



CITY OF ALBION CITY COUNCIL MEETING AGENDA

Meetings: First and Third Mondays – 7:00 p.m.

City Council Chambers ♦ Second Floor ♦ 112 West Cass Street ♦ Albion, MI 49224

COUNCIL-MANAGER
GOVERNMENT

Council members and
other officials normally in
attendance.

REVISED AGENDA

COUNCIL MEETING Monday, August 19, 2019 7:00 P.M.

David Atchison
Mayor

Vicky Clark
Council Member
1st Precinct

Lenn Reid
Council Member
2nd Precinct

Sonya Brown
Mayor Pro-Tem
Council Member
3rd Precinct

Marcola Lawler
Council Member
4th Precinct

Jeanette Spicer
Council Member
5th Precinct

Shane Williamson
Council Member
6th Precinct

Scott Kipp
Interim City Manager

The Harkness Law Firm
Atty Cullen Harkness

Jill Domingo
City Clerk

NOTICE FOR PERSONS WITH
HEARING IMPAIRMENTS
WHO REQUIRE THE USE OF A
PORTABLE LISTENING DEVICE

Please contact the City
Clerk's office at
517.629.5535 and a listening
device will be provided
upon notification. If you
require a signer, please
notify City Hall at least five
(5) days prior to the posted
meeting time.

PLEASE TURN OFF CELL PHONES DURING MEETING

- I. CALL TO ORDER
- II. MOMENT OF SILENCE TO BE OBSERVED
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. APPROVAL OF THE AGENDA (Includes any proposed additions, deletions or other changes to the agenda)
- VI. PRESENTATIONS AND RECOGNITIONS
 - A. Albion Farmers Market Update - Ms. Laura Overholt EDC
- VII. PUBLIC HEARING-None
- VIII. PUBLIC COMMENTS (Persons addressing the City Council shall limit their comments to **agenda items only** and to no more than three (3) minutes. Proper decorum is required.)
- IX. CLOSED SESSION – The City Attorney requests a Closed Session under the Open Meetings Act (Section 15.268 (a), P.A. 267 of 1976, as amended) to consider the dismissal, suspension, disciplining of, or to hear complaints or charges brought against, or to consider a periodic personnel evaluation of a public officer, employee or staff member of individual agent, if the named person requests a Closed Hearing.
- X. CONSENT CALENDAR (VV) (Items on Consent Calendar are voted on as one unit)
 - A. Approval Special Session Minutes, August 1, 2019
 - B. Approval Regular Session Minutes, August 5, 2019
- XI. ITEMS FOR INDIVIDUAL DISCUSSION



CITY OF ALBION

CITY COUNCIL MEETING AGENDA

Meetings: First and Third Mondays – 7:00 p.m.

City Council Chambers ♦ Second Floor ♦ 112 West Cass Street ♦ Albion, MI 49224

- A. Request Approval 2nd Reading & Adoption Ordinance # 2019-06, An Ordinance to Amend Ordinance 58-165, Consumption of Alcoholic Beverages in Public Places
- B. Update on Dalrymple Property
- C. Request Approval 1st Reading Ordinance # 2019-07, An Ordinance to Amend Ordinance 58-167, Drug Paraphernalia
- D. Discussion Speed Study on N. Eaton Street
- E. Request Approval Resolution # 2019-29, A Resolution to Designate Appropriate Methods of City Council Electronic Communications for Official City Business
- F. Request Approval Resolution # 2019-30, To Approve Pursing MDOT Transportation Economic Development Funds Category A Grant Application
- G. Michigan Marijuana Regulatory Agency's "Public Forum" (Social Equity Outreach Program) on Thursday 29 August 2019 @ Ismon House
- H. Request Approval for \$7795.00 to Send New Public Safety Officer to the Police Academy at Lansing Community College
- XII. FUTURE AGENDA ITEMS
- XIII. PUBLIC COMMENTS (Persons addressing the City Council shall limit their comments to no more than three (3) minutes. Proper decorum is required).
- XIV. CITY MANAGER REPORT
- XV. MAYOR AND COUNCIL MEMBER COMMENTS
- XVI. MOTION TO EXCUSE ABSENT COUNCIL MEMBER (S)
- XVII. ROLL CALL
- XVIII. ADJOURN



ALBION FARMER'S
MARKET

Wednesday Market

NEW TIME
4:00pm - 7:00pm



ALBION FARMER'S MARKET
farm. art. food. craft.

City of Albion
Council Special Session Minutes
August 1, 2019

I. CALL TO ORDER

Mayor Atchison called the special meeting to order at 6:00 p.m.

II. MOMENT OF SILENCE TO BE OBSERVED

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

PRESENT: Lenn Reid (2); Sonya Brown (3); Marcola Lawler (4); Jeanette Spicer (5); Shane Williamson (6) and Mayor Atchison.

ABSENT: Vicky Clark (1) was absent.

STAFF PRESENT:

Scott Kipp, Interim City Manager/Chief Public Safety; Cullen Harkness, City Attorney and Jill Domingo, City Clerk

V. APPROVAL OF THE AGENDA (Includes any proposed additions, deletions or other changes to the agenda)

Lawler moved, Williamson supported, CARRIED, to Approve the Agenda as presented. (6-0, vv)

VI. PRESENTATIONS

A. Summary of Status of City Manager Recruitment, Jeff Mueller, MML

Jeff Mueller gave a brief summary of the City Manager Recruitment process. Nineteen (19) applicants were received for the position. Mr. Mueller selected candidates based on the priorities and requirements identified by the Council. The position was advertised for 30 days. All candidates requested confidentiality. Once an offer to accept the invitation to interview, the names of the candidates may be released.

Comments were received from Council Member Brown, Lawler and Spicer.

VII. PUBLIC HEARINGS-None

- VIII. PUBLIC Comments (Persons addressing the City Council shall limit their comments to agenda items and to no more than three (3) minutes. Proper decorum is required.)

No public comments were received.

- IX. CLOSED SESSION-The Mayor requests a Closed Session under the Open Meetings Act (Section 15.268 (f), P.A. 267 of 1976, as amended) to review the specific contents of an application for employment or appointment to a public office when the candidate requests that the application remain confidential.

Williamson moved, Spicer supported, CARRIED to adjourn to Closed Session. (6-0, vv)

Mayor Atchison adjourned to closed session at 6:12 p.m.

Mayor Atchison re-convened the special session at 8:25 p.m.

ROLL CALL

PRESENT: Lenn Reid (2); Sonya Brown (3); Marcola Lawler (4); Jeanette Spicer (5); Shane Williamson (6) and Mayor Atchison.

ABSENT: Vicky Clark (1) was absent.

- X. CONSENT CALENDAR (VV) Items on the Consent Calendar are voted on as one unit) - None
- XI. ITEMS FOR INDIVIDUAL DISCUSSION

- A. Request Approval to Set Date and Time for a Special Meeting with the Purpose of Interviewing Candidates for City Manager

Council Member Williamson made a motion to Hold a Special Meeting on Saturday, August 24th, 2019 at 9:00 a.m. to Interview Candidates for City Manager.

Council Member Williamson **amended** the motion to Change the Date to Saturday, August 17th, 2019 at 9:00 a.m. to Interview Candidates for City Manager.

Williamson moved, Brown supported, CARRIED, To Hold a Special Meeting on Saturday, August 17th, 2019 at 9:00 a.m. to Interview Candidates for City Manager. (6-0, vv)

B. Request Approval to Set Date and Time for a Public Meeting with the Purpose of the Community to Meet and Interview the Candidates for City Manager

Comments were received from Council Member Spicer, City Attorney Harkness and MML Consultant Jeff Mueller.

Williamson moved, Lawler supported, CARRIED, To Hold a Meet and Greet for City Manager Candidates and the Community on Friday, August 16th, 2019 at 6:00 p.m. with the location to be determined. (6-0, vv)

C. Request Approval for the MML Facilitator to Contact a Short List of Candidates to Determine their Interest in Interviewing

Williamson moved, Brown supported, CARRIED, To Approve MML Facilitator to Contact Candidate #'s 1,10,13,16 & 19 to Determine their Interest in Interviewing (6-0, vv)

XII. FUTURE AGENDA ITEMS-None

XIII. PUBLIC COMMENTS (Persons addressing the City Council shall limit their comments to no more than three (3) minutes. Proper decorum is required.)

