

**REGULAR MEETING
FEBRUARY 28, 2019**

The Ashland Board of Commissioners met in Regular Session in the Commissioners' Chambers, City Building, Ashland, Kentucky, on Thursday, February 28, 2019, at the hour of 6:00 PM. Those present were Commissioners: Marty Gute, Matt Perkins, Pat Steen and Mayor Stephen E. Gilmore, who presided. Absent: Commissioner Amanda Clark. Also present were: Michael S. Graese, City Manager; James H. Moore, III, Corporation Counsel; Susan W. Maddix, City Clerk; Todd Kelley, Chief of Police; Greg Ray, Fire Chief; Ryan Eastwood, City Engineer and Capital Projects; Tony Grubb, Finance Director; Michelle Veach, Assistant Finance Director; Jack Hunter, Acting Director of Public Services and Utility Operations; Sean Murray, Human Resources/Parks & Recreation Director; Chris Pullem, Director of Community and Economic Development; Lorraine Woolery, Section 8 Voucher/Grant Coordinator, Community and Economic Development; Michelle Grubb, Finance Department; Steve Alley, Deputy Fire Chief; and Reporters.

The invocation was given by Commissioner Gute.

The Pledge of Allegiance was conducted.

AGENDA

City Manager Graese presented the agenda of February 28, 2019. Motion was made by Gute, seconded by Steen, to receive & file the agenda. Upon roll call, voting aye were Commissioners Gute, Perkins, Steen and Mayor Gilmore. Nay - none. Motion passed.

MINUTES

Motion was made by Perkins, seconded by Steen, to dispense with reading and approve the minutes of the Regular Meeting held on February 14, 2019. Upon roll call, voting aye were Commissioners Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

ELECTION OF MAYOR PRO-TEM

Motion was made by Steen, seconded by Gute, to elect Commissioner Matt Perkins as Mayor Pro-Tem. Upon roll call, voting aye were Commissioners Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

Commissioner Perkins thanked the Board for the nomination and appointment as Mayor Pro-Tem.

HEARINGS AND REPORTS

Mayor and City Commissioners' Comments

Commissioner Gute welcomed everyone. He commended the Ashland Fire Department staff for their work on the Awards and Recognition event at the Transportation Center for the Fire Department. It was a very nice event with members of the Fire Department and their families. Commissioner Gute gave kudos to Parks & Recreation for getting the parks and fields ready for Little League and reminded everyone that Ashland American and Ashland National have merged. Commissioner Gute noted the four promotions on the agenda this evening for the Fire Department and stated he was very proud.

Commissioner Perkins had the privilege of meeting with the Prime Timers at Unity Baptist Church. One of their members is also a part of Build Ashland who gets out and helps keep our streets and sidewalks clean voluntarily. Commissioner Perkins thanked everyone in the community who volunteer without the fanfare and want to make Ashland the best it can be.

**REGULAR MEETING FEBRUARY 28, 2019
HEARINGS AND REPORTS CONTINUED**

Mayor Gilmore presented the following Proclamation to Faith Fountain:

**PROCLAMATION
BY
STEPHEN E. GILMORE, MAYOR
CITY OF ASHLAND, KENTUCKY**

WHEREAS, Faith Fountain is a graduate of Kentucky Christian University and is furthering her career with a master’s degree in mental health an addiction counseling; and

WHEREAS, she is employed by Pathways in Ashland, Ky as a prevention educator and volunteers her time to educating high school and middle school students to advert violence and set healthy boundaries; and

WHEREAS, she was selected Miss Congeniality in the Miss Kentucky Pageant, which is awarded for caring and encouragement; and

WHEREAS, she extends this to others in her continued service in educating young adults about addiction, violence and how to give back to the community. She believes everyone has a purpose;

NOW, THEREFORE, I, Stephen E. Gilmore, Mayor of the City of Ashland, Kentucky do hereby proclaim

“FAITH FOUNTAIN DAY”

in the City of Ashland.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the seal of Ashland, Kentucky to be affixed this Thursday, 26th day of February 2019.

/s/STEPHEN E. GILMORE, MAYOR

ATTEST:

/s/SUSAN MADDIX, CITY CLERK

ASHLAND FIRE DEPARTMENT PINNING CEREMONY

Mayor Gilmore administered the Oath of Office to the following firefighters promoted to Fire Engineer in the Ashland Fire Department:

- Samuel H. Horn
- William E. McKenzie, III
- R. Scott Powell
- J. David Miles

PUBLIC PARTICIPATION

Whitney Lowe, Ashland in Motion, 1509 Winchester Avenue, appeared before the Commission to invite local business owners, employees and all those invested in Downtown Ashland to announce a First Friday open forum on March 4 at 10:00 AM and 6:00 PM. Ms. Lowe explained that the two meeting times are to accommodate business hours, and both will be held at the Ashland/Boyd County Tourism office.

