of Ashland. A copy of said agreement and proposal is attached hereto and made a part hereof by reference.

SECTION 2. All ordinances and parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its adoption re-adoption, and publication as required by law.

SECTION 4. It is hereby authorized that publication of this ordinance be in summary form.

/s/MATTHEW B. PERKINS
MAYOR PRO-TEM

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 18, 2020
READOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020
PUBLISHED:

MOTION

Motion was made by Henry, seconded by Clark, to adopt Ordinance No. 87, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

**REGULAR MEETING JUNE 25, 2020 (COVID19)
ORDINANCE NO. 88, 2020**

SECOND READING & FINAL ADOPTION

ORDINANCE NO. 88, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND DIRECTING STEPHEN E. GILMORE, MAYOR, TO EXECUTE A GROUP HEALTH PLAN BUSINESS ASSOCIATE AGREEMENT BETWEEN THE CITY OF ASHLAND, KENTUCKY, AND ANTHEM REGARDING PROTECTED HEALTH INFORMATION.

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That Stephen E. Gilmore, Mayor, be and he is hereby authorized and directed to execute a Group Health Plan Business Associate Agreement between the City of Ashland, Kentucky, and Anthem regarding “protected health information” or (PHI) under the Health Insurance Portability and Accountability Act of 1996 (HIPAA). A copy of said agreement is attached hereto and made a part hereof by reference.

SECTION 2. All ordinances and parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its adoption re-adoption, and publication as required by law.

SECTION 4. It is hereby authorized that publication of this ordinance be in summary form.

/s/MATTHEW B. PERKINS
MAYOR PRO-TEM

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 18, 2020
READOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020
PUBLISHED:

MOTION

Motion was made by Gute, seconded by Perkins, to adopt Ordinance No. 88, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

SECOND READING & FINAL ADOPTION

ORDINANCE NO. 89, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND DIRECTING STEPHEN E. GILMORE, MAYOR, TO EXECUTE AN ADMINISTRATIVE SERVICES AGREEMENT BETWEEN THE CITY OF ASHLAND, KENTUCKY, AND ANTHEM RETAINING ANTHEM AS AN INDEPENDENT CONTRACTOR TO ADMINISTER CERTAIN ELEMENTS OF THE CITY OF ASHLAND’S GROUP HEALTH PLAN.

**REGULAR MEETING JUNE 25, 2020 (COVID19)
ORDINANCE NO. 89, 2020 CONTINUED**

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That Stephen E. Gilmore, Mayor, is hereby authorized and directed to execute a "Letter of Agreement for Third Party Administration of the City of Ashland Employee Health Benefit Plan and Stop Loss Coverage effective July 1, 2020 with Anthem Health Plans of Kentucky, Inc." to provide independent contractor services to administer certain elements of the City of Ashland's Group Health Plan effective July 1, 2020. Said Letter of Agreement is attached hereto and made a part of hereof by reference.

SECTION 2. Stephen E. Gilmore, Mayor, is hereby authorized and directed to execute any and all other documents relating to the adoption and implementation of said coverage.

SECTION 3. All ordinances and parts of ordinances in conflict herewith, to the extent of such conflicts only, are hereby repealed.

SECTION 4. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

SECTION 5. It is hereby authorized that publication of this Ordinance be in summary form.

/s/MATTHEW B. PERKINS
MAYOR PRO-TEM

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 18, 2020
READOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020
PUBLISHED:

MOTION

Motion was made by Henry, seconded by Perkins, to adopt Ordinance No. 89, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

SECOND READING & FINAL ADOPTION

ORDINANCE NO. 90, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND DIRECTING STEPHEN E. GILMORE, MAYOR, AND TONY D. GRUBB, FINANCE DIRECTOR, OR MICHELLE VEACH, ASSISTANT FINANCE DIRECTOR, TO ESTABLISH A LINE OF CREDIT ON BEHALF OF THE CITY OF ASHLAND IN ORDER TO BORROW SUFFICIENT FUNDS FOR OPERATIONAL EXPENSES FOR THE PERIOD JULY 1, 2020 THROUGH JUNE 30, 2021.