Comments were received from Jeff Mueller, MML Consultant

XIV. CITY MANAGER REPORT-None

XV. MAYOR AND COUNCIL MEMBER'S COMMENTS

Comments were received from Council Members Brown, Lawler and Williamson and Mayor Atchison

XVI. EXCUSE ABSENT COUNCIL MEMBER (S)

Brown moved, Williamson supported, CARRIED, To Excuse Council Member Vicky Clark (1). (6-0, vv)

XVII. ROLL CALL

PRESENT: Lenn Reid (2), Sonya Brown (3), Marcola Lawler (4), Jeanette Spicer (5), Shane Williamson (6) and Mayor Atchison.

ABSENT: Vicky Clark (1) was absent.

XVIII. ADJOURNMENT

Williamson moved, Brown supported, CARRIED, to adjourn the special session.
(6-0, vv)

Mayor Atchison adjourned the Regular Session at 8:36 p.m.

Date

Jill Domingo
City Clerk

City of Albion
Council Session Minutes
August 5, 2019

I. CALL TO ORDER

Mayor Atchison called the regular meeting to order at 7:00 p.m.

II. MOMENT OF SILENCE TO BE OBSERVED

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

PRESENT: Vicky Clark (1), Lenn Reid (2); Sonya Brown (3); Marcola Lawler (4); Jeanette Spicer (5), Shane Williamson (6) and Mayor Atchison.

ABSENT: All members were present.

STAFF PRESENT:

Scott Kipp, Interim City Manager/Chief Public Safety; Haley Snyder, Acting Assistant City Manager/Deputy Clerk/Treasurer; Cullen Harkness, City Attorney; Jill Domingo, City Clerk; John Tracy, Director Planning, Building & Code Enforcement; Kent Phillips, Acting Interim Public Services Director and Tom Mead, Finance Director.

V. APPROVAL OF THE AGENDA (Includes any proposed additions, deletions or other changes to the agenda)

- *Council Member Lawler asked to move Item I (Community Engagement Activity Advisory Committee Updates) from Items for Individual Discussion to Item A*
- *Mayor Atchison asked to Remove from Presentations Item E (Retirement Proclamation for Kevin Munro)*
- *Council Member Williamson asked to Move Item D (Proclamation in Memoriam Sandra Solis) from Presentations to Item A*

Clark moved, Williamson supported, CARRIED, to Approve the Agenda with the above changes. (7-0, vv)

VI. PRESENTATIONS

A. Proclamation in Memoriam Sandra Solis

Mayor Atchison read aloud Proclamation in Memoriam Sandra Solis and presented to Ms. Solis's family.

Comments were received from Aamanda Solis

B. Rising Tide Update-Linda LaNoue & Haley Snyder

Linda LaNoue and Haley Snyder gave the following Rising Tide Update:

- The Community identified focus areas are:
 - Health and Wellness
 - Housing
 - Post-Industrial Sites
 - Public Infrastructure
 - Workforce Development
- Project Rising Tide Technical Assistance Deliverables:
 - Community Branding Strategies
 - DDA Strategic Plan Update
 - Capital Improvements Plan (CIP) Update
 - Communications Plan
 - Dam Visioning
- Workforce Development:
 - Conduct focus groups-identify and address barriers to employment and entrepreneurship
 - Institutional Advocacy-Bridging community needs and current resources
- Housing:
 - Research financial resources-examples: USDA Rural Dev., FHLBI, MSHDA
 - Support community outreach that increases access to resources, improves and diversifies Albion's housing stock
- Downtown Development Authority:
 - Strategic Plan Update: Survey promotion; review updated plan draft; community outreach regarding changes to the plan
 - Research whether hiring a staff person is the best option for the DDA Board
- Health and Wellness:
 - All educational, communications, outreach efforts

- Capacity building and raising local awareness of nonprofits and community-based organizations (CBOs), their programs, resources and needs
- Capacity Building Projects:
 - Asset mapping and Idea Banking-consolidating research and sharing it out through videos, media, etc.
 - Leadership to Carry On-Going, Overarching Efforts-PRT Steering Committee and Task Forces
 - Tracking systems for City Hall to be better prepared to apply for grants
- Redevelopment Ready Communities:
 - Demonstrates a City's commitment to growth
 - Technical assistance, marketing and promotion and relationship building between Cities and developers
 - MEDC offers up to \$25,000 in services-including site analysis, environmental testing and traffic studies to RRC's at no charge

C. Recreation Update-Larry Williams

Larry Williams, Recreation Director gave the following Recreation Department update:

- The Recreation Dept. has offered four aerobic sessions for adults 18 years and older.
- They offered five sessions of a Learn to Swim Program in collaboration with the Albion College Women's Swim Team. These sessions were provided at no charge thanks to donations.
- On April 26th they had the Daddy Daughter Dance with 35 couples attending
- On May 17th, they had the Mother Son Dance with only 7 couples attending
- They provide Open Swim from Monday-Thursdays with three lifeguards from the Albion community
- Open Gym-Monday-Thursday from 4-7 p.m. (summer) 6-9 p.m. (winter)
- Provided a Harrington After School Program from 3:30 -6:00 p.m.
- A summer school program with 50 participants. Classes ran for 12 weeks from 12-4:00 p.m.
- Peapods Program for 4-8 years of age -Monday-Thursday from 8:30-2:00 p.m.
- Summer Dreams Program-9-14 years of age. Had sixteen participants
- Have partnered with the Whitehouse Nature Center, Kids n Stuff and Build Albion Fellows
- Music in the Park at on Friday's from 6:00-9:00 p.m. at Holland Park

- Partnered with the Bohm for Free Movie Fridays
- Three things he would like to do to improve Recreation Program:
 1. Restructure the Recreation programming
 2. Increase budget and hire additional staff
 3. Hire people to run programs in the parks

Comments were received from Council Members Clark, Lawler, Williamson, Spicer and Brown and Mayor Atchison.

D. Earn, Learn & Play: Lessons Learned-Stacy Stuart & O'Neal Warnsley

Stacy Stuart and O'Neal Warnsley provided an Earn, Learn & Play program that provided summer jobs for children ages 12-16. They received funding from the Albion Philanthropic Women; Albion Homer United Way and the Albion Community Foundation. Kids had to submit resumes to participate in the program. Nineteen children were chosen to participate in the program. The program ran for 9 weeks from 9:00-Noon. The program taught the kids good work ethics, communication skills and responsibility. Life skills translate to job skills. The kids had amazing attendance although it was sometimes difficult to keep them busy and find things for them to do that was productive for the community and interesting and fun for the kids. The kids felt the program helped them to communicate with others and work hard, felt as if they were giving back to the community and would like the program to last longer.

E. Retirement Proclamation for Kevin Munro

This item was removed from the agenda.

VII. PUBLIC HEARINGS-Adoption of a Brownfield Plan for the City of Albion Pursuant to and in Accordance with Act 381 of the Public Acts of the State of Michigan of 1996, as amended.

Mayor Atchison opened the Public Hearing at 7:50 p.m.

Public comments were received from Bruce Johnson, Revitalize Council Member Lawler; Amy Deprez, Albion Economic Development Director and Garrett Brown, 1016 S. Superior St.

Mayor Atchison closed the Public Hearing at 8:00 p.m.

A. Request Approval Resolution # 2019-27, A Resolution Adopting a Brownfield Plan for the City of Albion Pursuant to and in Accordance with Act 381 of the Public Acts of the State of Michigan of 1996, as amended.

Comments were received from Council Member Brown; Mayor Atchison and Amy Deprez, Albion Economic Development Director.

Williamson moved, Reid supported, CARRIED, To Approve Resolution # 2019-27, A Resolution Adopting a Brownfield Plan for the City of Albion Pursuant to and in Accordance with Act 381 of the Public Acts of the State of Michigan of 1996, as amended as presented. (7-0, rcv)

VIII. PUBLIC Comments (Persons addressing the City Council shall limit their comments to agenda items and to no more than three (3) minutes. Proper decorum is required.)

