



CITY OF ALBION CITY COUNCIL MEETING AGENDA

Meetings: First and Third Mondays – 7:00 p.m.

City Council Chambers ♦ Second Floor ♦ 112 West Cass Street ♦ Albion, MI 49224

COUNCIL-MANAGER
GOVERNMENT

Council members and
other officials normally in
attendance.

AGENDA

SPECIAL MEETING-COUNCIL CHAMBERS

Tuesday, January 24, 2017

7:00 p.m.

Garrett Brown
Mayor

Maurice Barnes, Jr.
Council Member
1st Precinct

Lenn Reid
Council Member
2nd Precinct

Sonya Brown
Mayor Pro Tem
Council Member
3rd Precinct

Marcola Lawler
Council Member
4th Precinct

Jeanette Spicer
Council Member
5th Precinct

Andrew French
Council Member
6th Precinct

Sheryl L. Mitchell
City Manager

The Harkness Law Firm
Atty Cullen Harkness

Jill Domingo
City Clerk

NOTICE FOR PERSONS WITH
HEARING IMPAIRMENTS
WHO REQUIRE THE USE OF A
PORTABLE LISTENING DEVICE

Please contact the City
Clerk's office at
517.629.5535 and a listening
device will be provided
upon notification. If you
require a signer, please
notify City Hall at least five
(5) days prior to the posted
meeting time.

PLEASE TURN OFF CELL PHONES DURING MEETING

- I. CALL TO ORDER
- II. ROLL CALL
- III. CITIZEN'S COMMENTS (Persons addressing the City Council shall limit their comments to **agenda items only** and to no more than five (5) minutes. Proper decorum is required.)
- IV. ITEMS FOR INDIVIDUAL DISCUSSION
 - A. Boards & Commissions Appointment & Reappointments (RCV)
 - Beckie Decker, Planning Commission, Initial Appointment, Term to Expire 12-31-2019
 - Sharon Ponds, Planning Commission, Initial Appointment, Term to Expire 12-31-2019
 - Lenn Reid, Planning Commission, Initial Appointment, Term to Expire 12-31-2019
 - Nathaniel Bogan, Board of Review, Initial Appointment, Term to Expire 12-31-2018
 - Wayne Arnold, Board of Review (Alternate), Initial Appointment, Term to Expire 12-31-2017
 - Joseph Domingo, DDA, Initial Appointment, Term to Expire 12-31-2020
 - Marcola Lawler, DDA, Re-Appointment, Term to Expire 12-31-2020
 - Don Masternak, DDA, Re-Appointment, Term to Expire 12-31-2020
 - Linda LaNoue, DDA, Initial Appointment, Term to Expire 12-31-2019
 - Jacob Tazzi, ZBA, Re-Appointment, Term to Expire 12-31-2019
 - Robert Chojnowski, ZBA (Alternate), Term to Expire 12-31-2019
 - B. Request Approval Refuse Contract with Grainger Services (RCV)
- V. CITIZENS COMMENTS (Persons addressing the City Council shall limit their comments to no more than five (5) minutes. Proper decorum is required.)
- VI. ADJOURN

Richard Decker	Planning Commission	517-392-7615	richarddecker13@gmail.com	10/17/2016
Joseph Domingo	DDA Board	517-629-8481	dpwsuper@yahoo.com	11/28/2016
Joseph Domingo	Planning Commission	517-629-8481	dpwsuper@yahoo.com	11/28/2016
Vivian Davis	Planning Commission	517-250-3714	VivianDavis1100@yahoo.com	11/29/2016
Bruce Nelson	Planning Commission	913-417-3137	westerntext@msn.com	12/2/2016
Staci Stuart	DDA Board	704-287-9899	Staci_Stuart@yahoo.com	12/5/2016
Nathaniel George Bogan	Board of Review	517-630-1201	charmaine.bogan@yahoo.com	12/7/2016
Betty Branche	Board of Review	517-629-9239	bbb1225@wowway.com	12/7/2016
Wayne Anthony Arnold	Board of Review	269-589-2006		12/8/2016
Linda LaNoue	DDA Board	517-414-1138	lindalanoue87@gmail.com	12/21/2016
Rebecca Decker	Planning Commission	517-629-4981	beckiedecker58@gmail.com	12/12/2016
Shawna Gamble	Planning Commission/DDA	517-554-7676	srg930@icloud.com	12/12/2016
Don Masternak	DDA Board	517-629-0230	dmasternak@albion.edu	12/8/2016
Lucinda Stone	Zoning Board of Appeals	262-492-4749	lucindamstone@gmail.com	12/12/2016
Jacob Tazzi	Zoning Board of Appeals	517-629-5505		12/13/2016
	Albion Trust/Board of Review/Zoning Board of Appeals/Planning/DDA			
Robert Chojnowski	Appeals/Planning/DDA	517-914-4592	chojnowskrobert@sbcglobal.net	1/12/2017
Sharon Ponds	Planning Commission	517-629-5979	sponds@wowway.com	1/17/2017
Corinne Marie Atchison	DDA Board	301-653-6625	plamerhouseinnbnb@gmail.com	1/17/2017
Marcia Lawler	DDA Board	517-206-4252	doublevisioncenter@yahoo.com	1/17/2017