REGULAR MEETING FEBRUARY 28, 2019
HEARINGS AND REPORTS CONTINUED

CITY MANAGER'S REPORT

City Manager Graese noted a change on the agenda – Consent Agenda Item (10) Emergency Declaration in line with the Ashland/Boyd County/Catlettsburg Emergency Management for federal and state funding.

He announced work will begin on Friday, March 1 on the Skyline Drive road slip. Skyline Drive will be closed to all traffic between Woodhaven Drive and Elwood Drive. The closure is expected to last 4 days. Traffic will be re-routed during the repairs.

After receiving some complaints regarding fire hydrant repairs in residential areas. The Fire Department tests the fire hydrants every Spring. The hydrants to be replaced and/or repaired are submitted to Water Distribution. In May 2018, seventy-seven (77) hydrants were reported and fifty-one (51) have been completed to date.

Fire Chief Greg Ray presented the 2018 Annual Report for the Ashland Fire Department to the Commission. Commissioner Perkins thanked Chief Ray for the presentation.

OLD BUSINESS
SECOND READING & FINAL ADOPTION

ORDINANCE NO. 15, 2019

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND DIRECTING STEPHEN E. GILMORE, MAYOR, TO EXECUTE A MUTUAL AID AGREEMENT BETWEEN THE CITY OF ASHLAND, ASHLAND FIRE DEPARTMENT, AND THE TRI-STATE AIRPORT AUTHORITY FIRE RESCUE.

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That Stephen E. Gilmore, Mayor, be and is hereby authorized and directed to execute the Mutual Aid Agreement between the City of Ashland, Ashland Fire Department, and the Tri-State Airport Authority Fire Rescue. A copy of said agreement is attached hereto and made a part hereof by reference.

SECTION 2. All ordinances and parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

SECTION 4. It is hereby authorized that publication of this ordinance be in summary form.

/s/STEPHEN E. GILMORE
MAYOR

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS:
READOPTED BY THE BOARD OF COMMISSIONERS:
PUBLISHED:

February 14, 2019
February 28, 2019

**REGULAR MEETING FEBRUARY 28, 2019
ORDINANCE NO. 15, 2019 CONTINUED**

MOTION

Motion was made by Gute, seconded by Steen, to adopt Ordinance No. 15, 2019, at this its second reading. Upon roll call, voting aye were Commissioners Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

SECOND READING & FINAL ADOPTION

ORDINANCE NO. 16, 2019

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND DIRECTING STEPHEN E. GILMORE, MAYOR, TO EXECUTE TASK ORDER #23 BETWEEN THE CITY OF ASHLAND, KENTUCKY AND STRAND ASSOCIATES, INC. REGARDING THE 2018 ANNUAL COMBINED SEWER OVERFLOW REPORTS FOR THE DEPARTMENT OF PUBLIC SERVICES & UTILITY OPERATIONS IN AN AMOUNT NOT TO EXCEED \$15,000.00.

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That Stephen E. Gilmore, Mayor, be and he is hereby authorized and directed to execute Task Order #23 in the contract authorized by Ordinance No. 67, Series of 2005, between the City of Ashland, Kentucky and Strand Associates, Inc. regarding the 2018 Annual Combined Sewer Overflow Reports for the City of Ashland in an amount not to exceed \$15,000.00. A copy of said Task Order is attached hereto and made a part hereof by reference.

SECTION 2. All ordinances and parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

SECTION 4. It is hereby authorized that publication of this ordinance be in summary form.

/s/STEPHEN E. GILMORE
MAYOR

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: February 14, 2019
READOPTED BY THE BOARD OF COMMISSIONERS: February 28, 2019
PUBLISHED:

MOTION

Motion was made by Gute, seconded by Steen, to adopt Ordinance No. 16, 2019, at this its second reading. Upon roll call, voting aye were Commissioners Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

REGULAR MEETING FEBRUARY 28, 2019
CONSENT AGENDA ITEMS

CONSENT AGENDA

RESOLUTION NO. 5, 2019

A RESOLUTION OF THE CITY OF ASHLAND, KENTUCKY, ADOPTING, AUTHORIZING AND APPROVING THE COURSE OF ACTION PRESENTED BY THE CITY MANAGER ON THE ITEMS APPEARING ON THE CONSENT AGENDA FOR THE REGULAR MEETING OF THE BOARD OF CITY COMMISSIONERS OF **FEBRUARY 28, 2019**.