Comments were received from Eric Tobin, 409 W. Ash St; Garrett Brown, 1016 S. Superior St; Al Smith, 1209 Adams St and Tom Hunsdorfer, 803 S. Superior St.

IX. CLOSED SESSION-The Mayor requests a Closed Session under the Open Meetings Act (Section 15.268 (h), P.A. 267 of 1976, as amended) to consider material exempt from discussion or disclosure by state or federal statute.

Spicer moved, Clark supported, CARRIED to adjourn to Closed Session. (7-0, rcv)

Mayor Atchison adjourned to closed session at 8:07 p.m.

Mayor Atchison re-convened the special session at 8:34 p.m.

ROLL CALL

PRESENT: Vicky Clark (1); Lenn Reid (2); Sonya Brown (3); Marcola Lawler (4); Jeanette Spicer (5); Shane Williamson (6) and Mayor Atchison.

ABSENT: All members were present

X. CONSENT CALENDAR (VV) Items on the Consent Calendar are voted on as one unit)

A. Approval Regular Session Minutes, July 15, 2019

Williamson moved, Reid supported, CARRIED, to Approve the Consent Calendar as presented. (7-0, vv)

XI. ITEMS FOR INDIVIDUAL DISCUSSION

- A. Community Engagement Advisory Committee Updates
- Rental Certification Committee-Council Member Spicer
 - Recreation Committee-Council Member Reid
 - Grocery Store-Council Member Clark
 - Housing Committee-Council Member Lawler
 - Workforce Development-Council Member Brown
 - Infrastructure Committee-Mayor Atchison

The Mayor and Council Members each gave a brief update on the above committees. They have met one to two times and are working on identifying and establishing the goals of the committee. Some of the next steps will be community surveys; RFP's; focus groups and community meetings. Each of these committees will be providing feedback and recommendations to the Council. Minutes/reports for each of the committees are available upon request.

- B. Discussion/Approval to Direct City Attorney to Pursue Actions Related to GovHr

Williamson moved, Reid supported, CARRIED, To Approve Directing City Attorney to Pursue Actions Related to GovHr as discussed in Closed Session. (7-0, vv)

- C. Discussion National Night Out Celebration-6 August 2019

Interim City Manager/Chief Kipp stated that the National Night Out Celebration is a community building event that is done nationally. This is the second year the City of Albion has participated in this event. It will be held at McIntosh Park on Tuesday, August 6, 2019 from 6:00-9:00 p.m. Some of the activities will include a dunk tank, kid's games, paint a cop car, bounce house, food and music.

- D. Request Approval Boards & Commissions Appointments

- Tom Hunsdorfer, Initial Appointment, Building Board of Appeals, Term to Expire 12-31-2024

Comments were received from Council Member Lawler and Mayor Atchison.

Williamson moved, Reid supported, CARRIED, To Approve Tom Hunsdorfer, Initial Appointment, Building Board of Appeals, Term to Expire 12-31-2024 as presented. (7-0, vv)

- E. Request Approval 1st Reading Ordinance # 2019-06, An Ordinance to Amend Ordinance 58-165, Consumption of Alcoholic Beverages in Public Places

Comments were received from Council Member Williamson and City Attorney Harkness who will revise the Ordinance on Pg. 2 #5-to add the Department of Finance.

Clark moved, Reid supported, CARRIED to Approve 1st Reading Ordinance # 2019-06, An Ordinance to Amend Ordinance 58-165, Consumption of Alcoholic Beverages in Public Places with the above change. (7-0, rcv)

*** Council Member Lawler cited Privilege and left at 9:15 p.m.*

F. Request Approval of \$56,407.20 for ADPS to Replace “Expired” Personal Protective Equipment

Comments were received from Council Members Spicer and Brown; Mayor Atchison; Interim City Manager/Chief Public Safety Kipp and Finance Director Mead.

Williamson moved, Reid supported, CARRIED to Approve \$56,407.20 for ADPS to Replace “Expired” Personal Protective Equipment as presented. (6-0, rcv)

G. Discussion/Approval Quotes for Environmental Concerns for 406 Ann St & 407 Dalrymple Site (Dalrymple School)

Interim City Manager/Chief Public Safety Kipp provided the following options to Council for Dalrymple School Property:

- To cover the majority of the site with topsoil 6 inches deep would be approximately \$400,000
- To cover the area close to where the school use to be with 6 inches of topsoil would be approximately \$100,000
- To put a path in from Dalrymple St. to Ann St. would be between \$7,735 and \$18,025 depending on materials used
- Fence posts to fence the area would be approximately \$3,300
- The City has some farm fencing but additional fencing may need to be purchased to cover the 3,430 feet of fence needed. Wire fence is approximately \$100 per 100 feet
- To fence the area with chain link fence would be approximately \$70,000

Comments were received from Council Members Brown and Reid, Mayor Atchison and Acting Director Public Services Phillips.

H. Discussion Ordinance # 2019-07, An Ordinance to Amend Ordinance 58-167, Drug Paraphernalia

City Attorney Harkness stated that due to the change in legalizing marijuana that many local ordinances need to be amended. Ordinance # 2019-07 should be the last ordinance that will need to be updated to bring the City into compliance with state law.

Comments were received from Council Member Brown.

- I. Request Approval of Resolution # 2019-28, To Establish an Annual Community Unity Day of Service on the Second Saturday of Every September

Comments were received from Mayor Atchison

Reid moved, Williamson supported, **CARRIED** to Approve Resolution # 2019-28, To Establish an Annual Community Unity Day of Service on the Second Saturday of Every September as presented. (6-0, vv)

- J. Discussion/Approval to Post Advisory Committee Updates, Minutes, Reports, Recommendations and Other Work Products on City of Albion Website for Transparency and Community Information

Comments were received from Council Member Reid.

Clark moved, Mayor Atchison supported, **FAILED**, to Approve Posing Advisory Committee Updates, Minutes, Reports, Recommendations and Other Work Products on City of Albion Website for Transparency and Community Information. (2-4, rcv) (Clark, Reid, Brown and Spicer dissenting).

- K. Discussion on Update on Cascarelli's Personal Property Taxes

City Attorney Harkness stated the payment plan made with Cascarelli's for personal property taxes has been defaulted on. The City Attorney and the Finance Director are working on obtaining payment from Cascarelli's along with other delinquent personal property tax customers.

Comments were received from Council Members Williamson, Clark and Brown.

***Council Member Reid cited Privilege and left at 9:50 p.m.*

XII. FUTURE AGENDA ITEMS

The following items were requested for the next agenda:

Council Member Brown asked for the following:

- Community Policing Update
- Quotes for Dalrymple Property

City Attorney Harkness asked for 1st Reading Ordinance # 2019-07, An Ordinance to Amend Ordinance 58-167, Drug Paraphernalia

Council Member Williamson asked for 2nd Reading Ordinance # 2019-06, An Ordinance to Amend Ordinance 58-165, Consumption of Alcoholic Beverages in Public Places

Council Member Clark asked for a report on the speed being monitored on N. Eaton Street since the traffic light was removed

XIII. PUBLIC COMMENTS (Persons addressing the City Council shall limit their comments to no more than three (3) minutes. Proper decorum is required.)

Comment were received from Dennis Michael, 1007 Maple St; Chris Tobin, 409 W. Ash St; William Hamacker; Calhoun County Commissioner Gary Tompkins.

XIV. CITY MANAGER REPORT

Interim City Manager/Chief Public Safety Kipp provided the following City Manager Report:

- Construction will begin on Irwin Avenue starting Monday, August 12th, 2019. From Woodlawn St. to Finley St will be completed this year and from Woodlawn St. to Superior St. will be done next year.
- They are starting to wrap up North St and plan to have complete by Labor Day

XV. MAYOR AND COUNCIL MEMBER'S COMMENTS

Comments were received from Council Members Clark and Spicer and Mayor Atchison.

XVI. EXCUSE ABSENT COUNCIL MEMBER (S)

Council Member Lawler cited Privilege and left at 9:15 p.m.

Council Member Reid cited Privilege and left at 9:50 p.m.