* * * *

WHEREAS, the City of Ashland requires additional funds for current operating expenses;
NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

**REGULAR MEETING JUNE 25, 2020 (COVID19)
ORDINANCE NO. 90, 2020 CONTINUED**

SECTION 1. That Stephen E. Gilmore, Mayor, and either Tony D. Grubb, Finance Director, or Michelle Veach, Assistant Finance Director, acting in concert, are hereby authorized to establish a line of credit on behalf of the City of Ashland in an amount not to exceed \$8,000,000 at the prevailing interest rate in the Ashland, Kentucky market for adjustable lines of credit for similar enterprises in order to provide for operating expenses for the City of Ashland for the period July 1, 2020 through June 30, 2021, and to execute all requested documents on behalf of the City of Ashland to do so, and to draw upon said line of credit as needed to provide for the regular and orderly payment of operating expenses, said advances is to be repaid from anticipated tax revenues, utility fees and other regularly received City revenues established by ordinance and/or statute. This line of credit may be established with Fifth Third Bank, Community Trust Bank, PNC Bank, City National Bank, Peoples Bank, Kentucky Farmers Bank and/or Citizens National Bank, all of Ashland, Boyd County, Kentucky, in the discretion of the Mayor and Finance officials based upon availability of funding and rates.

SECTION 2. All ordinances and parts of ordinances in conflict herewith, to the extent of such conflicts only, are hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

/s/MATTHEW B. PERKINS
MAYOR PRO-TEM

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 18, 2020
READOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020
PUBLISHED:

MOTION

Motion was made by Clark, seconded by Gute, to adopt Ordinance No. 90, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

SECOND READING & FINAL ADOPTION

ORDINANCE NO. 91, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING A THREE PERCENT (3%) INCREASE FOR ALL MEMBERS OF THE POLICEMEN’S AND FIREFIGHTERS’ PENSION FUND TO BE PAID FROM THE GENERAL FUND.

* * * * *

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That the Ashland Board of City Commissioners hereby approves a three percent (3%) increase for members of the Policemen’s and Firefighters’ Pension Fund effective July 1, 2020.

SECTION 2. Payment of the foregoing increase shall be made from the General Fund.

SECTION 3. All ordinances and parts of ordinances in conflict herewith, to the extent of such conflicts only, are hereby repealed.

SECTION 4. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

**REGULAR MEETING JUNE 25, 2020 (COVID19)
ORDINANCE NO. 91, 2020 CONTINUED**

/s/MATTHEW B. PERKINS
MAYOR PRO-TEM

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 18, 2020
READOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020
PUBLISHED:

MOTION

Motion was made by Gute, seconded by Henry, to adopt Ordinance No. 91, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

SECOND READING & FINAL ADOPTION

ORDINANCE NO. 92, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY,
AUTHORIZING A THREE PERCENT (3%) INCREASE FOR
ALL MEMBERS OF THE UTILITY PENSION FUND TO BE
PAID FROM THE UTILITY FUND.

* * * * *

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That the Board of City Commissioners hereby approves a
Three Percent (3%) increase for members of the Utility Pension Fund effective July 1,
2020.

SECTION 2. Payment of the foregoing increase shall be made from the
Utility Fund.

SECTION 3. All ordinances and parts of ordinances in conflict herewith,
to the extent of such conflicts only, are hereby repealed.

SECTION 4. This ordinance shall be in full force and effect from and after
its adoption, readoption and publication, as required by law.

/s/MATTHEW B. PERKINS
MAYOR PRO-TEM

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 18, 2020
READOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020
PUBLISHED:

MOTION

Motion was made by Henry, seconded by Gute, to adopt Ordinance No. 92, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

REGULAR MEETING JUNE 25, 2020 (COVID19)
ORDINANCE NO. 93, 2020

SECOND READING & FINAL ADOPTION

ORDINANCE NO. 93, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND DIRECTING STEPHEN E. GILMORE, MAYOR, TO EXECUTE A CONTRACT BETWEEN THE CITY OF ASHLAND AND THE ASHLAND-BOYD COUNTY HEALTH DEPARTMENT TO PROVIDE AND ADMINISTER HEPATITIS B AND RABIES VACCINES TO APPROXIMATELY FIVE (5) NEW EMPLOYEES AT A COST OF \$1,149.00 EACH FOR THE DEPARTMENT OF HUMAN RESOURCES.

