RECESSED MEETING
NOVEMBER 15, 2019

The Ashland Board of Commissioners met in Recessed Session in the Commissioners' Chambers, City Building, Ashland, Kentucky, on Friday, November 15, 2019, at the hour of 8:30 AM. Those present were Commissioners: Amanda Clark, Marty Gute, Matt Perkins, Pat Steen and Mayor Stephen E. Gilmore, who presided. Also present were: Michael S. Graese, City Manager; James H. Moore, III, Corporation Counsel; Susan W. Maddix, City Clerk; Todd Kelley, Chief of Police; Steve Alley, Deputy Fire Chief; Steve Cole, City Engineer; Tony Grubb, Finance Director; Michelle Veach, Assistant Finance Director; Jack Hunter, Street Superintendent; Chris Pullem, Director of Community and Economic Development; Mark Hall, Director of Utilities; and D.J. Rymer, Community and Economic Development.

AGENDA

City Manager Graese presented the agenda of November 15, 2019. Motion was made by Clark, seconded by Steen, to receive & file the agenda. Upon roll call, voting aye were Commissioners Clark, Gute, Perkins, Steen and Mayor Gilmore. Nay - none. Motion passed.

OLD BUSINESS
SECOND READING & FINAL ADOPTION

ORDINANCE NO. 146, 2019

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, PROHIBITING PARKING ON THE EAST SIDE OF WILLIAMS AVENUE BEGINNING AT ITS INTERSECTION WITH 52ND STREET AND CONTINUING 50' IN A SOUTHERLY DIRECTION AND ON THE SOUTH SIDE OF 52ND STREET BEGINNING AT ITS INTERSECTION WITH WILLIAMS AVENUE AND CONTINUING 50' IN AN EASTERLY DIRECTION, AND PROVIDING A PENALTY FOR THE VIOLATION OF THIS ORDINANCE.

* * * * * * * * * *

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That it shall be unlawful for any person, firm or corporation to park and leave standing any vehicle on the east side of Williams Avenue from its intersection with 52nd Street and continuing 50' in a southerly direction; and on the south side of 52nd Street from its intersection with Williams Avenue and continuing 50' in an easterly direction.

SECTION 2. The Street Superintendent is hereby authorized and directed to install appropriate signs and/or curb or street markings to properly carry the provisions of this ordinance into effect.

SECTION 3. The Chief of Police is hereby authorized and directed to properly carry the provisions of this ordinance into effect and to take appropriate steps to enforce same.

SECTION 4.

4.1 Any person, firm or corporation violating the terms of this ordinance who chooses to prepay the administrative penalty, the rate shall not be less than Ten Dollars ($10.00).

4.2 If violation of this ordinance results in a uniform citation being issued, any person, firm or corporation who shall violate the provisions of this ordinance shall be deemed guilty of a violation and shall be punished by a fine not less than Ten Dollars ($10.00) nor more than any stated amount provided in KRS 534.040 for a violation offense.

RECESSED MEETING NOVEMBER 15, 2019
ORDINANCE NO. 146, 2019 CONTINUED

SECTION 5. All other ordinances and parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 6. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

/s/STEPHEN E. GILMORE
MAYOR

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: November 14, 2019
READOPTED BY THE BOARD OF COMMISSIONERS: November 15, 2019
PUBLISHED:

MOTION

Motion was made by Gute, seconded by Perkins, to adopt Ordinance No. 146, 2019, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

SECOND READING & FINAL ADOPTION

ORDINANCE NO. 147, 2019

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND DIRECTING STEPHEN E. GILMORE, MAYOR, TO EXECUTE A CONTRACT BETWEEN THE CITY OF ASHLAND AND MARINE DIVING SERVICES INC. FOR DIVING INSPECTION SERVICES AND DEBRIS REMOVAL AT THE RAW WATER INTAKE STRUCTURE FOR A PERIOD OF TWO YEARS IN THE AMOUNT OF $72,000.00 FOR THE DEPARTMENT OF UTILITY OPERATIONS, DIVISION OF WATER PRODUCTION.

* * * * * * * * * *

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. Stephen E. Gilmore, Mayor of the City of Ashland, Kentucky be and is hereby authorized to execute a contract between the City of Ashland, Kentucky, and Marine Diving Services Inc. for diving inspection services and debris removal at the raw water intake structure for a period of two (2) years in the amount of $72,000.00 for the Department of Utility Operations, Division of Water Production. A copy of said contract is attached hereto and made a part hereof by reference.