XVII. ROLL CALL

PRESENT: Vicky Clark (1), Sonya Brown (3), Jeanette Spicer (5), Shane Williamson (6) and Mayor Atchison.

ABSENT: *Council Member Lawler cited Privilege and left at 9:15 p.m.*

Council Member Reid cited Privilege and left at 9:50 p.m.

XVIII. ADJOURNMENT

Brown moved, Williamson supported, CARRIED, to adjourn the regular session.
(5-0, vv)

Mayor Atchison adjourned the Regular Session at 10:10 p.m.

Date

Jill Domingo
City Clerk

**CITY OF ALBION
ORDINANCE #2019-06**

AN ORDINANCE TO AMEND ORDINANCE 58-165, CONSUMPTION OF
ALCOHOLIC BEVERAGES IN PUBLIC PLACES

Purpose and Finding:

Currently the consumption of alcoholic beverages is prohibited in public within the City of Albion except as permitted in Ordinance 58-168 (Victory Park) and 58-169 (Ismon House). There is increasing interest in allowing for outside sales by businesses and non-profit entities during special events, holidays, and fundraisers. As such, modification of the current ordinance is being sought to allow for sale and consumption in public under limited circumstances after approval from the City is obtained.

THE CITY OF ALBION ORDAINS:

Sec. 58-165. CONSUMPTION OF ALCOHOLIC BEVERAGES IN PUBLIC PLACES

1. No person shall consume any beer, wine, or alcoholic beverage while on or in any city street, sidewalk, park, alleyway, parking lot, school property or other property open to the general public, except as set forth in this ordinance.
2. The City Council may permit the sale and consumption of beer, wine, or alcoholic beverages in designated areas of the city in conjunction with events that are sponsored by nonprofit organizations and/or businesses only.
3. A non-profit organization or business that desires to sell and/or consume beer, wine, or alcoholic beverages at an event in a public location shall make written application for the event to the City Clerk. The application shall be on forms provided by the City Clerk and shall include the following:
 - a. Name, signature, phone number, email contact and address of the applicant;
 - b. Location of the event, including a diagram of the location;
 - c. Information regarding the type of event, the dates and times of the event, and the purpose of the event;
 - d. A detailed description of the security measures proposed for the

event, including compliance with regulations of the Michigan Liquor Control Commission;

- e. Evidence of general liability insurance coverage, including a copy of the proof of insurance, with minimum liability of \$300,000 for injury or death to one person or more than one person, and \$100,000 in property damage, with the City of Albion listed as an additional insured, and insurance coverage for liquor liability under the Michigan Liquor Control Code, Act 58 of 1998, as amended.
 - f. An application fee as set by resolution of the Council;
- 4. The application shall be accompanied by a copy of the special licenses for such events obtained from the Michigan Liquor Control Commission;
 - 5. The City Clerk shall forward the completed application to the Albion Department of Public Safety; Department of Public Services and Department of Finance for review and approval before submission to the City Council.
 - 6. Nothing in this ordinance shall be deemed to relieve the applicant of any other obligation to comply with any other applicable federal, state, or local law or regulation.
 - 7. The applicant shall be responsible for ensuring the area used for the event is restored to its pre-event condition. The applicant shall be responsible for trash removal and any damage caused to public property.
 - 8. As used in this ordinance, the following words and phrases shall be defined as follows:
 - a. "Alcoholic liquor" means any spirituous, vinous, malt, or fermented liquor, powder, liquids, and compounds, whether or not medicated, proprietary, patented, and by whatever name called, containing 1/2 of 1% or more of alcohol by volume that are fit for use for food purposes or beverage purposes as defined and classified by the Michigan Liquor Control Commission according to alcoholic content as belonging to 1 of the varieties defined in the Michigan Liquor Control Code.
 - b. "Beer" means any beverage obtained by alcoholic fermentation of an infusion or decoction of barley, malt, hops, or other cereal in potable water.
 - c. "Wine" means the product made by the normal alcoholic fermentation of the juice of sound, ripe grapes, or any other fruit

with the usual cellar treatment, and containing not more than 21% of alcohol by volume, including cider made from apples or pears, or both, which contains at least 1/2 of 1% of alcohol by volume, or mead or honey wine made from honey, fermented fruit juices other than grapes, and mixed wine drinks.

9. A violation of this Ordinance shall be deemed to be a misdemeanor as set forth in Section 1-26 of the Albion Code of Ordinances.

The provisions of this Ordinance are severable and the invalidity of any phrase, clause, or part of this Ordinance shall not affect the validity or effectiveness of the remainder of the Ordinance;

All ordinances or parts of ordinances in conflict herewith are hereby repealed only to the extent necessary to give this Ordinance full force and effect. Specifically, ordinance 58-186 and 58-169 are hereby repealed and reserved.

This Ordinance shall take effect on September 19, 2019 after publication.

First Reading:

Second Reading & Adoption:

August 5, 2019

August 19, 2019

Ayes _____
Nays _____
Absent _____

Ayes _____
Nays _____
Absent _____

Jill Domingo,
Clerk

David Atchison,
Mayor.

**CITY OF ALBION
ORDINANCE #2019-07**

AN ORDINANCE TO AMEND ORDINANCE 58-167, DRUG PARAPHERNALIA

Purpose and Finding:

The State of Michigan recently enacted Initiated Law 1 of 2018, also know as the Michigan Regulation and Taxation of Marihuana Act, which made several changes to Michigan’s marihuana laws. One such change is that it specifically exempts persons who are 21 years of age or older from being penalized for possession marihuana accessories. Marihuana accessories currently falls under the definition of part of the City’s current paraphernalia ordinance and, as such, the state law and local ordinance are in conflict. The modifications below are recommended to bring the City into compliance with state law.

THE CITY OF ALBION ORDAINS:

Section 1. Section 58-167 of the Codified Ordinances of the City of Albion, shall be amended as follows:

Sec. 58-167. DRUG PARAPHERNALIA

A. Possession of Drug Paraphernalia

1. “Drug paraphernalia” means all equipment, products and materials of any kind which are used, intended for use, or designed for use in planting, propagating, cultivating, growing, harvesting, manufacturing, compounding, converting, producing, processing, preparing, testing, analyzing, packaging, repackaging, storing, containing, concealing, injecting, ingesting, inhaling, or otherwise introducing into the human body a controlled substance, as defined by the Michigan Controlled Substances Act, MCL 333.7101, et seq, other than marihuana. It includes, but is not limited to:

- a. Scales and balances used, intended for use, or designed for use in weighing or measuring controlled substances other than marihuana;
- b. Diluents and adulterants, such as quinine hydrochloride, mannitol, mannite, dextrose and lactose, used, intended for use, or designed for use in cutting a controlled substance other than marihuana;
- c. Hypodermic syringes, needles and other objects used, intended for use, or designed for use in injecting controlled substances into the human body;

- d. Objects used, intended for use, or designed for use in ingesting, inhaling, or otherwise introducing a controlled substance, other than marihuana, into the human body, such as a crack pipe;
 - e. “Marihuana” means all parts of the plant of the genus cannabis, growing or not; the seeds of the plant; the resin extracted from any part of the plant; and every compound, manufacture, salt, derivative, mixture, or preparation of the plant or its seeds or resin, including marihuana concentrate and marihuana-infused products.
2. Except as otherwise allowed by law, a person shall not possess or use drug paraphernalia as defined in subsection (A) of this ordinance.
 3. The provisions of subsection (A) shall not apply to Marihuana Accessories as defined in sub-section (B).
- B. Possession of Marihuana Accessories on School Grounds, Transfer of Marihuana Accessories to a Minor, Possession of Marihuana Accessories by a Minor.
1. “Marihuana Accessories” shall be defined as any equipment, product, material, or combination of equipment, products, or materials, which is specifically designed for use in planting, propagating, cultivating, growing, harvesting, manufacturing, compounding, converting, producing, processing, preparing, testing, analyzing, packaging, repackaging, storing, containing, ingesting, inhaling, or otherwise introducing marihuana into the human body.
 2. Except as otherwise allowed by law, a person shall not possess marihuana accessories on the grounds of a public or private school where children attend classes in preschool programs, kindergarten programs, or grades 1 through 12, in a school bus, or on the grounds of any correctional facility.
 3. Except as otherwise allowed by law, a person twenty-one (21) years of age or older shall not transfer marihuana accessories to a person under twenty-one (21) years of age.
 4. Except as otherwise allowed by law, a person under twenty-one (21) years of age shall not possess marihuana accessories.

