



**Women Owned & Ethnic Minority
Business Loan Application**
 Department of Community & Economic Development
 P. O. Box 1839, Ashland, KY 41101
 www.ashlandky.gov

BUSINESS OWNER'S NAME: Last		First	Middle	Social Security #	FEIN #
BUSINESS ADDRESS: Street		City		State	Zip Code
HOME ADDRESS: Street		City		State	Zip Code
CONTACT PERSON:		BUSINESS PHONE	HOME PHONE	CELL PHONE	
HOW MANY YEARS HAS BUSINESS BEEN IN EXISTANCE? <i>(Proof must be provided)</i>		PURPOSE OF FUNDING / MEETS WHICH CDBG NATIONAL OBJECTIVE			
TOTAL PROJECT ESTIMATE <i>(PROOF OF ESTIMATE ATTACHED)</i>		TOTAL CDBG LOAN REQUEST		NUMBER OF NEW LOW/MOD JOBS TO BE CREATED	
\$		\$			
REFERENCES: (NO RELATIVES)					
NAME		ADDRESS		PHONE	
NEAREST RELATIVE NOT LIVING WITH YOU:					
NAME		ADDRESS		PHONE	
THE FOLLOWING INFORMATION IS REQUIRED TO BE SUBMITTED WITH YOUR APPLICATION: (IF THIS INFORMATION IS NOT SUBMITTED, YOUR APPLICATION WILL BE WITHDRAWN)					
<input type="checkbox"/>	Photo Copy of Current Driver's License of owner(s) (Exhibit A)				
<input type="checkbox"/>	History of Company – type, starting date, amount of capital investment (Exhibit B)				
<input type="checkbox"/>	Nature of business, types of products, number of employees, selling methods, location and office or building space description (Exhibit C)				
<input type="checkbox"/>	Three (3) years financial data including: income statements, cash flow statements, explanations balance sheets, tax returns, personal financial statement, projected balance sheet, projected income statement, projected cash flows for the last two years, listing of tangible property (Exhibit D)				
<input type="checkbox"/>	Number of jobs retained, estimated number of jobs created in past three (3) years (Exhibit E)				
<input type="checkbox"/>	Five proforma, including # of new jobs to be created , wages, salaries, bonuses, and compensation to be paid (Exhibit F)				
<input type="checkbox"/>	Resume of all owners and operators (Exhibit G)				
<input type="checkbox"/>	Has any owner(s) been charged with, arrested for or convicted of any criminal offenses other than a minor motor vehicle violation? If, yes include details of the charges as (Exhibit H)				
<input type="checkbox"/>	Is any owner(s) now a plaintiff or defendant of any civil litigation (Exhibit I)				
<input type="checkbox"/>	Has any owner(s) ever personally filed bankruptcy or receivership or connected with any concern that has. (Exhibit J)				
<input type="checkbox"/>	Has the owner(s) been subject to disciplinary action, past or pending, by any administrative, governmental, or				

<input type="checkbox"/>	regulatory body? (Exhibit K)
<input type="checkbox"/>	Has the owner(s) been denied a business-related license, or had it suspended, or disqualified from contracting with any Federal, state, or municipal agency? (Exhibit L)
<input type="checkbox"/>	Has any owner(s) or any member of their family been a member, officer, employee, designee, agent or exercised any function or responsibility in connection with the City of Ashland, their agencies, departments, or entities? If yes, describe, whom, when, relationship to the owner(s), and functions and responsibilities of the position. (Exhibit M)
<input type="checkbox"/>	Certification of Equal Opportunity Employer (Exhibit N)
<input type="checkbox"/>	Proof of liability insurance (Exhibit O)

I approve the City of Ashland Department of Planning & Community Development in processing my credit history report:

PRINTED AND TITLE	SIGNED AND TITLE	DATE

I certify that the above statements are true and accurate to the best of my knowledge. I understand that any misstatement or failure to disclose information that is requested will result in the rejection of this application. The conditions of financing arrangements between the City of Ashland Department of Community & Economic Development and the applicant will be documented in a written instrument by both parties. Such summarization is not to be construed as a promise or commitment by the City of Ashland Department of Planning & Community Development.

PRINTED AND TITLE	SIGNED AND TITLE	DATE

THE AREA BELOW IS FOR COMMUNITY DEVELOPMENT USE ONLY

STAFF COMMENTS:

LOAN APPROVED / CONDITIONS AND TERMS SUMMARY:

LOAN DECLINED / REASONS:

BUSINESS GROWTH & DEVELOPMENT COMMITTEE COMMENTS:

CHAIRMANS SIGNATURE	DATE	TOTAL LOAN AMOUNT APPROVED
		\$