SECTION 2. All ordinances of the City of Ashland and any parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

SECTION 4. It is hereby authorized that publication of this ordinance be in summary form.

/s/STEPHEN E. GILMORE
MAYOR

RECESSED MEETING NOVEMBER 15, 2019
ORDINANCE NO. 147, 2019 CONTINUED

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: November 14, 2019
READOPTED BY THE BOARD OF COMMISSIONERS: November 15, 2019
PUBLISHED:

MOTION

Motion was made by Clark, seconded by Gute, to adopt Ordinance No. 147, 2019, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

SECOND READING & FINAL ADOPTION

ORDINANCE NO. 148, 2019

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND DIRECTING STEPHEN E. GILMORE, MAYOR, TO EXECUTE A PURCHASE ORDER BETWEEN THE CITY OF ASHLAND, KENTUCKY AND AWI FOR THE PURCHASE OF SIX PHOENIX FILTER UNDERDRAIN SYSTEMS FOR THE WATER TREATMENT PLANT IN THE AMOUNT OF $485,000.00 PURSUANT TO NON-COMPETITIVE NEGOTIATION FOR THE DEPARTMENT OF UTILITY OPERATIONS, DIVISION OF WATER PRODUCTION.

* * * * * * * * * *

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. Stephen E. Gilmore, Mayor of the City of Ashland, Kentucky be and is hereby authorized to execute a Purchase Order Agreement between the City of Ashland, Kentucky and AWI for the purchase of six (6) Phoenix Filter Underdrain Systems for the Water Treatment Plant in the amount of $485,000.00 for the Department of Utility Operations, Division of Water Production, pursuant to non-competitive negotiation. A copy of said Purchase Order and Terms and Conditions is attached hereto and made a part hereof by reference.

SECTION 2. All ordinances of the City of Ashland and any parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

SECTION 4. It is hereby authorized that publication of this ordinance be in summary form.

/s/STEPHEN E. GILMORE
MAYOR

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

RECESSED MEETING NOVEMBER 15, 2019
ORDINANCE NO. 148, 2019 CONTINUED

ADOPTED BY THE BOARD OF COMMISSIONERS: November 14, 2019
READOPTED BY THE BOARD OF COMMISSIONERS: November 15, 2019
PUBLISHED:

MOTION

Motion was made by Gute, seconded by Perkins, to adopt Ordinance No. 148, 2019, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

SECOND READING & FINAL ADOPTION

ORDINANCE NO. 149, 2019

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND DIRECTING STEPHEN E. GILMORE, MAYOR, TO SUBMIT THE PROGRAM YEAR 2019 **AMENDED** ACTION PLAN, ADOPTED BY ORDINANCE NO. 64, SERIES OF 2019, AS AMENDED BY ORDINANCE NO. 109, SERIES OF 2019, FOR A COMMUNITY DEVELOPMENT BLOCK GRANT TO THE U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD) IN THE AMOUNT OF $561,481.00 PLUS CARRY-OVER FUNDING IN THE AMOUNT OF $982,293.00, TO REDISTRIBUTE FUNDING ALLOCATIONS, AND UPON ACCEPTANCE OF SAID APPLICATION FROM HUD, TO EXECUTE ON BEHALF OF THE CITY OF ASHLAND, AN AGREEMENT WITH THE U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT TO ENABLE THE CITY TO UNDERTAKE THESE ACTIVITIES AND/OR ANY AND ALL DOCUMENTS ASSOCIATED WITH THE GRANT SUBMITTAL.

* * * * * * * * * *

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That the Program Year 2019 **AMENDED** Action Plan, adopted by Ordinance No. 64, Series of 2019, and amended by Ordinance No. 109, Series of 2019, is hereby approved by the Board of Commissioners of said City and Stephen E. Gilmore, Mayor, is hereby authorized and directed to execute and submit said **AMENDED** Plan in the amount of $561,481.00 plus carry-over funding in the amount of $982,293.00, to the Department of Housing and Urban Development for approval and implementation; to provide such documentation and certifications as may be required by the Department of Housing and Urban Development; and, further, to act as the authorized correspondent of the City of Ashland relating to the Community Development Program.