- C. Except as otherwise set forth in sub-section (B) of this ordinance, nothing in this ordinance shall be construed to prohibit a person twenty-one (21) years of age or older from possessing marihuana accessories.
- D. Prosecution under any section of this ordinance shall not preclude prosecution available under any other local, state, or federal law.
- E. A violation of section 58-167 shall be deemed a misdemeanor and shall be punishable by up to ninety (90) days in jail, a fine of up to five hundred (\$500.00) dollars, or both.

Section 2. Severability. This ordinance and each article, section, subsection, paragraph, subparagraph, part, provision, sentence, word and portion thereof are hereby declared to be severable, and if they or any of them are declared to be invalid or unenforceable for any reason by a court of competent jurisdiction, the remainder of this ordinance shall not be affected.

This Ordinance shall take effect on September 19, 2019 after publication.

First Reading:

Second Reading & Adoption:

August 5, 2019

August 19, 2019

Ayes _____
 Nays _____
 Absent _____

Ayes _____
 Nays _____
 Absent _____

 Jill Domingo,
 Clerk

 David Atchison,
 Mayor.

Resolution #2019-29

A RESOLUTION TO DESIGNATE APPROPRIATE METHODS OF CITY COUNCIL ELECTRONIC COMMUNICATIONS FOR OFFICIAL CITY BUSINESS

Purpose and Finding: As the council is aware, it is important to promote openness, transparency, and accountability in government. In the past, some communications regarding city business have been had via personal email accounts. All sitting council members have been assigned, and have access to, city email accounts for city business. In furtherance of openness and accountability, it is important for all email communications regarding official city business to occur through the city’s email system.

Council Member _____ moved, supported by Council Member _____, to approve the following resolution.

RESOLVED, that the Albion City Council shall use the city email system for sending any emails regarding official city business, whether internally to fellow council members or externally to third parties.

BE IT FURTHER RESOLVED, that the Albion City Council shall refrain from sending any emails regarding official city business from their respective personal email accounts.

Date: August 19, 2019

Ayes: _____

Nays: _____

Absent: _____

I certify that this resolution was adopted by the City Council of the City of Albion on August 19, 2019.

Jill Domingo
City Clerk

Subject: FW: Community Education - Impact of Recreational Marijuana

Importance: High

From: Larry Williams <lwilliams@cityofalbionmi.gov>

Sent: Monday, August 12, 2019 12:08 PM

To: Allen M. Henson (ahenson1798@yahoo.com) <ahenson1798@yahoo.com>; Audrey Dean <audrey@kidsnstuff.org>; Harry Bonner Sr. (hbonner@hotmail.com) <hbonner@hotmail.com>; Lelle.mark@gmail.com <Lelle.mark@gmail.com>; Linda LaNoue (lindalanoue87@gmail.com) <lindalanoue87@gmail.com>; Luann Sommers (executivedirector@forksseniorcenter.org) <executivedirector@forksseniorcenter.org>; M. A. Michael E. Williams (mwilliams@orchards.org) <mwilliams@orchards.org>; Maggie LaNoue (maggie@albionmich.com) <maggie@albionmich.com>; Merrilyn McMiller (mmcmiller@marshallpublicschools.org) <mmcmiller@marshallpublicschools.org>; Nancy Doyal (nancy@bohmtreatre.org) <nancy@bohmtreatre.org>; Nancy Roush (nancyroush@gmail.com) <nancyroush@gmail.com>; nobelschuler@yahoo.com <nobelschuler@yahoo.com>; Randall Davis (rdavis@marshallpublicschools.org) <rdavis@marshallpublicschools.org>; Scott Kipp <skipp@cityofalbionmi.gov>; Tim Krause (tim@albionfoundation.org) <tim@albionfoundation.org>; ads@salesmanpublications.com <ads@salesmanpublications.com>; alarsen@continentalmgt.com <alarsen@continentalmgt.com>; Albert D. Amos Sr. (albertamos@sbcglobal.net) <albertamos@sbcglobal.net>; ADPS-Users <ADPS-Users@cityofalbionmi.gov>; albionhc@wowway.biz <albionhc@wowway.biz>; Alfredia Dysart-Drake - Albion Health Care Alliance (a_d_d_58@hotmail.com) <a_d_d_58@hotmail.com>; 'alison@j-adgraphics.com' <alison@j-adgraphics.com>; Amy Deprez (adeprez@albionedc.org) <adeprez@albionedc.org>; Andrew French <andrew.french.albion@gmail.com>; Bobby McKenzie - Macedonia Missionary Baptist Church (Macedoniambcalbion@gmail.com) <Macedoniambcalbion@gmail.com>; Brad Shedd - Marshall Public Schools (bshedd@marshallpublicschools.org) <bshedd@marshallpublicschools.org>; Carolyn Gilg (carolyngilg@gmail.com) <carolyngilg@gmail.com>; Catherine Gorecki (catherine.gorecki@scouting.org) <catherine.gorecki@scouting.org>; Chad Micheal Holt (Holtc@mar-lee.org) <Holtc@mar-lee.org>; Cheryl Price (Cheryl.Price@concordschools.net) <Cheryl.Price@concordschools.net>; Chris Kregel (chris.kregel@springportschools.net) <chris.kregel@springportschools.net>; Cindy Stanczak - Albion District Library (cstanczak@albionlibrary.org) <cstanczak@albionlibrary.org>; Clarence Stirgus <cstirgus@albion.edu>; Danielle Nelson (dnelson@albionedc.org) <dnelson@albionedc.org>; David C. Farley (davefarley@hotmail.com) <davefarley@hotmail.com>; David Turner (dturner@marshallpublicschools.org) <dturner@marshallpublicschools.org>; Dennis W. Matyas - St. Paul Lutheran Church (office@stpaulalbion.org) <office@stpaulalbion.org>; dgueninelle@albion.edu <dgueninelle@albion.edu>; Eric Worley (eric@greateralbionchamber.org) <eric@greateralbionchamber.org>; Harry Wilson (harryianwilson@gmail.com) <harryianwilson@gmail.com>; Jill Domingo <jadomingo@cityofalbionmi.gov>; John Tracy <jtracy@cityofalbionmi.gov>; Kathy Kerley - Albion Information Services (catherinekerley@sbcglobal.net) <catherinekerley@sbcglobal.net>; Kenna Williams (kwilliams@albion.edu) <kwilliams@albion.edu>; Kevin Markovich (kevinmark@collegechevy.com) <kevinmark@collegechevy.com>; Lonnie Spencer - Olivet College (Lonnie.spencer06@gmail.com) <Lonnie.spencer06@gmail.com>; Madeline Drury - Albion College (madelinedrury1@gmail.com) <madelinedrury1@gmail.com>; Mae Ola Dunklin - Lewis Chapel AME Church (maeolad@aol.com) <maeolad@aol.com>; Mark Garrison (mwgarrison@albion.edu) <mwgarrison@albion.edu>; Matt Lehman - Concord Elementary School (Matt.lehman@concordschools.net) <Matt.lehman@concordschools.net>; Maurice Barnes External <mauricebarnes477@yahoo.com>; Michael Culliver (mculliver@marshallpublicschools.org) <mculliver@marshallpublicschools.org>; Michele Morgan (mmorgan@marshallpublicschools.org) <mmorgan@marshallpublicschools.org>; Mike Jurasek (Mike.Jurasek@concordschools.net) <Mike.Jurasek@concordschools.net>; Mike Sequite (msequite@gmail.com) <msequite@gmail.com>; Mike Van Houten <MVANHOUTEN@albion.edu>; news@homerindex.com <news@homerindex.com>; Phyllis A. Wilson - Glasper