CITY OF ALBION
CITY BOARDS, COMMISSIONS & SPECIAL COMMITTEES
Updated January 2016

BOARD OF REVIEW

- Purpose:** Revising and correcting property assessments and hearing hardship appeals.
- Establishment:** Charter Section 10.6 and MCL Section 211.28 govern the composition of the Board of Review. At least 2/3 of the board need to be Albion residents and taxpayers. Members of the board should not be related to, by birth or marriage, to any City Council person or the assessor.
- Membership:** Three taxpayers of the City, Assessor (nonvoting clerk). Appointed by the Mayor with confirmation of City Council. The state statute allows The City’s charter to control the size.
- Residency:** Must be City resident and taxpayer.
- Term:** Two years, beginning on January 1.
- Meetings:** 9:00 a.m. on the third Monday of March. Other dates as required by law (MCL 211.53B) – Tuesday following the third Monday in July and Tuesday following the second Monday in December.
- Compensation:** \$50.00 per day.

PCT	Name	Address & Telephone	Email	Term Expires
1	Barbara McAllister	215 Booth Dr, 629-9665	barbara4mc@yahoo.com	12-31-2018
4	Richard Lewin	517 E. Michigan, 629-3550	mail@albionheritage.com	12-31-2017
2	Betty Branche	408 Washington, 629-9239	Bbb1225@wowway.com	12-31-2016
	Alternate)			12-31-2017

Assessor-Julie Cain-Derouin

CITY OF ALBION
CITY BOARDS, COMMISSIONS & SPECIAL COMMITTEES
Updated January 2016

DOWNTOWN DEVELOPMENT AUTHORITY

- Purpose:** To conduct downtown development activities in accordance with the provisions of PA 197 of 1975, as amended, including, but not limited to, the definition of a development area, the creation and implementation of a development plan, etc. (The power to levy and collect a tax according to Section 12(1) of 1997 is not included.)
- Establishment:** This agency is created to help a deteriorating downtown restore itself. The governing board is comprised of the Mayor and at least eight and not more than 12 other members (now set at Mayor and ten others through a 1999 bylaw amendment); a majority must have an interest in property located in the downtown area and at least one member shall be a resident of the downtown area, MCL Section 125.154. This is a municipal corporation, which the City created in April 1988 when the Council adopted Ordinance 88-2. (Now Code Sections 34-26 through 34-33). The Council approves its budget and bylaws. Except for the statutory and ordinance restrictions – residency of the appointees to this board is within the discretion of the appointing authority.
- Membership:** Eleven members as determined by Downtown Development Authority Bylaws. A majority of members must have an interest in property within the DDA district. One member shall be a resident of the district. The Mayor is a voting member by virtue of office. Appointed by Mayor with confirmation by City Council.
- Residency:** At discretion of appointing authority. Goal is to maintain a majority of residents on the Board.
- Term:** Four years.
- Meetings:** 2nd Wednesday-Monthly as needed at 7:30 a.m.
- Compensation:** None.

DDA continued...

Pct	Name	Address & Telephone	Email	Term Expires
3	Alfredia Dysart-Drake	1016 S. Superior, 629-2574	A d d 58@hotmail.com	12-31-2018
3	Mike Tymkew	1207 Woodlawn, 629-3936	mtymkew@sigmarep.com	12-31-2017
3	Nidia Wolf	409 Irwin, 517-481-4041	boss lady47@hotmail.com	12-31-2017
4	Jennifer Yawson	4924 Kellogg Center, 629-0433	jschreer@albion.edu	12-31-2018
N/A	Peggy Sindt	309 N Superior, 517-568-4638	psindt@albioncdc.org	12-31-2019
4	Marcola Lawler	918 N. Berrien St, 517-206-4252	Doublevision.center@yahoo.com	12-31-2016
3	Scott Brown	504 Lincoln, 517-763-8300	laborers@gmail.com	12-31-2018
N/A	Don Masternak	26511 B Drive S, 629-0231	dmasternak@albion.edu	12-31-2016
N/A	Scott Evans	9091 28 Mile Rd, 517-629-3296	sevans@homesteadsavings.com	12-31-2019
N/A	Nora Jackson	3126 McCain Rd, 517-812-9903	n14jackson@gmail.com	12-31-2016

Mayor-Joseph Domingo

Updated January, 2016

PLANNING COMMISSION

Purpose: Possesses powers and functions required of Planning Commissions under the provisions of PA 285 of 1931, State of Michigan, as amended, including, but not limited to, comprehensive planning, initiating zoning amendments, granting special use permits and planned unit developments (under certain situations), and recommending the Public Improvements Program.

Establishment: This nine-member commission is provided by Charter Section 8.14 and MCL Section 125.33. The statute does not impose a residency requirement on appointment. The Charter, however, requires that the six persons, whom the Mayor appoints and the Council confirms, have the qualifications of a City elector. Residency is, therefor, required for appointment to the Planning Commission. The other three members are the Mayor, a Councilperson and a City Administrative officer.