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That Stephen E. Gilmore, Mayor of the City of Ashland, Kentucky be and is hereby authorized and directed to execute a contract between the City of Ashland, Kentucky, and the Ashland-Boyd County Health Department to provide and administer the Hepatitis B Vaccine and Rabies Vaccine to approximately five new employees of the City of Ashland at a cost of \$1,149.00 per employee for the Department of Human Resources. A copy of said contract is attached hereto and made a part hereof by reference.

SECTION 2. All ordinances of the City of Ashland and any parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

SECTION 4. It is hereby authorized that publication of this ordinance be in summary form.

/s/MATTHEW B. PERKINS
MAYOR PRO-TEM

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 18, 2020
READOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020
PUBLISHED:

MOTION

Motion was made by Clark, seconded by Henry, to adopt Ordinance No. 93, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

REGULAR MEETING JUNE 25, 2020 (COVID19)
ORDINANCE NO. 94, 2020

SECOND READING & FINAL ADOPTION

ORDINANCE NO. 94, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, REPEALING PART V. COMPENSATION PLAN; K. LONGEVITY, AND REPEALING APPENDIX M. TUITION ASSISTANCE; AMENDING THE AUTHORIZED POSITIONS AND ADOPTING THE REVISED SALARY CHART OF THE “POLICIES AND PROCEDURES, COMPENSATION PLAN AND CLASSIFICATION PLAN” AS ADOPTED BY ORDINANCE NO. 51, SERIES OF 2017, AS PREVIOUSLY AMENDED.

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That Ordinance No. 51, series of 2017, as previously amended, being an ordinance entitled, “AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ADOPTING THE POLICIES AND PROCEDURES, COMPENSATION PLAN AND CLASSIFICATION PLAN FOR THE CITY OF ASHLAND, KENTUCKY AND REPEALING ORDINANCE NO. 91, SERIES OF 2011, AND ALL AMENDMENTS THERETO” is hereby amended. PART V. COMPENSATION PLAN; K. Longevity is hereby repealed. APPENDIX M. Tuition Assistance is hereby repealed. The amended Authorized Positions and the revised Salary Chart are hereby adopted. A copy of said amended sections is attached hereto and made a part hereof by reference.

SECTION 2. All other ordinances and parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its adoption and readoption and shall later be published as required by law.

SECTION 4. It is hereby authorized that publication of this ordinance shall be in summary form.

/s/MATTHEW B. PERKINS
MAYOR PRO-TEM

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 18, 2020
READOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020
PUBLISHED:

MOTION

Motion was made by Henry, seconded by Gute, to adopt Ordinance No. 94, 2020, at this its second reading. Upon roll call, voting aye were Commissioners Gute, Henry, Perkins and Mayor Gilmore. Nay – Commissioner Clark. Motion passed.

REGULAR MEETING JUNE 25, 2020 (COVID19)
CONSENT AGENDA

CONSENT AGENDA

RESOLUTION NO. 16, 2020

A RESOLUTION OF THE CITY OF ASHLAND, KENTUCKY, ADOPTING, AUTHORIZING AND APPROVING THE COURSE OF ACTION PRESENTED BY THE CITY MANAGER ON THE ITEMS APPEARING ON THE CONSENT AGENDA FOR THE SPECIAL MEETING OF THE BOARD OF CITY COMMISSIONERS OF JUNE 25, 2020.

BE IT RESOLVED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. The Board of City Commissioners hereby adopts, authorizes and approves the action presented by the City Manager on each item appearing on the "Consent Agenda" for the special meeting, June 25, 2020, attached hereto and incorporated herein, as if set out in full, is a copy of the "Consent Agenda" hereby adopted, authorized and approved.

SECTION 2. This resolution shall be in full force and effect from and after its adoption, as required by law.