(pglasper@sbcglobal.net) <pglasper@sbcglobal.net>; Plerma@calhouncountymi.gov <Plerma@calhouncountymi.gov>; Rebecca Williams <rebeccawilliams5018@gmail.com>; rgiles@marshallpublicschools.org <rgiles@marshallpublicschools.org>; s_rider@wowway.biz <s_rider@wowway.biz>; Scott Hutchins (shutchins@marshallpublicschools.org) <shutchins@marshallpublicschools.org>; Scott Solow (ssalow@homerschools.net) <ssalow@homerschools.net>; Sharon Ponds <pondss@starr.org>; sherita.gray@accessgrouphousing.com <sherita.gray@accessgrouphousing.com>; springportsignal@springcom.com <springportsignal@springcom.com>; Tanya Newland (tanya.newland@springportschools.net) <tanya.newland@springportschools.net>; Tara Egnatuk (tegnatuk@marshallpublicschools.org) <tegnatuk@marshallpublicschools.org>; The Recorder <therecorder@frontiernet.net>; Tom Mead <tmead@cityofalbionmi.gov>

Subject: FW: Community Education - Impact of Recreational Marijuana

From: Harry Bonner [mailto:hbonner@hotmail.com]

Sent: Tuesday, July 30, 2019 8:36 PM

To: Brad Shedd <bshedd@marshallpublicschools.org>; Maurice Barry <bmaurice43@yahoo.com>; Dave Atchison <albionsdaveatchison@gmail.com>; Allen Henson Cell <ahenson1798@yahoo.com>; nidia wolf <bosslady47@hotmail.com>; Susan Conner <sconner@albion.edu>; Mae Ola Dunklin <maeolad@aol.com>; Darrel Chris Farmer <dchrisfarmer@gmail.com>; viviandavis1100@yahoo.com; Larry Williams <lwilliams@cityofalbionmi.gov>; Hazel Lias <hazelliasladyhaz@outlook.com>; Sheryl Mitchell <sheryl.mitchell2020@gmail.com>; Gary Tompkins <tompkinscc7@gmail.com>; Carrie Nicholson <cbuege1@yahoo.com>; Robert Dunklin <dunkb@sbcglobal.net>; Lavada Weeks <lavada_weeks@hotmail.com>; eddie Williams <egwilliams704@sbcglobal.net>; Bruce Nelson <westerntext@msn.com>; Kay Knight <kayknight@hotmail.com>; Nels Christensen <nchristensen@albion.edu>; Randy Davis <rdavis@marshallpublicschools.org>; Jessica Roberts <jroberts@albion.edu>; Lenn Reid External <lenn2646@sbcglobal.net>; Keyes Barbara <bkeyes@albion.edu>; AISHA RIDLEY-MELTON <aisharidley@msn.com>; David Gilbert <dgilbert@calhouncountymi.gov>; Richard Lindsey <rlindsey@oaklawnhospital.com>; Scott Kipp <skipp@cityofalbionmi.gov>; Aura Ware <aura.ware901@gmail.com>; Art Kale <artkale@hotmail.com>; David Turner <dturner@marshallpublicschools.org>; Michelle Mueller <hayesis7@yahoo.com>; wshymetha <wshymetha@yahoo.com>; Martha O'Kennon <mokennon@albion.edu>; Audra Granger <agranger@marshallpublicschools.org>; Valarie Cunningham <valarie.cunningham@gfmenrichment.org>; Scott Kipp <skipp@cityofalbionmi.gov>; Haley Snyder <hsnyder@cityofalbionmi.gov>; Al Smith <big51cad@gmail.com>

Subject: Re: Community Education - Impact of Recreational Marijuana

The Recreational Marijuana Forum , presented by Ken Stecker , State Expert , on Marijuana related issues will be held on September 12 , at 5 p.m. , at the Marshall Opportunity High School , in the school auditorium . The Forum is sponsored by the Albion Community Leadership & Engagement Council and will be facilitated by Allen Henson , Community Minister and Maurice Barry, Community Leader and Co-Chair of the " Communities That Care " Task Force .

Recreation Marijuana use is a complicated issues , both medically and recreational use wise , and has generated a lot of discussion nationally , state , county , and locally . Mr. Stecker will provide excellent information on many different factors that is part of the Recreational Marijuana debate .

Please let me know, if you plan on attending , and feel free to pass the invitation on to others .

Harry

From: Brad Shedd <bshedd@marshallpublicschools.org>

Sent: Tuesday, July 30, 2019 2:34 PM

To: Harry Bonner <hbonner@hotmail.com>

Subject: Re: Community Education - Impact of Recreational Marijuana

Harry -

I don't have anything in my calendar in regards to anyone using the MOHS Library. I will contact Barb Gary to make sure that the school has nothing planned, but it should work.

I will contact you as soon as I have her okay.

Brad

On Mon, Jul 29, 2019 at 8:32 PM Harry Bonner <hbonner@hotmail.com> wrote:

Hi Brad & Larry ,

The Community Leadership Council would like to use the Opportunity High School Library at 5 p.m. on September 16, for a community Forum, with presenter Ken Stecker , State Expert,. on Marijuana issues , including Recreational Marijuana regulations . it is available for about 50 people , including set-up for a power point presentation ?

Please let me know, right away , so I can finalize the location with Mr. Stecker .

Harry

From: Harry Bonner <hbonner@hotmail.com>

Sent: Sunday, July 28, 2019 5:41 PM

To: Harry Bonner <hbonner@hotmail.com>; Stecker, Ken <steckerk@michigan.gov>

Subject: Re: Community Education - Impact of Recreational Marijuana

Hi Ken,

Does September 12, at 5 p.m. work for youth to schedule the Forum ?

Harry

From: Harry Bonner <hbonner@hotmail.com>

Sent: Wednesday, July 24, 2019 9:44 AM

To: Stecker, Ken (PACC-Contractor) <steckerk@michigan.gov>; Maurice Barry <bmaurice43@yahoo.com>; nidia wolf <bosslady47@hotmail.com>; Allen Henson Cell <ahenson1798@yahoo.com>; Dave Atchison <albionsdaveatchison@gmail.com>; Susan Conner <sconner@albion.edu>; Mae Ola Dunklin <maeolad@aol.com>; Robert Dunklin <dunkb@sbcglobal.net>; Darrel Chris Farmer <dchrisfarmer@gmail.com>; viviandavis1100@yahoo.com <viviandavis1100@yahoo.com>; Larry Williams <lwilliams@cityofalbionmi.gov>; Sheryl Mitchell <sheryl.mitchell2020@gmail.com>; Gary Tompkins <tompkinscc7@gmail.com>; Al Smith <gdadscad@gmail.com>; Carrie Nicholson <cbuege1@yahoo.com>; Keyes Barbara <Bkeyes@albion.edu>; Art Kale <artkale@hotmail.com>; Scott Kipp <skipp@cityofalbionmi.gov>; Lavada Weeks <lavada_weeks@hotmail.com>; Gabby Henriksen <GRH10@albion.edu>; Shannon X. Roberts <sxr@summitpointe.org>

Subject: Re: Community Education - Impact of Recreational Marijuana

Thanks Ken ,

Because of my schedule on September 16, (State Substance Abuse Conference) I would want to have you come on September 12th . I will check with Mayor Atchison , City Council person Lenn Reid , Scott Kipp , Acting City Manager/Public Safety Director , Art Kale , Homer Village Manager , County Commissioner Gary Tompkins , and Dr. Barb Keyes , Albion College to confirm their participation in planning your Community Forum presentation .

As usual , I am asking Prosecutor Dave Gilbert (if he is free) to join us for this event . Please let me know what time frame works best for you and what type of audio equipment will you need . Thanks as always and I look forward to hearing from you soon .

Also, this forum will be sponsored by our Community Leadership & Engagement Council , Co-Chaired by Nidia Wolfe , Allen Henson , and myself .