Membership: Nine voting members, including the Mayor and one Councilmember (appointed annually) and one staff member. One member may be a non-resident, with the consent of Council, who possesses an interest in planning in the City of Albion. Appointed by Mayor with confirmation by City Council.

Residency: Except for one member as indicated above, all must be City residents.

Term: Three years.

Meeting: Third Tuesday at 7 p.m.

Compensation: None.

Pct	Name	Address & Telephone	Email	Term Expires
3	Scott Brown	504 Lincoln, 517-763-8300	laborers@gmail.com	12-31-2018
3	Tom Pitt	115 Crandall, 517-812-2145	tomp@deckernut.com	12-31-2018
6	George Strander	1004 S. Locust Ln, 629-9044	gstrander@yahoo.com	12-31-2017
				12-31-2016
4	Wesley Dick	700 E. Michigan, 629-5971	wdick@albion.edu	12-31-2016
N/A	Gregg	335 N. Mulberry,	gstrand@albion.edu	12-31-

	Strand	Marshall 517-414-5864		2017
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Planning Cont....

<i>** Ex-officio voting members</i>				
N/A	Scott Kipp	Staff, 629-5535	skipp@cityofalbionmi.gov	12-31-2018
5	Joseph Domingo	Mayor, 629-8481	dpwsuper@yahoo.com	Automatic
3	Garrett Brown	Councilperson, 517-648-7090	gqbrown09@gmail.com	12-31-2016
<i>*Administrative officer appointed by City Manager</i>				
<i>** Appointed Council Member Representative serves until the end of his elected term of office</i>				

CITY OF ALBION
CITY BOARDS, COMMISSIONS & SPECIAL COMMITTEES
Updated January, 2016

ZONING BOARD OF APPEALS

Purpose: To hear appeals and make decisions necessary for the enforcement of the Zoning Ordinance.

Establishment: MCL Section 125.585 provides the statutory basis for this important five-member board to consider appeals from administrative decisions usually in the zoning area. It does not mention residency as a prerequisite to appointment. The old zoning ordinance, Section 30-76, still provides authority for the Albion Zoning Board of Appeals which should consist of seven regular members and two alternates. This number is more than allowed by statute and the statute should be followed.

Membership: Seven voting members at large and two alternates (no City officials may serve on this board). Appointed by Mayor with confirmation by City Council.

Residency: At discretion of appointing authority. Goal is to have all members be residents of the City.

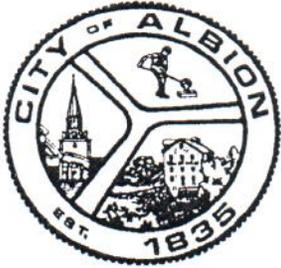
Term: Three years.

Meetings: Second Tuesday of month at 5:30 p.m. as needed.

Compensation: None.

Pct	Name	Address & Telephone	Email	Term Expires
4	Holly Zblewski	508 Haven Rd., 629-9974	hoblewski@alro.com	12-31-2017
3	Duane Ruff	505 Crandall, 629-8043	dandruff@att.net	12-31-2018
3	Mike Tymkew	1207 Woodlawn, 629-3936	mtymkew@sigmarep.com	12-31-2016
3	Ron Rice	910 Irwin Ave, 629-5372	rrice1941@gmail.com	12-31-2018
2	Betty Branche	408 Washington, 629-9239	bbb1225@wowway.com	12-31-2017
NA	Jacob Tazzi	2995 E. Berry Rd, 814-823-4079	Jtazzi001@gmail.com	12-31-2016
4	Richard Decker	601 Burr Oak, Albion 517-392-7615	Richarddecker13@gmail.com	12-31-2018
Alternates: Scott Brown		514 Lincoln St 517-763-8300	laborers@gmail.com	12-31-2017
Barbara Benavidez		1008 Hall St., 629-8485	None	12-31-2016

hand delivered
12-12-2016



City of Albion

William L. Rieger Municipal Building
112 West Cass Street • Albion, Michigan 49224
(517) 629-5535 • Fax (517) 629-4168

APPLICATION FOR MEMBERSHIP AND/OR REAPPOINTMENT ON CITY BOARDS OR COMMISSIONS

Mail or Deliver Completed Application to: City Clerk
City of Albion
112 W. Cass Street
Albion, MI 49224

The information in this Application is requested to assist the Mayor and/or City Council in selecting individuals to serve on City Boards & Commissions. Completion of the Application and Consent and Certification is mandatory for consideration of appointment.

Thank you for your interest in serving on a City of Albion board or commission. The Albion City Council requires that every member of a board or commission meet the following qualifications:

- Appointee is not in default to the City (appointee does not have unpaid water/sewer bills, property taxes, income taxes).
- For most Boards & Commissions, appointee should be a resident of the City.