SECTION 2. That the United States of America and the Secretary of Housing and Urban Development be, and hereby are, assured of full compliance by the Board of Commissioners of the City of Ashland, Kentucky, with certifications relating to all regulations and administration of Civil Rights Act, citizen participation, relocation payments, acquisition processes, accounting procedures, the Hatch Act, minimum wage and minimum hour provisions of the Fair Labor Standards Act, and all requirements of the National Environmental Policy Act of 1968.

SECTION 3. All ordinances and parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 4. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

RECESSED MEETING NOVEMBER 15, 2019
ORDINANCE NO. 149, 2019 CONTINUED

SECTION 5. It is hereby authorized that publication of this ordinance be in summary form.

/s/STEPHEN E. GILMORE
MAYOR

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: November 14, 2019
READOPTED BY THE BOARD OF COMMISSIONERS: November 15, 2019
PUBLISHED:

MOTION

Motion was made by Gute, seconded by Steen, to adopt Ordinance No. 149, 2019, at this its second reading. Upon roll call, voting aye were Commissioners Gute, Steen and Mayor Gilmore. Nay – none. Abstain – Commissioners Clark and Perkins. Motion passed.

SECOND READING & FINAL ADOPTION

ORDINANCE NO. 150, 2019

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ACCEPTING THE PROPOSAL OF HOWERTON ENGINEERING & SURVEYING PLLC FOR PROFESSIONAL SERVICES IN THE AMOUNT OF $48,000.00 FOR THE DEVELOPMENT OF DESIGN DRAWINGS, PLANS, SPECIFICATIONS AND BIDDING SERVICES ASSOCIATED WITH THE DEBORD TERRACE SIDEWALKS, STAIRS AND HANDRAIL PROJECT AND AUTHORIZING STEPHEN E. GILMORE, MAYOR, TO ENTER INTO A CONTRACT FOR SAID SERVICES FOR THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT FUNDED BY COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS.

* * * * * * * * * *

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That the Board of City Commissioners of the City of Ashland, Kentucky hereby accepts the proposal of Howerton Engineering & Surveying, PLLC in the amount of $48,000.00 to provide professional engineering services for the development of design drawings, plans and specifications, and bidding services for the DeBord Terrace sidewalks, stairs and handrail project for the Department of Community and Economic Development funded through Department of Housing and Urban Development Community Development Block Grant (CDBG) funds and authorizes Stephen E. Gilmore, Mayor, to enter into a contract with Howerton Engineering & Surveying, PLLC for said services. A copy of said Contract is attached hereto and made a part hereof by reference.

SECTION 2. All ordinances of the City of Ashland and any parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

SECTION 4. It is hereby authorized that publication of this ordinance be in summary form.

RECESSED MEETING NOVEMBER 15, 2019
ORDINANCE NO. 150, 2019 CONTINUED

/s/STEPHEN E. GILMORE
MAYOR

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: November 14, 2019
READOPTED BY THE BOARD OF COMMISSIONERS: November 15, 2019
PUBLISHED:

MOTION

Motion was made by Gute, seconded by Steen, to adopt Ordinance No. 150, 2019, at this its second reading. Upon roll call, voting aye were Commissioners Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Abstain – Commissioner Clark. Motion passed.

SECOND READING & FINAL ADOPTION

ORDINANCE NO. 151, 2019

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, APPROVING MINORITY LOAN NO. 2019-M-003 TO ASHLAND PETRO, INC. IN THE AMOUNT OF $73,687.31 TO BE PAID FROM THE 2019 PROGRAM YEAR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) AND AUTHORIZING STEPHEN E. GILMORE, MAYOR, TO EXECUTE LOAN DOCUMENTS.

* * * * * * * * * * * * * * *

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That the Board of Commissioners of the City of Ashland, Kentucky, hereby approves Minority Loan Agreement No. 2019-M-003 to Ashland Petro, Inc. in the amount of $73,687.31 from the 2019 Program Year Community Development Block Grant (CDBG) for the purchase of fixed capital. Said loan is made to assist viable programs that support low- to moderate-income persons in Ashland. Funds will be used to purchase a fryer (funnel cake), 60" Sand Unit, Deli Display, Range 6 Burner, Griddle, Fryer, Equipment Stand, Freezer x 2, Hose Kit, Ice Maker, Ice Storage Bin, Shelving, Pan Tilt Zoom License Plate Tracker, Fish Eye Camera, Dome Fixed Camera, 32 Channel 16 tb hard drive, Granite Counter Top, and Canopy (fixed assets) to be used in the opening of a new convenience store and delicatessen known as Marathon Convenience Store and B & T Deli.