/s/STEPHEN E. GILMORE
MAYOR

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: June 25, 2020

MOTION

Motion was made by Clark, seconded by Gute, to adopt Resolution No. 16, 2020. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

CONSENT AGENDA ITEMS

1. City Manager recommends awarding the bid for the purchase of approximately One Thousand Five Hundred (1,500) tons of treated rock salt to Compass Minerals America Inc. in the amount of \$62.50 per ton.
2. City Manager recommends the Reduction In Force of the Fleet Maintenance/Solid Waste Superintendent, until such time as revenues increase to allow the employee to return to work.
3. City Manager recommends approval to appoint an employee previously laid off due to COVID-19, Thurman Fields, to the position of Maintenance Worker I, Streets Department, effective June 29, 2020.

REGULAR MEETING JUNE 25, 2020 (COVID19)
ORDINANCE NO. _____, 2020

NEW BUSINESS
FIRST READING AND ADOPTION ONLY

ORDINANCE NO. _____, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND DIRECTING STEPHEN E. GILMORE, MAYOR, TO EXECUTE A CONTRACT BETWEEN THE CITY OF ASHLAND AND COMPASS MINERALS AMERICA INC. FOR THE PURCHASE OF APPROXIMATELY ONE THOUSAND FIVE HUNDRED (1,500) TONS OF TREATED ROCK SALT AT \$62.50 PER TON FOR THE DEPARTMENT OF PUBLIC SERVICES, DIVISION OF STREETS.

MOTION

Motion was made by Gute, seconded by Clark, to adopt Ordinance No. _____, 2020, at this its first reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

FIRST READING AND ADOPTION ONLY

ORDINANCE NO. _____, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND APPROVING CHANGE ORDER NO. 1 BETWEEN THE CITY OF ASHLAND, KENTUCKY AND TECH COAT, INC. FOR A CONTRACT REGARDING THE WATER TREATMENT PLANT FILTER UNDERDRAIN AND MEDIA REPLACEMENT PROJECT FOR THE DEPARTMENT OF UTILITIES INCREASING THE CONTRACT IN THE AMOUNT OF \$102,860.00 AND THE CONTRACT TIME BY 90 CALENDAR DAYS.

MOTION

Motion was made by Henry, seconded by Clark, to adopt Ordinance No. _____, 2020, at this its first reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

FIRST READING AND ADOPTION ONLY

ORDINANCE NO. _____, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ADOPTING BY REFERENCE THE CITY OF ASHLAND COMPREHENSIVE PLAN AND REPEALING ORDINANCE NO. 103, SERIES OF 2013.

MOTION

Motion was made by Clark, seconded by Gute, to adopt Ordinance No. _____, 2020, at this its first reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

**REGULAR MEETING JUNE 25, 2020 (COVID19)
ORDINANCE NO. _____, 2020**

FIRST READING AND ADOPTION ONLY

ORDINANCE NO. _____, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND APPROVING CHANGE ORDER NO. 4 BETWEEN THE CITY OF ASHLAND, KENTUCKY AND DEBCON, INC. INCREASING THE CONTRACT AMOUNT BY \$1,764.00 REGARDING THE 16TH STREET PLAZA (JUDD PLAZA) RENOVATION PROJECT FOR THE DEPARTMENT OF ENGINEERING.

MOTION

Motion was made by Gute, seconded by Henry, to adopt Ordinance No. _____, 2020, at this its first reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

FIRST READING AND ADOPTION ONLY

ORDINANCE NO. _____, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ADOPTING THE CITY OF ASHLAND, KENTUCKY MEDICAL CARE PLAN – EMPLOYEES HIRED PRIOR TO JULY 1, 2020 (NON-FIRE), WHICH ESTABLISHES HEALTH BENEFIT PLANS FOR ANTHEM HEALTH PLANS OF KENTUCKY, INC. (ANTHEM) OF THE CITY OF ASHLAND HEALTH INSURANCE COVERAGE.