Name: Rebecca Marie Decker
(First) (Middle) (Last)

Home Address: 601 Burr Oak St Telephone #: 517-240-4158

Place of Employment: Irwin Ave Animal Hospital PLLC

Business Address: 907 Irwin Ave Telephone #: 517-629-4981

E-Mail: beckiedecker58@gmail.com Fax: _____

Title/Type of Work: Office Manager

Length of Residence in City: 26 years Own/Rent: Own Rent US Citizen: Y N

Educational Background: some college courses

Community Activities: served on Albion City Council

List Board or Commission on which you are interested in serving (see detailed descriptions on the City of Albion website):

- 1) Planning 2) _____
- 3) _____ 4) _____

Additional information on experience, qualifications, etc.:

A deep interest, and love of the City of Albion.

Please comment briefly on why you wish to serve on a particular board or commission. Be specific as to your goals and ideas regarding how you wish to contribute to the work of the board or commission:

After being on the City Council, seeing the changes coming I would like to contribute, and be part of it.

Relationship to City Officials/Department Heads: Are you, your spouse, or other close family members related to any City Officials or Department Heads? If yes, please explain: _____

Jill Domingo - friend

Business relationship: Do you, your spouse, or any close family member currently have a business relationship with the City of Albion? If yes, please explain: _____

Yes, the City has a current contract with Lawin Ave Amman Hospital - Day holding

Convictions: Have you ever been convicted of any criminal violation? Have you ever been convicted of a felony while holding public office or public employment? If yes, please explain: NO

REFERENCES:

Name: Ferniger Aochenbremer Relationship: Employee / Friend

Telephone #: 517-629-4981

Name: Garrett Brown Relationship: Friend

Telephone #: _____
Application for Membership

The following information and consent is necessary in order to conduct a proper review of your application for appointment. This information will be kept confidential.

CONSENT AND CERTIFICATION

I consent to the release of information concerning my ability and fitness for the position to which I seek appointment by my employer(s), school(s), law enforcement agencies, and other individuals and organizations to the City of Albion Office of the City Manager.

I hereby authorize the City of Albion to verify all the information I have provided on my application. I also agree to execute any additional written authorizations necessary for the City to obtain access to and copies of records pertaining to this information. I release the City of Albion and agencies who have released information from all liability arising from information given or received.

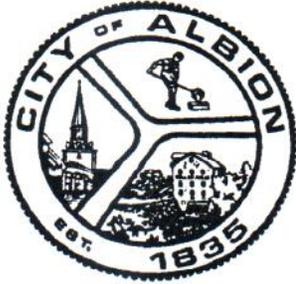
I certify that I can and will, upon request, substantiate all statements made by me on this application; that such statements are true, complete and correct to the best of my knowledge. I understand that a false statement, dishonest answer, misrepresentation or omission to any question will be sufficient for rejection of my application, removal of my name from the eligible list or my immediate removal should such falsifications or misrepresentation be discovered after I am sworn in to any Board or Commission.

I, Rebecca Marie Decker, certify that the information provided
(Please Print)

in this application is, to the best of my knowledge, true and accurate.

Date of Birth: August 12, 1958

Signature: Rebecca Decker Date: Dec 12, 2016



City of Albion

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- For most Boards & Commissions, appointee should be a resident of the City.

Name: Sharon Joanne Ponds
(First) (Middle) (Last)

Home Address: 209 Frwin Ave. Telephone #: (517) 629-5979

Place of Employment: EJ Tyree Academic Services - EJ Tyree Bus. Serv. + Consulting

Business Address: 209 Frwin Ave Ste 101A Telephone #: _____

E-Mail: Sponds@wowway.com Fax: (517) 629-5979

Title/Type of Work: President + CEO

Length of Residence in City: 4 yrs Own/Rent: own US Citizen: Y N

Educational Background: College / 3 hours of graduate

Community Activities: Served on Human Relations Committee, former President of Jaycees, Kawanis + Vice President of United Way. Not currently serving on any boards

List Board or Commission on which you are interested in serving (see detailed descriptions on the City of Albion website):

- 1) Planning Commis^{on}
- 2) _____
- 3) _____
- 4) _____

Additional information on experience, qualifications, etc.:

Worked for the Economic Development Authority for 10 years

Please comment briefly on why you wish to serve on a particular board or commission. Be specific as to your goals and ideas regarding how you wish to contribute to the work of the board or commission:

I am intered interested in Albion having a vision of what our city will look like, how it will prosper because of iflanned vision.

Relationship to City Officials/Department Heads: Are you, your spouse, or other close family members related to any City Officials or Department Heads? If yes, please explain: no

Business relationship: Do you, your spouse, or any close family member currently have a business relationship with the City of Albion? If yes, please explain: no

Convictions: Have you ever been convicted of any criminal violation? Have you ever been convicted of a felony while holding public office or public employment? If yes, please explain: no

REFERENCES:

Name: Pastor Stephen Williams Relationship: my pastor

Telephone #: (517) 629-4946

Name: Dixie Grant Relationship: friend

Telephone #: (517) 429-8527
Application for Membership

Page 3 of 3

The following information and consent is necessary in order to conduct a proper review of your application for appointment. This information will be kept confidential.

