



# CITY OF ALBION CITY COUNCIL MEETING AGENDA

Meetings: First and Third Mondays – 7:00 p.m.

City Council Chambers ♦ Second Floor ♦ 112 West Cass Street ♦ Albion, MI 49224

COUNCIL-MANAGER  
GOVERNMENT

Council members and  
other officials normally in  
attendance.

## REVISED AGENDA

**COUNCIL MEETING**  
**Monday, April 15, 2019**  
**7:00 P.M.**

**David Atchison**  
Mayor

**Vicky Clark**  
Council Member  
1<sup>st</sup> Precinct

**Lenn Reid**  
Council Member  
2<sup>nd</sup> Precinct

**Sonya Brown**  
Mayor Pro-Tem  
Council Member  
3<sup>rd</sup> Precinct

**Marcola Lawler**  
Council Member  
4<sup>th</sup> Precinct

**Jeanette Spicer**  
Council Member  
5<sup>th</sup> Precinct

**Shane Williamson**  
Council Member  
6<sup>th</sup> Precinct

**Scott Kipp**  
Interim City Manager

**The Harkness Law Firm**  
Atty Cullen Harkness

**Jill Domingo**  
City Clerk

NOTICE FOR PERSONS WITH  
HEARING IMPAIRMENTS  
WHO REQUIRE THE USE OF A  
PORTABLE LISTENING DEVICE

Please contact the City  
Clerk's office at  
517.629.5535 and a listening  
device will be provided  
upon notification. If you  
require a signer, please  
notify City Hall at least five  
(5) days prior to the posted  
meeting time.

### **PLEASE TURN OFF CELL PHONES DURING MEETING**

- I. CALL TO ORDER
- II. MOMENT OF SILENCE TO BE OBSERVED
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. APPROVAL OF THE AGENDA (Includes any proposed additions, deletions or other changes to the agenda)
- VI. PRESENTATIONS AND RECOGNITIONS
  - A. Grant Writing-Paulette Porter & Nicole DuPont
  - B. Proclamation Recognizing Saturday, April 27<sup>th</sup> as Drug Take-Back Day in Albion
  - C. Calhoun County Transit Study Survey-Haley Snyder
- VII. PUBLIC HEARING-None
- VIII. PUBLIC COMMENTS (Persons addressing the City Council shall limit their comments to **agenda items only** and to no more than three (3) minutes. Proper decorum is required.)
- IX. CLOSED SESSION-None
- X. CONSENT CALENDAR (VV) (Items on Consent Calendar are voted on as one unit)
  - A. Approval Regular Session Minutes, April 1, 2019
  - B. Assembly Permit for Albion Industries Company Picnic, Victory Park Pavilion, July 20<sup>th</sup>, 2019
  - C. Approval for American Legion to Place Flags on Veterans Graves, May 4<sup>th</sup>, 2019
- XI. ITEMS FOR INDIVIDUAL DISCUSSION



# CITY OF ALBION

## CITY COUNCIL MEETING AGENDA

*Meetings: First and Third Mondays – 7:00 p.m.*

City Council Chambers ♦ Second Floor ♦ 112 West Cass Street ♦ Albion, MI 49224

---

- A. Request Approval for Boards & Commissions Appointment
  - Scott Evans, Initial Appointment, Albion Economic Development Corporation, Term to Expire 7-1-2024
- B. Discussion Albion-Marshall Connector
- C. Request Approval 2<sup>nd</sup> Reading and Adoption Ordinance # 2019-03, An Ordinance to Amend Ordinance 58-166, Possession and Use of Marijuana
- D. Request Approval Resolution # 2019-15, To Approve a Grant Application for the Albion St. Bridge
- E. Request Approval Resolution # 2019-16, To Approve the Albion Economic Development Corporation's Economic Development Strategic Plan
- F. Request Approval Resolution # 2019-17, To Approve \$3,000 Increase for Fiscal Year 2018 Audit
- G. Discussion to Change Dates for Council Meetings
- H. Discussion of Cell Phones at Council Meetings
- I. Discussion/Approval Pursue Reimbursement from GovHR for Breach of Contract
- J. Discussion/Approval Utilize GovHR Guarantee Clause for Recruitment Services for Other Department Head Level Positions
- K. Discussion-Tree Dump
- L. Discussion City Wide Clean Up Dates
- M. Discussion on Clarification of Legal Representation for City Boards & Commissions
- N. Request Approval to Send Out RFP for Street Sweeping
- XII. FUTURE AGENDA ITEMS
- XIII. PUBLIC COMMENTS (Persons addressing the City Council shall limit their comments to no more than three (3) minutes. Proper decorum is required).



# CITY OF ALBION

## CITY COUNCIL MEETING AGENDA

*Meetings: First and Third Mondays – 7:00 p.m.*

City Council Chambers ♦ Second Floor ♦ 112 West Cass Street ♦ Albion, MI 49224

---

- XIV. CITY MANAGER REPORT
- XV. MAYOR AND COUNCIL MEMBER COMMENTS
- XVI. MOTION TO EXCUSE ABSENT COUNCIL MEMBER (S)
- XVII. ROLL CALL
- XVIII. ADJOURN