

**Office of the Mayor & City Commissioners**

**Mayor**  
Stephen E. Gilmore

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[www.ashlandky.gov](http://www.ashlandky.gov)

**City Commissioners**  
Amanda Clark  
Marty Gute  
Matt Perkins  
Pat Steen

May 26, 2020

	DELIVERED BY:	DATE:	TIME:
TO:			
Amanda Clark, City Commissioner	_____	_____	_____
Marty Gute, City Commissioner	_____	_____	_____
Matt Perkins, City Commissioner	_____	_____	_____
Pat Steen, City Commissioner	_____	_____	_____
Michael S. Graese, City Manager	_____	_____	_____
James H. Moore, III, Corporation Counsel	_____	_____	_____
Susan W. Maddix, City Clerk	_____	_____	_____
FROM: Stephen E. Gilmore, Mayor	_____	_____	_____

Commissioners:

This is to advise that I hereby call a special meeting of the Board of Commissioners of the City of Ashland, Kentucky to be attended remotely by the Board of Commissioners by teleconference and to be broadcast by MyTown TV:

DATE: Thursday, May 28, 2020

TIME: 8:30 AM

PURPOSE: 1. Second reading and final adoption of an ordinance entitled:

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND DIRECTING STEPHEN E. GILMORE, MAYOR, TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF ASHLAND, KENTUCKY ASSISTED HOUSING AUTHORITY AND GLA-LOW OF ASHLAND, LLC TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT REGARDING THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, SECTION 8 PROJECT-BASED VOUCHER PROGRAM FOR THE DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT.

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Amanda Clark, Marty Gute, Matt Perkins and Pat Steen, City Commissioners  
Michael S. Graese, City Manager  
James H. Moore, III, Corporation Counsel  
Susan W. Maddix, City Clerk

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2. Second reading and final adoption of an ordinance entitled:

AN ORDINANCE OF THE CITY OF ASHLAND, KENTUCKY, AUTHORIZING AND DIRECTING STEPHEN E. GILMORE, MAYOR, TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF ASHLAND AND BARE PROPERTIES, LLC REGARDING A PARKING AND CONSTRUCTION ENCROACHMENT ON 8TH STREET AT 739 CARTER AVENUE ON THE CITY'S RIGHT-OF-WAY AND REPEALING ORDINANCE NO. 103, 2017.

In lieu of a primary location, members of the public and the media may view the proceedings by accessing a live stream of the Commission meeting broadcast by MyTown TV at the following sites:

<https://www.youtube.com/channel/UCyq2LQ45fzpLNVVsiOXG35w>  
[www.ashlandky.gov](http://www.ashlandky.gov)  
<https://www.facebook.com/CityofAshlandKY/>

Very truly yours,

*Stephen E. Gilmore*  
Stephen E. Gilmore *sm*  
Mayor

/sm

Executed by delivering a true copy of the foregoing letter to each of the persons named in the caption thereof.

\_\_\_\_\_  
Signature and rank of officer in charge  
of execution of this letter

The appropriately executed original of this letter shall be filed in the Office of the City Clerk of the City of Ashland, Kentucky.

Office of the Mayor & City Commissioners

cc:

**The Daily Independent**

Email: [tevans@dailyindependent.com](mailto:tevans@dailyindependent.com)

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