CONSENT AND CERTIFICATION

I consent to the release of information concerning my ability and fitness for the position to which I seek appointment by my employer(s), school(s), law enforcement agencies, and other individuals and organizations to the City of Albion Office of the City Manager.

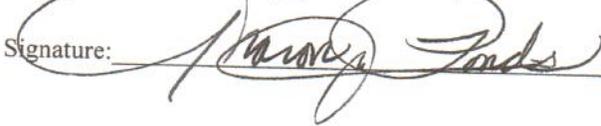
I hereby authorize the City of Albion to verify all the information I have provided on my application. I also agree to execute any additional written authorizations necessary for the City to obtain access to and copies of records pertaining to this information. I release the City of Albion and agencies who have released information from all liability arising from information given or received.

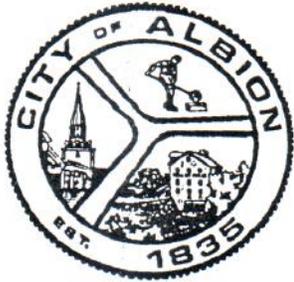
I certify that I can and will, upon request, substantiate all statements made by me on this application; that such statements are true, complete and correct to the best of my knowledge. I understand that a false statement, dishonest answer, misrepresentation or omission to any question will be sufficient for rejection of my application, removal of my name from the eligible list or my immediate removal should such falsifications or misrepresentation be discovered after I am sworn in to any Board or Commission.

I, Sharon J. Ponds, certify that the information provided
(Please Print)

in this application is, to the best of my knowledge, true and accurate.

Date of Birth: August 21, 1953

Signature:  Date: 1/11/2017



City of Albion

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- Appointee is not in default to the City (appointee does not have unpaid water/sewer bills, property taxes, income taxes).
- For most Boards & Commissions, appointee should be a resident of the City.

Name: Nathaniel George Bogan
(First) (Middle) (Last)

Home Address: 1006 Fairlane Dr. Telephone #: (517) 630-1201

Place of Employment: Retired Teacher

Business Address: NONE Telephone #: _____

E-Mail: Charmaine.Bogan@Yahoo.Com Fax: _____

Title/Type of Work: NONE

Length of Residence in City: 4 Own/Rent: Own Rent US Citizen: Y N

Educational Background: B.S. Political Science WMU 1973
Teaching Credential Program, Cal St. Los Angeles 1984
Graduate Classes Phoenix University 2009

Community Activities: Albion's Future, Deacon at
Macedonia Missionary Baptist Church
Bible Study Volunteer Marian E. Burch DayCare Facility
Battle Creek, MI

Board of Review

List Board or Commission on which you are interested in serving (see detailed descriptions on the City of Albion website):

- 1) Board of Property Tax Reevaluation
- 2) on
- 3) _____
- 4) _____

Additional information on experience, qualifications, etc.:

License Real Estate Agent in California
License Life Insurance Agent in California
Group leader at Starr Commonwealth for Boys 1973-1977

Please comment briefly on why you wish to serve on a particular board or commission. Be specific as to your goals and ideas regarding how you wish to contribute to the work of the board or commission:

I was raised in the city of Albion during the "boom" years. I lived in California from 1977-2012. I would like to be of service to the community I have returned to.

Relationship to City Officials/Department Heads: Are you, your spouse, or other close family members related to any City Officials or Department Heads? If yes, please explain: NONE

Business relationship: Do you, your spouse, or any close family member currently have a business relationship with the City of Albion? If yes, please explain: NONE

Convictions: Have you ever been convicted of any criminal violation? Have you ever been convicted of a felony while holding public office or public employment? If yes, please explain: NONE

REFERENCES:

Name: Charmaine Bogan Relationship: Wife
 Telephone #: (26) 644-4534
 Name: Ernestine McFall Relationship: Sister

Telephone #: (517) 629-5138
Application for Membership

The following information and consent is necessary in order to conduct a proper review of your application for appointment. This information will be kept confidential.

CONSENT AND CERTIFICATION

I consent to the release of information concerning my ability and fitness for the position to which I seek appointment by my employer(s), school(s), law enforcement agencies, and other individuals and organizations to the City of Albion Office of the City Manager.

I hereby authorize the City of Albion to verify all the information I have provided on my application. I also agree to execute any additional written authorizations necessary for the City to obtain access to and copies of records pertaining to this information. I release the City of Albion and agencies who have released information from all liability arising from information given or received.

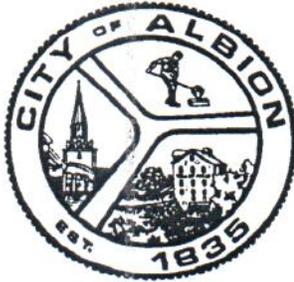
I certify that I can and will, upon request, substantiate all statements made by me on this application; that such statements are true, complete and correct to the best of my knowledge. I understand that a false statement, dishonest answer, misrepresentation or omission to any question will be sufficient for rejection of my application, removal of my name from the eligible list or my immediate removal should such falsifications or misrepresentation be discovered after I am sworn in to any Board or Commission.