Harry

From: Stecker, Ken (PACC-Contractor) <steckerk@michigan.gov>
Sent: Wednesday, July 24, 2019 8:12 AM
To: Harry Bonner <hbonner@hotmail.com>; albionsdaveatchison <albionsdaveatchison@gmail.com>; Gleniane Reid <lenn2646@sbcglobal.net>; David Gilbert <dgilbert@calhouncountymi.gov>
Subject: RE: Community Education - Impact of Recreational Marijuana

Hi Harry,

I hope all is well! In September, I am available either on September 12th or the 16th. Ken

From: Harry Bonner <hbonner@hotmail.com>
Sent: Tuesday, July 23, 2019 7:19 PM
To: albionsdaveatchison <albionsdaveatchison@gmail.com>; Stecker, Ken (PACC-Contractor) <steckerk@michigan.gov>; Gleniane Reid <lenn2646@sbcglobal.net>; David Gilbert <dgilbert@calhouncountymi.gov>
Subject: Re: Community Education - Impact of Recreational Marijuana

Hi Ken,

The Mayor of Albion is trying to reach you about the issue of Recreation Marijuana . Please let me know , when we can connect to discuss a date and time when you came return to Albion .

Looking forward to hearing from you soon !

Harry

From: albionsdaveatchison <albionsdaveatchison@gmail.com>
Sent: Tuesday, July 23, 2019 9:06 AM
To: Harry Bonner <hbonner@hotmail.com>
Subject: Re: Community Education - Impact of Recreational Marijuana

Harry,

Having no luck calling Ken @ 517-334-6969. Immediate busy signal

Sent via the Samsung Galaxy, an AT&T 4G LTE smartphone

----- Original message -----

From: Harry Bonner <hbonner@hotmail.com>

Date: 7/22/19 9:43 PM (GMT-05:00)

To: Harry Bonner <hbonner@hotmail.com>, "Stecker, Ken" <steckerk@michigan.gov>, albionsdaveatchison <albionsdaveatchison@gmail.com>, Keyes Barbara <Bkeyes@albion.edu>, Darrel Chris Farmer <dchrisfarmer@gmail.com>, Gleniane Reid <lenn2646@sbcglobal.net>, David Gilbert <dgilbert@calhouncountymi.gov>, Maurice Barry <bmaurice43@yahoo.com>, nidia wolf <boss lady47@hotmail.com>, Allen Henson Cell <ahenson1798@yahoo.com>, Susan Conner <sconner@albion.edu>, Scott Kipp <skipp@cityofalbionmi.gov>, Matt Saxton <msaxton@calhouncountymi.gov>, Art Kale <artkale@hotmail.com>, Gary Tompkins <tompkinscc7@gmail.com>, Gabby Henriksen <GRH10@albion.edu>

Subject: Re: Community Education - Impact of Recreational Marijuana

Hi Lenn ,

Ken Stecker number is 517-334-6969 , the Community Leadership Council will invite Ken and Prosecutor Dave Gilbert to return back to Albion in September to speak at a Community Forum on Recreation Marijuana issues . I will let you know, when Ken provides me with some dates and times.

Thanks,

Harry

From: Harry Bonner <hbonner@hotmail.com>

Sent: Tuesday, July 16, 2019 8:54 PM

To: albionsdaveatchison <albionsdaveatchison@gmail.com>; David Gilbert <dgilbert@calhouncountymi.gov>; Sheryl Mitchell <sheryl.mitchell2020@gmail.com>

Subject: Fw: Community Education - Impact of Recreational Marijuana

Hi Mayor Atchison,

Ken Stecker telephone number is 517-334-6969 , Ken said contact him and he would be happy to help . Let me know, if you reach him . Also. Sheryl great resource , if you ever need an expert on Marijuana issues .

Harry

From: David Gilbert <dgilbert@calhouncountymi.gov>

Sent: Monday, July 15, 2019 7:01 PM

To: Harry Bonner <hbonner@hotmail.com>

Subject: Re: Community Education - Impact of Recreational Marijuana

Tx 517-334-6979

Sent from my iPhone

On Jul 15, 2019, at 6:28 PM, Harry Bonner <hbonner@hotmail.com> wrote:

Thanks Dave,

Can you get me the best way to contact him .

Harry

From: David Gilbert <dgilbert@calhouncountymi.gov>
Sent: Monday, July 15, 2019 5:56 PM
To: 'Harry Bonner' <hbonner@hotmail.com>; albionsdaveatchison <albionsdaveatchison@gmail.com>; Maurice Barry <bmaurice43@yahoo.com>; nidia wolf <boss lady47@hotmail.com>; Allen Henson Cell <ahenson1798@yahoo.com>; Mae Ola Dunklin <maeolad@aol.com>; Robert Dunklin <dunkb@sbcglobal.net>; Darrel Chris Farmer <dchrisfarmer@gmail.com>; Larry Williams <lwilliams@cityofalbionmi.gov>; Sheryl Mitchell <sheryl.mitchell2020@gmail.com>; Matt Saxton <Msaxton@calhouncountymi.gov>; Thomas Hollowood <tomhollowood@gmail.com>; Carrie Nicholson <cbuege1@yahoo.com>; Art Kale <artkale@hotmail.com>; SMAC-GaryTompkins <tompkinscc7@gmail.com>; Karen Todd <KTodd@senate.michigan.gov>; Pastor D. Amos <albertamos@sbcglobal.net>; Carolyn Amos <camos@marshallpublicschools.org>; Keyes Barbara <Bkeyes@albion.edu>; Gabby Henriksen <GRH10@albion.edu>
Subject: RE: Community Education - Impact of Recreational Marijuana

You can probably get Ken Strecker also

From: Harry Bonner [<mailto:hbonner@hotmail.com>]
Sent: Saturday, July 13, 2019 5:41 PM
To: albionsdaveatchison; Maurice Barry; nidia wolf; Allen Henson Cell; Mae Ola Dunklin; Robert Dunklin; Darrel Chris Farmer; Larry Williams; Sheryl Mitchell; David Gilbert; Matt Saxton; Thomas Hollowood; Carrie Nicholson; Art Kale; SMAC-GaryTompkins; Karen Todd; Pastor D. Amos; Carolyn Amos; Keyes Barbara; Gabby Henriksen
Subject: Re: Community Education - Impact of Recreational Marijuana

Yes . sounds like a good idea, I will contact Prosecutor , Dave Gilbert , and Calhoun County Commissioner , Gary Tompkins , to help plan the agendas for the program and try to reach Pastor Amos , Allen Henson, , Pastor Hollowood and Dr. Carrie Nicholson about Participating. Mae Ola and Bob Dunklin are away until August , but I am sure they would want to participate in a leadership way , I will let them know.

Anyway , I will contact key stakeholders to get their feedback and commitment to particulate . I will get back to you, as soon as I hear from them . I know Maurice Barry , will be willing to help lead this meetings and Community Forums also .

Harry

* **From:** albionsdaveatchison <albionsdaveatchison@gmail.com>
Sent: Saturday, July 13, 2019 5:08 PM
To: Harry Bonner <hbonner@hotmail.com>
Subject: Re: Community Education - Impact of Recreational Marijuana

Thank you Harry. I'd like to schedule 1 or 2 study sessions for city council and separate community forums with a panels of subject matter experts to educate our community. August - October.

I dont remember the speaker you brought in last year, but him again, Sherrif Matt Saxon, Dave Gilbert and perhaps someone from NAACP.

If we can get a group of local pastors to host/participate a community service at Holland Park that could be powerful.

Wide open to your thoughts

Sent via the Samsung Galaxy, an AT&T 4G LTE smartphone

----- Original message -----

From: Harry Bonner <hbonner@hotmail.com>

Date: 7/13/19 4:05 PM (GMT-05:00)

To: albionsdaveatchison <albionsdaveatchison@gmail.com>

Subject: Re: Community Education - Impact of Recreational Marijuana

Hi Dave,

Yes, I will be willing to help set-up a Community Forum to discuss the issue . Can you tell me what you need and what is your time line to get it set-up ?

Harry



From: albionsdaveatchison <albionsdaveatchison@gmail.com>

Sent: Friday, July 12, 2019 8:04 AM

To: Harry Bonner <hbonner@hotmail.com>; Art Kale <arthurkale@gmail.com>; Allen Henson Cell <ahenson1798@yahoo.com>; Darrel Chris Farmer <dchrisfarmer@gmail.com>; nidia wolf <bosslady47@hotmail.com>; Maurice Barry <bmaurice43@yahoo.com>

Subject: Community Education - Impact of Recreational Marijuana

Would there be support to hold a community forum on recreational marijuana to help the community and city council members make informed, educated decisions regarding recreational marijuana?