SECTION 2. The Mayor of the City of Ashland, Kentucky is hereby authorized and directed to execute any and all documents relating to the loan.

SECTION 3. All ordinances and parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 4. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

SECTION 5. It is hereby authorized that publication of this Ordinance be in summary form.

/s/STEPHEN E. GILMORE
MAYOR

RECESSED MEETING NOVEMBER 15, 2019
ORDINANCE NO. 151, 2019 CONTINUED

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: November 14, 2019
READOPTED BY THE BOARD OF COMMISSIONERS: November 15, 2019
PUBLISHED:

MOTION

Motion was made by Gute, seconded by Perkins, to adopt Ordinance No. 151, 2019, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

SECOND READING & FINAL ADOPTION

ORDINANCE NO. 152, 2019

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ADOPTING THE HOUSING CHOICE VOUCHER PROGRAM REVISED ANNUAL PLAN AND THE 2020A ADMINISTRATIVE PLAN FOR THE CITY OF ASHLAND, DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT, DIVISION OF ASSISTED HOUSING (SECTION 8).

* * * * * * * * * * * * * * *

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That the City of Ashland, Department of Community and Economic Development, Division of Assisted Housing (Section 8) Housing Choice Voucher Program revised Annual Plan and 2020a Administrative Plan is hereby adopted by the Board of Commissioners of the City of Ashland, Kentucky. Said Annual and Administrative Plan is attached hereto and made a part hereof by reference.

SECTION 2. All ordinances of the City of Ashland and any parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 3. SEVERABILITY CLAUSE. It shall be considered that it is the intent of the City of Ashland, in enacting this ordinance, that if any part of it be held unconstitutional the remaining parts shall remain in force, unless the ordinance provides otherwise, or unless the remaining parts are so essentially and inseparably connected with and dependent upon the unconstitutional part that it is apparent that the City would not have enacted the remaining parts without the unconstitutional part, or unless the remaining parts, standing alone, are incomplete and incapable of being executed in accordance with the intent of the City of Ashland.

SECTION 4. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

SECTION 5. It is hereby authorized that publication of this ordinance be in summary form.

/s/STEPHEN E. GILMORE
MAYOR

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

RECESSED MEETING NOVEMBER 15, 2019
ORDINANCE NO. 152, 2019 CONTINUED

ADOPTED BY THE BOARD OF COMMISSIONERS: November 14, 2019
READOPTED BY THE BOARD OF COMMISSIONERS: November 15, 2019
PUBLISHED:

MOTION

Motion was made by Clark, seconded by Gute, to adopt Ordinance No. 152, 2019, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Steen and Mayor Gilmore. Nay – none. Abstain – Commissioner Perkins. Motion passed.

SECOND READING & FINAL ADOPTION

ORDINANCE NO. 153, 2019

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND DIRECTING STEPHEN E. GILMORE, MAYOR, TO EXECUTE A CONTRACT BETWEEN THE CITY OF ASHLAND, KENTUCKY, BOYD COUNTY CENTER FOR AGING, INC., D/B/A ASHLAND SENIOR CENTER AND GUYS FLOOR COVERING, LLC FOR ALL LABOR AND MATERIAL FOR THE ASHLAND SENIOR CENTER FLOORING PROJECT IN THE AMOUNT OF $11,546.25 FOR THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT TO BE PAID FROM COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS.

* * * * * * * * * * * * * * *

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That Stephen E. Gilmore, Mayor, be and he is hereby authorized and directed to execute a contract between the City of Ashland, Kentucky, Boyd County Center for Aging, Inc., d/b/a Ashland Senior Center and Guys Floor Covering, LLC for all labor and material for the Ashland Senior Center flooring project in the amount of $11,546.25 for the Department of Planning and Community Development to be paid from Community Development Block Grant (CDBG) funds. A copy of said contract is attached hereto and made a part hereof by reference.

