



CITY OF ALBION CITY COUNCIL MEETING AGENDA

Meetings: First and Third Mondays – 7:00 p.m.

City Council Chambers ♦ Second Floor ♦ 112 West Cass Street ♦ Albion, MI 49224

COUNCIL-MANAGER
GOVERNMENT

Council members and other officials normally in attendance.

Garrett Brown
Mayor

Maurice Barnes, Jr.
Council Member
1st Precinct

Lenn Reid
Council Member
2nd Precinct

Sonya Brown
Mayor Pro-Tem
Council Member
3rd Precinct

Marcola Lawler
Council Member
4th Precinct

Jeanette Spicer
Council Member
5th Precinct

Andrew French
Council Member
6th Precinct

Scott Kipp
Interim City Manager

The Harkness Law Firm
Atty Cullen Harkness

Jill Domingo
City Clerk

NOTICE FOR PERSONS WITH HEARING IMPAIRMENTS WHO REQUIRE THE USE OF A PORTABLE LISTENING DEVICE

Please contact the City Clerk's office at 517.629.5535 and a listening device will be provided upon notification. If you require a signer, please notify City Hall at least five (5) days prior to the posted meeting time.

AGENDA

COUNCIL MEETING Monday, April 2, 2018

7:00 P.M.

PLEASE TURN OFF CELL PHONES DURING MEETING

- I. CALL TO ORDER
- II. MOMENT OF SILENCE TO BE OBSERVED
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. MAYOR AND COUNCIL MEMBER'S COMMENTS
- VI. CITY MANAGER REPORT
- VII. PRESENTATIONS
 - A. National Mayor/County Service Day Proclamation
- VIII. PUBLIC HEARINGS
- IX. PUBLIC COMMENTS (Persons addressing the City Council shall limit their comments to **agenda items only** and to no more than three (3) minutes. Proper decorum is required.)
- X. CONSENT CALENDAR (VV) (Items on Consent Calendar are voted on as one unit)
 - A. Approval Special Session Minutes, March 22, 2018
 - B. Approve Special Session Minutes, March 26, 2018
 - C. Approve Assembly Permit for Swingin' at the Shell Summer Concerts
 - D. Approve Assembly Permit for St. Johns Church for Combined Mass & Picnic on September 16, 2018 from 9 a.m. to 5 p.m. in Victory Park Large Pavilion
- XI. ITEMS FOR INDIVIDUAL DISCUSSION
 - A. Request Approval 2nd Reading and Adoption of Ordinance #



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- 2018-02, An Ordinance to Amend Chapter 30, Article II, Section (s) 30-26 through 30-28, 30-30 through 30-36. to Add Sections 30-37 through 30-39 to Article II of Chapter 30 (RCV)
- B. Request Approval Resolution # 2018-10, A Resolution for the Establishment of Neighborhood Planning Councils Within the City of Albion & By-Laws (RCV)
- C. Discussion/Approval Resolution # 2018-11, Resolution of Support North Country Trail Association "Trail Town" Designation (RCV)
- D. Request Approval of Annual Mechanical Amusement Devices for: (RCV)
1. Albion College
 2. Cascarelli's Tavern
 3. Leisure Hour Club
 4. Redbox Automated
 5. Spartan Stores/Family Fare
- E. Request Approval of Annual Commercial Garbage Service for: (RCV)
1. Republic Waste
 2. Waste Management
 3. Granger Container Service (Residential & Commercial)
- F. Discussion/Approval RFQ FOR City Manager Search (RCV)
- G. Discussion-Update on Union Steel Building
- H. Discussion-Ordinance for Medical Marihuana Dispensaries
- I. Request Approval of Employment Agreement with Chief Scott Kipp for Interim City Manager Position (RCV)
- XII. Future Agenda Items
- XIII. Motion to Excuse Absent Council Member(s)
- XIV. PUBLIC COMMENTS (Persons addressing the City Council shall limit their comments to no more than three (3) minutes. Proper decorum is required.)
- XV. ADJOURN