BE IT RESOLVED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. The Board of City Commissioners hereby adopts, authorizes and approves the action presented by the City Manager on each item appearing on the "Consent Agenda", as amended, for the regular meeting, **February 28, 2019**, attached hereto and incorporated herein, as if set out in full, is a copy of the "Consent Agenda" hereby adopted, authorized and approved.

SECTION 2. This resolution shall be in full force and effect from and after its adoption, as required by law.

/s/STEPHEN E. GILMORE
MAYOR

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: February 28, 2019

MOTION TO ADOPT

Motion was made by Gute, seconded by Steen, to adopt Resolution No. _____, 2019.

MOTION TO REMOVE ITEM (4) FROM CONSENT AGENDA

Motion was made by Perkins, seconded by Steen, to remove Item (4) from the Consent Agenda - City Manager recommends approval to award the bid for the Safe Harbor Building #3 Renovations in the amount of \$58,058.58 to Tri-State Construction, LLC – and vote on it separately. Upon roll call, voting aye were Commissioners Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

MOTION TO APPROVE CONSENT AGENDA AS AMENDED

Motion was made by Gute, seconded by Perkins, to adopt Resolution No. 5, 2019, as amended. Upon roll call, voting aye were Commissioners Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

CONSENT AGENDA ITEMS

1. City Manager recommends approval for payment of Pay Request #12 dated January 25, 2019 in the amount of \$89,743.30 to Tri- State Construction & Enterprise for the work completed on the Mill Street Facility Project, Phase II.
2. City Manager recommends approval for payment of Pay Request #1 dated February 20, 2019 in the amount of \$60,957.11 to Morris Contracting, Inc for the work completed on the South 29th Street Waterline Replacement Project.

REGULAR MEETING FEBRUARY 28, 2019
CONSENT AGENDA CONTINUED

3. City Manager recommends approval to award the bid for the purchase of all labor and materials for miscellaneous asphalt and concrete repair work for up to one year to BLK Construction, LLC, Department of Public Services.
4. ITEM REMOVED
5. City Manager recommends approval for the Holy Family School to host their Leaping Leprechaun Annual 5k on March 16, 2019 from 7:30 am - 8:30 am with all proceeds going to Holy Family School at an estimated City Staff cost of \$259.08, to be paid by Holy Family School. Sponsor is asking for any City fees to be waived.
6. City Manager recommends approval for the Boyd County Public Library to host the Love Your Library Annual 5k to promote library awareness, utilizing City Route B on Friday, April 26th, 2019 from 7:00 pm - 8:30 pm with an estimated City Staff cost of \$1,129.71, to be paid by Boyd County Public Library. Sponsor is asking for all City fees to be waived.
7. City Manager recommends for the Mayor, Stephen E. Gilmore, to sign a letter of commitment to Kentucky Housing Corporation for Ashland Assisted Housing Authority to provide seventy-seven project-based vouchers to the Gla-Low Apartment Development.
8. City Manager recommends the probationary appointment of Connie J. Stewart to the position of Mayor's Secretary II, Grade 105, Department of General Government, contingent upon satisfactory completion of physical examination.
9. City Manager recommends the appointment of Jack E. Hunter to the position of Streets Superintendent, Grade 112, Division of Streets, Department of Public Services & Utility Operations, effective March 4, 2019.
10. City Manager recommends approval of the emergency actions taken by the City Manager declaring an emergency regarding the transportation emergency created by the erosion of the support for the roadway at Skyline Drive necessary to protect property, life, safety and welfare of the citizens of Ashland.
11. Other Consent Items.

MOTION TO AWARD BID FOR SAFE HARBOR RENOVATIONS

Motion was made by Gute, seconded by Steen, awarding the bid for the Safe Harbor Building #3 Renovations in the amount of \$58,058.58 to Tri-State Construction, LLC. Upon roll call, voting aye were Commissioners Gute, Steen and Mayor Gilmore. Nay – none. Abstain – Commissioner Perkins. Motion passed.

**REGULAR MEETING FEBRUARY 28, 2019
NEW BUSINESS – ORDINANCE NO. _____, 2019**

**NEW BUSINESS
FIRST READING AND ADOPTION ONLY**

ORDINANCE NO. _____, 2019

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND DIRECTING STEPHEN E. GILMORE, MAYOR, TO EXECUTE A CONTRACT BETWEEN THE CITY OF ASHLAND AND BLK CONSTRUCTION, LLC FOR ALL LABOR & MATERIALS FOR MISCELLANEOUS CONCRETE AND ASPHALT REPAIR WORK FOR UP TO ONE YEAR IN THE AMOUNT OF \$465,070.00 FOR THE DEPARTMENT OF PUBLIC SERVICES AND UTILITY OPERATIONS, DIVISIONS OF WASTEWATER COLLECTION AND WATER DISTRIBUTION.