Should the City of Albion permit retail stores selling marijuana products? Should we permit marijuana "bars"? Marijuana "events"?

What impact can we expect on use of marijuana by minors if we opt in to the recreational marijuana industry? What increase in drivers under the influence? Will crime go up? Will use of other drugs, alcohol or tobacco go up? Will the academic achievement of our K-12 students suffer? Will our rates of eviction from public housing go up because possession of marijuana is illegal? Will our unemployment rates go up as adult use goes up?

Can you help facilitate a panel of experts?



Mayor Dave Atchison

Sent via the Samsung Galaxy, an AT&T 4G LTE smartphone

--

J. Brad Shedd
Director of Facilities
Marshall Public Schools
bshedd@marshallpublicschools.org
MHS Office: 269-781-1320
Cell:517-554-8011

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Resolution #2019-30

To Approve Pursuing MDOT Transportation Economic Development Funds Category A Grant Application

WHEREAS, the Michigan Department of Transportation is accepting applications for grants from the Transportation Economic Development Fund Category A Program; and

WHEREAS, Knauf has plans of an expansion project at their facility located at 1000 E. North Street, Albion, MI, investing \$32.4 million and creating 34 jobs; and

WHEREAS, the City of Albion has determined that N. Clark Street from E. North Street to B Drive North requires complete roadway reconstruction; and

WHEREAS, Knauf has expressed that N. Clark Street from E. North Street to B Drive N will impact their business, and

NOW, THEREFORE BE IT RESOLVED, the Albion City Council hereby authorizes an application for a Transportation Economic Development Funds Category A grant for the North Clark Street project, wherein the City of Albion will commit to provide local match of \$244,590 or 26.57% of project cost and continue to maintain the improved roadway; and

BE IT FURTHER RESOLVED, the Albion City Council authorizes the Interim City Manager to prepare and submit the application for the above-named project and to be designated as the authorized agent for all activities associated with securing and accepting funding.

I hereby certify that the above resolution was adopted on August 19, 2019, in a regular session of the Albion City Council and this is a true copy of that resolution.

Ayes _____

Nays _____

Absent _____

_____/_____
Jill Domingo, Albion City Clerk / Date



Social Equity Memo

Section 8 of the Michigan Regulation and Taxation of Marihuana Act (MRTMA) requires the Marijuana Regulatory Agency (MRA) to promulgate rules including “a plan to promote and encourage participation in the marihuana industry by people from communities that have been disproportionately impacted by marihuana prohibition and enforcement and to positively impact those communities (MCL 333.27958, 2018 IL 1).”

MRA solicited input from stakeholders in work groups (150 participants) and an online survey (688 responses received) to help determine the following:

- Most important criteria the MRA should use to identify disproportionately impacted communities.
- Most important services the MRA should offer to disproportionately impacted communities.
- Most important criteria the MRA should use to identify individuals in disproportionately impacted communities who qualify for the services offered by the MRA.
- Most important services the MRA should offer to qualifying individuals in disproportionately impacted communities.

Working from the results of the survey, the MRA has developed a social equity plan to successfully promote and encourage participation in the marijuana industry by people from communities that have been disproportionately impacted by marijuana prohibition and enforcement.

QUALIFYING CRITERIA FOR COMMUNITIES:

Marijuana-related convictions (#2 in survey): Counties in which the total number of marijuana-related convictions exceeded the average marijuana-related convictions per county were selected. The conviction data for counties was obtained from the Michigan State Police (MSP) and covers the time period of 2008 through 2018.

Poverty (#3 in survey): After counties were selected based on marijuana-related convictions, municipalities in those counties in which 30% or more of the population lives below the federal poverty level were selected. Poverty was selected as a criterion because an individual who is arrested and has minimal financial resources is more likely to be convicted.

- Albion, MI
- Benton Harbor, MI
- Detroit, MI
- East Lansing, MI
- Ecorse, MI
- Flint, MI
- Hamtramck, MI
- Highland Park, MI
- Inkster, MI
- Kalamazoo, MI
- Mount Morris, MI
- Mount Pleasant, MI
- Muskegon, MI
- Muskegon Heights, MI
- Niles, MI
- Pontiac, MI
- River Rouge, MI
- Saginaw, MI
- Ypsilanti, MI



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QUALIFYING CRITERIA FOR INDIVIDUALS:

Individuals must meet a minimum of one of the following:

- Residency in the disproportionately impacted community for the last 5 consecutive years (#1 in survey results).
- Residency in the disproportionately impacted community for the last 5 consecutive years and a commitment to operate a marijuana establishment in the community (#2 in survey results). The commitment to operate an establishment in the community is contingent on municipal approval.
- Residency in the disproportionately impacted community for the last 5 consecutive years and conviction of a marijuana-related offense (#3 in survey results).
- Residency in the disproportionately impacted community for the last 5 consecutive years and registration as a primary caregiver under the Michigan Medical Marijuana Act (MMA) for at least 2 years between 2008 and 2017.

SOCIAL EQUITY SERVICES

MRA Social equity representatives will do the following:

- Provide education sessions regarding the social equity program, the social equity application, and adult-use licensure process
- Provide one on one assistance with completing the social equity application
- Verify applicants' eligibility to participate in the social equity program
- Provide one on one assistance with completing the adult-use licensure application. Sessions at the communities and onsite at MRA to assist qualifying applicants with completing the licensure application.
- Compile resources relevant to the marijuana industry and coordinate applicant's use of the resources (e.g. online resource library)
- Compile and coordinate qualifying applicants' use of additional resources in the private sector (attorneys, accountants, etc.)
- Track and monitor participation in and utilization of the program services and whether established metrics are met

REDUCED FEES

- 25% reduction in application, license, and renewal fees if:
 - residency in the disproportionately impacted community for the last 5 consecutive years and a commitment to operate a marijuana establishment in the community (#2 in survey results). The commitment to operate an establishment in the community is contingent on municipal approval.
- Additional 25% reduction in application, license, and renewal fees if:



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- the individual(s) holding majority of ownership in an entity applying for a state license and has a marijuana-related conviction along with residency in the disproportionately impacted community for the last 5 consecutive years and a commitment to operate a marijuana establishment in the community.
- Additional 10% reduction in application, license, and renewal fees if:
 - the individual(s) holding majority of ownership in an entity applying for a state license were registered as primary caregivers for at least 2 years between 2008 and 2017 along with residency in the disproportionately impacted community for the last 5 consecutive years and a commitment to operate a marijuana establishment in the community.

EDUCATION SESSIONS

From state agencies including, but not limited to:

- Bureau of Fire Services – prelicensure inspections
- Corporation Securities & Commercial Licensing – creating LLC or Corporation
- Department of Health and Human Services – safe use of marijuana products and ensuring compliance with the Smoke-Free Air Law
- Environment Great Lakes & Energy – understanding and complying with environmental laws
- Michigan Occupational Safety & Health Administration – workplace safety and health education training for employers and employees
- Treasury – understanding tax requirements and making tax payments
- Wage & Hour – worker compensation and wage benefits (employer wage requirements and employee benefits)

From licensees and other resources including, but not limited to:

- Insurance – understanding and obtaining the appropriate insurance for the business
- Attorneys – providing legal advice related to starting and operating a marijuana business
- Accountants – providing advice regarding tax compliance and accounting services in the marijuana industry
- Small business consultants – providing advice on starting and operating a business
- Provisioning Centers – sharing firsthand experience with starting and operating a licensed marijuana business
- Grower – sharing firsthand experience with starting and operating a licensed marijuana business
- Processor – sharing firsthand experience with starting and operating a licensed marijuana business



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PROGRAM GOALS

- Minimum 50% of licensees in each disproportionately impacted community will be social equity participants
- Minimum 10% of those who participated in any education session will have obtained employment in the marijuana industry (not licensees)
- Minimum 10% of licensed social equity participants engage in future education sessions by sharing firsthand experience with starting and operating a licensed marijuana business
- Minimum 60% of social equity participants who obtain licensure operate for 5 years or longer. Social equity candidates will receive follow-up assistance and resource after licensure to sustain operations.

**INFORMATION
ONLY**