I, Nathaniel George Bogan, certify that the information provided
(Please Print)

in this application is, to the best of my knowledge, true and accurate.

Date of Birth: May 27th 1951

Signature: Nathaniel George Bogan Date: 12/6/16



City of Albion

William L. Rieger Municipal Building
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(517) 629-5535 • Fax (517) 629-4168

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- For most Boards & Commissions, appointee should be a resident of the City.

Name: Wayne Anthony Arnold
(First) (Middle) (Last)

Home Address: 906 Hall St Telephone #: 269-589-2006

Place of Employment: retired

Business Address: _____ Telephone #: _____

E-Mail: _____ Fax: _____

Title/Type of Work: _____

Length of Residence in City: 57 yrs. Own/Rent: own US Citizen Y N

Educational Background: Graduate of Albion High School, Associate Degree, and Bachelors in Human Services.

Community Activities: Member of Macedonia Baptist Church, active in Youth Services. Did internship with Harry Bonner in his Mentoring Program.

List Board or Commission on which you are interested in serving (see detailed descriptions on the City of Albion website):

- 1) Board of Review 2) _____
- 3) _____ 4) _____

Additional information on experience, qualifications, etc.:

Please comment briefly on why you wish to serve on a particular board or commission. Be specific as to your goals and ideas regarding how you wish to contribute to the work of the board or commission:

AS a lifelong resident I have experienced ~~some~~ problems paying my taxes. It is my intention to learn how the board functions and to give input from the community

Relationship to City Officials/Department Heads: Are you, your spouse, or other close family members related to any City Officials or Department Heads? If yes, please explain: no

Business relationship: Do you, your spouse, or any close family member currently have a business relationship with the City of Albion? If yes, please explain: no

Convictions: Have you ever been convicted of any criminal violation? Have you ever been convicted of a felony while holding public office or public employment? If yes, please explain: no

REFERENCES:

Name: Larry Williams Relationship: friend

Telephone #: 517-629-2236

Name: Harry Bonner Relationship: mentor

Telephone #: 517-629-5887
Application for Membership

The following information and consent is necessary in order to conduct a proper review of your application for appointment. This information will be kept confidential.

CONSENT AND CERTIFICATION

I consent to the release of information concerning my ability and fitness for the position to which I seek appointment by my employer(s), school(s), law enforcement agencies, and other individuals and organizations to the City of Albion Office of the City Manager.

I hereby authorize the City of Albion to verify all the information I have provided on my application. I also agree to execute any additional written authorizations necessary for the City to obtain access to and copies of records pertaining to this information. I release the City of Albion and agencies who have released information from all liability arising from information given or received.

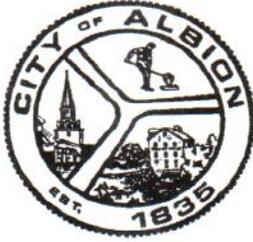
I certify that I can and will, upon request, substantiate all statements made by me on this application; that such statements are true, complete and correct to the best of my knowledge. I understand that a false statement, dishonest answer, misrepresentation or omission to any question will be sufficient for rejection of my application, removal of my name from the eligible list or my immediate removal should such falsifications or misrepresentation be discovered after I am sworn in to any Board or Commission.

I, Wayne Arnold, certify that the information provided
(Please Print)

in this application is, to the best of my knowledge, true and accurate.

Date of Birth: 08-02-1954

Signature: Wayne Arnold Date: 12-07-16



City of Albion

William L. Rieger Municipal Building
112 West Cass Street • Albion, Michigan 49224
(517) 629-5535 • Fax (517) 629-4168

APPLICATION FOR MEMBERSHIP AND/OR REAPPOINTMENT ON CITY BOARDS OR COMMISSIONS

Mail or Deliver Completed Application to: City of Albion
Joseph Domingo, Mayor
112 W. Cass Street
Albion, MI 49224

The information in this Application is requested to assist the Mayor and/or City Council in selecting individuals to serve on City Boards & Commissions. Completion of the Application and Consent and Certification is mandatory for consideration of appointment.

Thank you for your interest in serving on a City of Albion board or commission. The Albion City Council requires that every member of a board or commission meet the following qualifications:

- Appointee is not in default to the City (appointee does not have unpaid water/sewer bills, property taxes, income taxes).
- For most Boards & Commissions, appointee should be a resident of the City.