MOTION

Motion was made by Gute, seconded by Perkins, to adopt Ordinance No. _____, 2019, at this its first reading.

DISCUSSION

Mayor Gilmore requested a monthly update to the Commission on completed jobs under this contract.

VOTE ON MOTION TO ADOPT

Upon roll call, voting aye were Commissioners Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

FIRST READING AND ADOPTION ONLY

ORDINANCE NO. _____, 2019

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND DIRECTING STEPHEN E. GILMORE, MAYOR, TO EXECUTE A CONTRACT BETWEEN THE CITY OF ASHLAND, KENTUCKY AND TRI-STATE CONSTRUCTION & ENTERPRISE, L.L.C. IN THE AMOUNT OF \$58,058.58 FOR RENOVATIONS AT SAFE HARBOR OF NORTHEAST KENTUCKY, BUILDING #3, RESULTING IN AN ADA COMPLIANT TRANSITIONAL UNIT, TO BE PAID FROM COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FOR PROGRAM YEAR 2018 FOR THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT.

MOTION

Motion was made by Gute, seconded by Steen, to adopt Ordinance No. _____, 2019, at this its first reading. Upon roll call, voting aye were Commissioners Gute, Steen and Mayor Gilmore. Nay – none. Abstain – Commissioner Perkins. Motion passed.

**REGULAR MEETING FEBRUARY 28, 2019
NEW BUSINESS – ORDINANCE NO. _____, 2019**

FIRST READING AND ADOPTION ONLY

ORDINANCE NO. _____, 2019

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AMENDING SECTION 14 OF ORDINANCE NO. 105, SERIES OF 2000, AS PREVIOUSLY AMENDED, RESTRICTING ANIMALS WITHIN THE CITY, COMMONLY KNOWN AND REFERRED TO AS THE ANIMAL CONTROL ORDINANCE.

MOTION

Motion was made by Gute, seconded by Steen, to adopt Ordinance No. _____, 2019, at this its first reading.

DISCUSSION

Commissioner Steen commented she has some concerns that the ordinance, as written, is too vague. Commissioner Perkins asked if the language could be clarified. Police Chief Kelley commented on enforcement. Corporation Counsel Moore recommended amending the language and putting the revised ordinance on the agenda for the March 14 meeting for first reading.

MOTION TO TABLE

Motion was made by Steen, seconded by Perkins, to table Ordinance No. _____, 2019, for the Legal Department to prepare another draft that is more specific. Upon roll call, voting aye were Commissioners Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

FIRST READING AND ADOPTION ONLY

ORDINANCE NO. _____, 2019

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AMENDING ORDINANCE NO. 87, SERIES OF 1992, AS PREVIOUSLY AMENDED BY ORDINANCE NO. 29, SERIES OF 1995, ORDINANCE NO. 118, SERIES OF 2002, AND ORDINANCE NO. 18, SERIES OF 2013, WHICH ADOPTED THE “PROCUREMENT REGULATIONS FOR THE CITY OF ASHLAND, KENTUCKY, JUNE 30, 1992.”

MOTION

Motion was made by Gute, seconded by Perkins, to adopt Ordinance No. _____, 2019, at this its first reading.

DISCUSSION

City Manager Graese reported the prequalification and bidder criteria forms are complete and the City will begin use. Commissioner Perkins asked if OSHA training, drug testing, change orders, etc. are listed in the ordinance. City Manager Graese advised those items are on the evaluation criteria forms. Corporation Counsel Moore explained that the ordinance specifically requires an evaluation of the contractors following the completion of a project.

**REGULAR MEETING FEBRUARY 28, 2019
ORDINANCE NO. _____, 2019 CONTINUED**

VOTE

Upon roll call, voting aye were Commissioners Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

FIRST READING AND ADOPTION ONLY

ORDINANCE NO. _____, 2019

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, REQUIRING THE PREPARATION OF A FISCAL NOTE FOR ANY ITEM SUBMITTED TO THE ASHLAND BOARD OF CITY COMMISSIONERS FOR APPROVAL OF THE EXPENDITURE OF CITY FUNDS, EITHER DIRECTLY OR INDIRECTLY.