MOTION

Motion was made by Henry, seconded by Clark, to adopt Ordinance No. _____, 2020, at this its first reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

FIRST READING AND ADOPTION ONLY

ORDINANCE NO. _____, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ADOPTING THE CITY OF ASHLAND, KENTUCKY MEDICAL CARE PLAN – EMPLOYEES HIRED AFTER JULY 1, 2020 (NON-FIRE), WHICH ESTABLISHES HEALTH BENEFIT PLANS FOR ANTHEM HEALTH PLANS OF KENTUCKY, INC. (ANTHEM) OF THE CITY OF ASHLAND HEALTH INSURANCE COVERAGE.

MOTION

Motion was made by Gute, seconded by Perkins, to adopt Ordinance No. _____, 2020, at this its first reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

**REGULAR MEETING JUNE 25, 2020 (COVID19)
ORDINANCE NO. _____, 2020**

FIRST READING AND ADOPTION ONLY

ORDINANCE NO. _____, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ADOPTING THE CITY OF ASHLAND, KENTUCKY MEDICAL CARE PLAN – FIRE DEPARTMENT UNION, WHICH ESTABLISHES HEALTH BENEFIT PLANS FOR ANTHEM HEALTH PLANS OF KENTUCKY, INC. (ANTHEM) OF THE CITY OF ASHLAND HEALTH INSURANCE COVERAGE.

MOTION

Motion was made by Henry, seconded by Perkins, to adopt Ordinance No. _____, 2020, at this its first reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

FIRST READING AND ADOPTION ONLY

ORDINANCE NO. _____, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ESTABLISHING PREMIUM RATES FOR THE CITY OF ASHLAND, KENTUCKY MEDICAL CARE PLAN – EMPLOYEES HIRED PRIOR TO JULY 1, 2020 (NON-FIRE UNION).

MOTION

Motion was made by Gute, seconded by Clark, to adopt Ordinance No. _____, 2020, at this its first reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

FIRST READING AND ADOPTION ONLY

ORDINANCE NO. _____, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ESTABLISHING PREMIUM RATES FOR THE CITY OF ASHLAND, KENTUCKY MEDICAL CARE PLAN – EMPLOYEES HIRED AFTER JULY 1, 2020 (NON-FIRE UNION).

MOTION

Motion was made by Henry, seconded by Perkins, to adopt Ordinance No. _____, 2020, at this its first reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

FIRST READING AND ADOPTION ONLY

ORDINANCE NO. _____, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ESTABLISHING PREMIUM RATES FOR THE CITY OF ASHLAND, KENTUCKY MEDICAL CARE PLAN – FIRE DEPARTMENT UNION.

**REGULAR MEETING JUNE 25, 2020 (COVID19)
ORDINANCE NO. _____, 2020 CONTINUED**

MOTION

Motion was made by Gute, seconded by Perkins, to adopt Ordinance No. _____, 2020, at this its first reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

FIRST READING AND ADOPTION ONLY

ORDINANCE NO. _____, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ESTABLISHING PREMIUM RATES FOR CONTINUED HEALTH COVERAGE UNDER COBRA.

MOTION

Motion was made by Henry, seconded by Clark, to adopt Ordinance No. _____, 2020, at this its first reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

FIRST READING AND ADOPTION ONLY

ORDINANCE NO. _____, 2020

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AMENDING SECTION 2 OF ORDINANCE NO. 77, SERIES OF 2019, PREVIOUSLY AMENDED BY ORDINANCE NO. 2, SERIES OF 2020, WHICH IS COMMONLY KNOWN AND REFERRED TO AS THE “BUDGET ORDINANCE” OF THE CITY OF ASHLAND.

MOTION

Motion was made by Clark, seconded by Gute, to adopt Ordinance No. _____, 2020, at this its first reading. Upon roll call, voting aye were Commissioners Clark, Gute, Henry, Perkins and Mayor Gilmore. Nay – none. Motion passed.

ADJOURNMENT

Mayor Gilmore announced that a Called Meeting is scheduled for Friday, June 26, 2020 at 8:30 AM.

Mayor Gilmore declared the meeting adjourned at 12:51 PM in memory of Kelva Nelson.


STEPHEN E. GILMORE
MAYOR

ATTEST:


SUSAN W. MADDIX
CITY CLERK