Name: Joseph V. Domingo
(First) (Middle) (Last)

Home Address: 1005 E. Broadwell St. Telephone #: 1-517-629-8481

Place of Employment: Retired

Business Address: _____ Telephone #: _____

E-Mail: DPWsuper@yahoo.com Fax: _____

Title/Type of Work: _____

Length of Residence in City: 64 yrs Own/Rent: own US Citizen: Yes N

Educational Background: Grad Albion Senior High School
Some College

Community Activities: ALL

List Board or Commission on which you are interested in serving (see attached descriptions):

- 1) DDA
- 2) ABA
- 3) EDC
- 4) _____

Additional information on experience, qualifications, etc.:

I have set on all these Board

Please comment briefly on why you wish to serve on a particular board or commission. Be specific as to your goals and ideas regarding how you wish to contribute to the work of the board or commission:

as the former Mayor and 22 yrs as Streets/Parks/Cemetery Superintendent

Relationship to City Officials/Department Heads: Are you, your spouse, or other close family members related to any City Officials or Department Heads? If yes, please explain: _____

City Clerk, (wife)

Business relationship: Do you, your spouse, or any close family member currently have a business relationship with the City of Albion? If yes, please explain: NO

Convictions: Have you ever been convicted of any criminal violation? Have you ever been convicted of a felony while holding public office or public employment? If yes, please explain: _____

no

REFERENCES:

Name: Scott Brown Relationship: Friend

Telephone #: _____

Name: Garrett Brown Relationship: Friend

Telephone #: _____

The following information and consent is necessary in order to conduct a proper review of your application for appointment. This information will be kept confidential.

CONSENT AND CERTIFICATION

I consent to the release of information concerning my ability and fitness for the position to which I seek appointment by my employer(s), school(s), law enforcement agencies, and other individuals and organizations to the City of Albion Office of the City Manager.

I hereby authorize the City of Albion to verify all the information I have provided on my application. I also agree to execute any additional written authorizations necessary for the City to obtain access to and copies of records pertaining to this information. I release the City of Albion and agencies who have released information from all liability arising from information given or received.

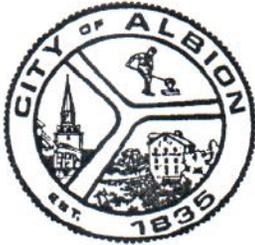
I certify that I can and will, upon request, substantiate all statements made by me on this application; that such statements are true, complete and correct to the best of my knowledge. I understand that a false statement, dishonest answer, misrepresentation or omission to any question will be sufficient for rejection of my application, removal of my name from the eligible list or my immediate removal should such falsifications or misrepresentation be discovered after I am sworn in to any Board or Commission.

I, Joseph V. Domingo, certify that the information provided
(Please Print)

in this application is, to the best of my knowledge, true and accurate.

Date of Birth: December 9, 1952

Signature: Joseph V. Domingo Date: 6 Dec 2016



City of Albion

William L. Rieger Municipal Building
112 West Cass Street • Albion, Michigan 49224
(517) 629-5535 • Fax (517) 629-4168

APPLICATION FOR MEMBERSHIP AND/OR REAPPOINTMENT ON CITY BOARDS OR COMMISSIONS

Mail or Deliver Completed Application to: City of Albion
Garrett Brown, Mayor
112 W. Cass Street
Albion, MI 49224

The information in this Application is requested to assist the Mayor and/or City Council in selecting individuals to serve on City Boards & Commissions. Completion of the Application and Consent and Certification is mandatory for consideration of appointment.

Thank you for your interest in serving on a City of Albion board or commission. The Albion City Council requires that every member of a board or commission meet the following qualifications:

- Appointee is not in default to the City (appointee does not have unpaid water/sewer bills, property taxes, income taxes).
- For most Boards & Commissions, appointee should be a resident of the City.

Name: MARCOA DEAN LAWYER
(First) (Middle) (Last)

Home Address: 918 N. Berrien St. Telephone #: 517-206-4252

Place of Employment: Albion City Hall

Business Address: 200 N. Clinton Telephone #: _____

E-Mail: doublevisioncenter@yahoo.com Fax: _____

Title/Type of Work: Board member (Double Vision)

Length of Residence in City: 4 years Own/Rent: Rent US Citizen: Y X N

Educational Background: High school grad, Career Quest Learning Center - grad,

Community Activities: Friends of Ismon, Double Vision

List Board or Commission on which you are interested in serving (see attached descriptions):

- 1) DDA 2) _____
- 3) _____ 4) _____

Additional information on experience, qualifications, etc.:

DDA member for 4 yrs.

Please comment briefly on why you wish to serve on a particular board or commission. Be specific as to your goals and ideas regarding how you wish to contribute to the work of the board or commission:

To help downtown become more sustainable.

Relationship to City Officials/Department Heads: Are you, your spouse, or other close family members related to any City Officials or Department Heads? If yes, please explain: _____

NO

Business relationship: Do you, your spouse, or any close family member currently have a business relationship with the City of Albion? If yes, please explain: _____

NO

Convictions: Have you ever been convicted of any criminal violation? Have you ever been convicted of a felony while holding public office or public employment? If yes, please explain: _____

~~#~~ yes. ticket - speeding 10 yrs plus obl.

REFERENCES:

Name: Janice White Relationship: Mother

Telephone #: 517-262-0964

Name: Allen White Relationship: Dad

Telephone #: 517-262-2131

The following information and consent is necessary in order to conduct a proper review of your application for appointment. This information will be kept confidential.

CONSENT AND CERTIFICATION

I consent to the release of information concerning my ability and fitness for the position to which I seek appointment by my employer(s), school(s), law enforcement agencies, and other individuals and organizations to the City of Albion Office of the City Manager.