MOTION

Motion was made by Gute, seconded by Steen, to adopt Ordinance No. _____, 2019, at this its first reading. Upon roll call, voting aye were Commissioners Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

FIRST READING AND ADOPTION ONLY

ORDINANCE NO. _____, 2019

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ACCEPTING THE PROPOSAL OF HDR INC. TO PROVIDE PROFESSIONAL ENGINEERING AND RATE DEVELOPMENT SERVICES FOR A COST-OF-SERVICE (COS) STUDY OF RATES FOR BOTH THE WATER AND SEWER SYSTEMS IN AN AMOUNT NOT TO EXCEED \$72,000.00 FOR THE DEPARTMENT OF PUBLIC SERVICES AND UTILITY OPERATIONS.

MOTION

Motion was made by Gute, seconded by Steen, to adopt Ordinance No. _____, 2019, at this its first reading. Upon roll call, voting aye were Commissioners Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

FIRST READING AND ADOPTION ONLY

ORDINANCE NO. _____, 2019

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ACCEPTING THE PROPOSAL OF LJB INC. TO PROVIDE PROFESSIONAL ENGINEERING SERVICES FOR THE DESIGN AND PERMITTING OF THE REPLACEMENT OF WATERLINES WITHIN VARIOUS AREAS OF THE CITY'S DISTRIBUTION SYSTEM IN AN AMOUNT NOT TO EXCEED \$206,000.00 FOR THE DEPARTMENT OF PUBLIC SERVICES AND UTILITY OPERATIONS.

**REGULAR MEETING FEBRUARY 28, 2019
ORDINANCE NO. _____, 2019 CONTINUED**

MOTION

Motion was made by Gute, seconded by Steen, to adopt Ordinance No. _____, 2019, at this its first reading. Upon roll call, voting aye were Commissioners Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

FIRST READING AND ADOPTION ONLY

ORDINANCE NO. _____, 2019

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AMENDING PART III. CONDITIONS OF EMPLOYMENT, SECTION C. DISCIPLINARY ACTION, OF THE “POLICIES AND PROCEDURES, COMPENSATION PLAN AND CLASSIFICATION PLAN” AS ADOPTED BY ORDINANCE NO. 51, SERIES OF 2017, AS PREVIOUSLY AMENDED.

MOTION

Motion was made by Perkins, seconded by Steen, to adopt Ordinance No. _____, 2019, at this its first reading. Upon roll call, voting aye were Commissioners Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

FIRST READING AND ADOPTION ONLY

ORDINANCE NO. _____, 2019

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ADOPTING THE JOB DESCRIPTION FOR THE POSITION OF CITY ENGINEER AS A REPLACEMENT FOR THE POSITION OF CITY ENGINEER AND CAPITAL PROGRAM DIRECTOR IN THE DEPARTMENT OF ENGINEERING; ELIMINATING THE POSITION OF DIRECTOR OF PUBLIC SERVICES AND UTILITY OPERATIONS IN THE DEPARTMENT OF PUBLIC SERVICES AND UTILITY OPERATIONS; CREATING THE DEPARTMENT OF UTILITIES AND ADOPTING THE JOB DESCRIPTION FOR THE POSITION OF DIRECTOR OF UTILITIES; CREATING THE DEPARTMENT OF PUBLIC SERVICES; AND AMENDING THE AUTHORIZED POSITIONS LISTING TO REFLECT THESE CHANGES TO THE “POLICIES AND PROCEDURES, COMPENSATION PLAN AND CLASSIFICATION PLAN” AS ADOPTED BY ORDINANCE NO. 51, SERIES OF 2017, AS PREVIOUSLY AMENDED.

MOTION

Motion was made by Gute, seconded by Perkins, to adopt Ordinance No. _____, 2019, at this its first reading. Upon roll call, voting aye were Commissioners Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

REGULAR MEETING FEBRUARY 28, 2019
NEW BUSINESS – APPOINTMENT

APPOINTMENT

Motion was made by Perkins, seconded by Steen, approving the Mayor's appointment of Mark Blair to the Code Enforcement Board for a term beginning March 1, 2019 and expiring on March 1, 2022. Upon roll call, voting aye were Commissioners Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

PUBLIC PARTICIPATION

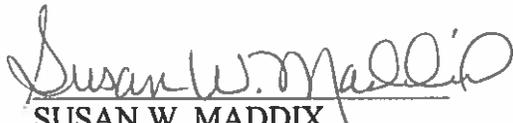
Barry Helms, Boyd Street, appeared before the Commission concerning various issues affecting our country. Mayor Gilmore thanked Mr. Helms for his comments.

ADJOURNMENT

Mayor Gilmore declared the meeting adjourned at 7:06 PM.


STEPHEN E. GILMORE
MAYOR

ATTEST:


SUSAN W. MADDIX
CITY CLERK

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