SECTION 2. All ordinances and parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

SECTION 4. It is hereby authorized that publication of this ordinance be in summary form.

/s/STEPHEN E. GILMORE
MAYOR

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: November 14, 2019
READOPTED BY THE BOARD OF COMMISSIONERS: November 15, 2019
PUBLISHED:

RECESSED MEETING NOVEMBER 15, 2019
ORDINANCE NO. 153, 2019 CONTINUED

MOTION

Motion was made by Clark, seconded by Steen, to adopt Ordinance No. 153, 2019, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

SECOND READING & FINAL ADOPTION

ORDINANCE NO. 154, 2019

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND DIRECTING STEPHEN E. GILMORE, MAYOR, TO EXECUTE A CONTRACT BETWEEN THE CITY OF ASHLAND AND BRISTLECONE VENTURES 2, LLC, D/B/A FALCON STRUCTURES FOR THE PURCHASE OF A 40' TRIPLE-WIDE CONTAINER FOR THE ASHLAND POLICE SUBSTATION PROJECT IN THE AMOUNT OF $110,170.00 FOR THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT TO BE PAID FROM COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS.

* * * * * * * * * * * * * * *

BE IT ORDAINED BY THE CITY OF ASHLAND, KENTUCKY:

SECTION 1. That Stephen E. Gilmore, Mayor, be and he is hereby authorized and directed to execute a contract between the City of Ashland, Kentucky and Bristlecone Ventures 2, LLC, d/b/a Falcon Structures for the purchase of a 40' triple-wide container for the Ashland Police substation project in the amount of $110,170.00 for the Department of Community and Economic Development to be paid from Community Development Block Grant (CDBG) funds. A copy of said contract is attached hereto and made a part hereof by reference.

SECTION 2. All ordinances and parts of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed.

SECTION 3. This ordinance shall be in full force and effect from and after its adoption, readoption and publication, as required by law.

SECTION 4. It is hereby authorized that publication of this ordinance be in summary form.

/s/STEPHEN E. GILMORE
MAYOR

ATTEST:

/s/SUSAN W. MADDIX
CITY CLERK

ADOPTED BY THE BOARD OF COMMISSIONERS: November 14, 2019
READOPTED BY THE BOARD OF COMMISSIONERS: November 15, 2019
PUBLISHED:

MOTION

Motion was made by Gute, seconded by Clark, to adopt Ordinance No. 154, 2019, at this its second reading. Upon roll call, voting aye were Commissioners Clark, Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

RECESSED MEETING NOVEMBER 15, 2019
ORDINANCE NO. , 2019
NEW BUSINESS
FIRST READING AND ADOPTION ONLY

ORDINANCE NO. _____, 2019

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, ADOPTING THE REVISED JOB DESCRIPTION FOR THE POSITION OF PUBLIC INFORMATION OFFICER IN THE DEPARTMENT OF GENERAL GOVERNMENT, DIVISION OF CITY MANAGER; ADOPTING THE JOB DESCRIPTION FOR THE POSITION OF METER SERVICES FIELD SUPERVISOR AS A REPLACEMENT FOR THE POSITIONS OF METER MECHANIC AND METER SERVICES SUPERVISOR IN THE DEPARTMENT OF UTILITIES OPERATIONS, DIVISION OF WATER DISTRIBUTION AND METER SERVICES; AND AMENDING THE AUTHORIZED POSITIONS TO REFLECT THIS CHANGE AND THE ADDITION OF A METER SERVICE WORKER OF THE "POLICIES AND PROCEDURES, COMPENSATION PLAN AND CLASSIFICATION PLAN" AS ADOPTED BY ORDINANCE NO. 51, SERIES OF 2017, AS PREVIOUSLY AMENDED.

MOTION

Motion was made by Gute, seconded by Clark, to adopt Ordinance No. _____, 2019, at this its first reading. Upon roll call, voting aye were Commissioners Clark, Gute, Perkins, Steen and Mayor Gilmore. Nay – none. Motion passed.

ADJOURNMENT

Mayor Gilmore declared the meeting adjourned at 8:37 AM.

Stephen E. Gilmore
STEPHEN E. GILMORE
MAYOR

ATTEST:

Susan W. Maddix
SUSAN W. MADDIX
CITY CLERK