I hereby authorize the City of Albion to verify all the information I have provided on my application. I also agree to execute any additional written authorizations necessary for the City to obtain access to and copies of records pertaining to this information. I release the City of Albion and agencies who have released information from all liability arising from information given or received.

I certify that I can and will, upon request, substantiate all statements made by me on this application; that such statements are true, complete and correct to the best of my knowledge. I understand that a false statement, dishonest answer, misrepresentation or omission to any question will be sufficient for rejection of my application, removal of my name from the eligible list or my immediate removal should such falsifications or misrepresentation be discovered after I am sworn in to any Board or Commission.

I, MARCELA LAWLER, certify that the information provided
(Please Print)

in this application is, to the best of my knowledge, true and accurate.

Date of Birth: 2-10-70

Signature: Marcela D. Lawler Date: 1-17-2017

It is the policy of the City of Albion to exercise its police power in order to ensure public safety, public health, and a person's general welfare. It is the intent of the City of Albion that no individual be denied equal protection of the laws, nor shall an individual be denied the enjoyment of his or her civil rights or be discriminated against because of actual or perceived age, color, disability, education, familial status, gender expression, gender identity, height, marital status, national origin, race, religion, sex, sexual orientation or weight.

HAND DELIVERED
12-8-16



City of Albion

William L. Rieger Municipal Building
112 West Cass Street • Albion, Michigan 49224
(517) 629-5535 • Fax (517) 629-4168

APPLICATION FOR MEMBERSHIP AND/OR REAPPOINTMENT ON CITY BOARDS OR COMMISSIONS

Mail or Deliver Completed Application to: City of Albion
Joseph Domingo, Mayor
112 W. Cass Street
Albion, MI 49224

The information in this Application is requested to assist the Mayor and/or City Council in selecting individuals to serve on City Boards & Commissions. Completion of the Application and Consent and Certification is mandatory for consideration of appointment.

Thank you for your interest in serving on a City of Albion board or commission. The Albion City Council requires that every member of a board or commission meet the following qualifications:

- Appointee is not in default to the City (appointee does not have unpaid water/sewer bills, property taxes, income taxes).
- For most Boards & Commissions, appointee should be a resident of the City.

Name: DONALD EDWARD MASTERNAK
(First) (Middle) (Last)

Home Address: 26511 B DRIVE S. Telephone #: 517-629-8634

Place of Employment: ALBION COLLEGE

Business Address: 611 E. PORTER ST. Telephone #: 517-629-0230

E-Mail: dmasternak@albion.edu Fax: 517-629-0598

Title/Type of Work: DIRECTOR OF FACILITIES OPERATIONS

Length of Residence in City: _____ Own/Rent: _____ US Citizen: Y N

Educational Background: BS ARCHITECTURE UNIVERSITY OF MICHIGAN

Community Activities: AVSO BOARD, ISMON BOARD, DDA BOARD (SINCE 2007)

The following information and consent is necessary in order to conduct a proper review of your application for appointment. This information will be kept confidential.

CONSENT AND CERTIFICATION

I consent to the release of information concerning my ability and fitness for the position to which I seek appointment by my employer(s), school(s), law enforcement agencies, and other individuals and organizations to the City of Albion Office of the City Manager.

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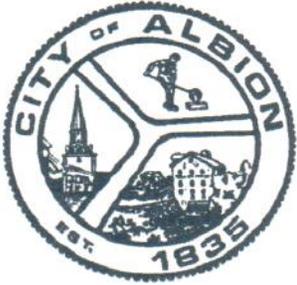
I certify that I can and will, upon request, substantiate all statements made by me on this application; that such statements are true, complete and correct to the best of my knowledge. I understand that a false statement, dishonest answer, misrepresentation or omission to any question will be sufficient for rejection of my application, removal of my name from the eligible list or my immediate removal should such falsifications or misrepresentation be discovered after I am sworn in to any Board or Commission.

I, DONALD MASTERNAK, certify that the information provided
(Please Print)

in this application is, to the best of my knowledge, true and accurate.

Date of Birth: 05/09/1954

Signature: Donald Masternak Date: 12-8-16



City of Albion

William L. Rieger Municipal Building
112 West Cass Street • Albion, Michigan 49224
(517) 629-5535 • Fax (517) 629-4168

APPLICATION FOR MEMBERSHIP AND/OR REAPPOINTMENT ON CITY BOARDS OR COMMISSIONS

Mail or Deliver Completed Application to: City Clerk
City of Albion
112 W. Cass Street
Albion, MI 49224

The information in this Application is requested to assist the Mayor and/or City Council in selecting individuals to serve on City Boards & Commissions. Completion of the Application and Consent and Certification is mandatory for consideration of appointment.

Thank you for your interest in serving on a City of Albion board or commission. The Albion City Council requires that every member of a board or commission meet the following qualifications:

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- For most Boards & Commissions, appointee should be a resident of the City.

Name: Linda Irene LaNoue
(First) (Middle) (Last)

My Home Address: 112 ½ N. Superior Street, Albion, MI 49224 Telephone #: 517-960-3976
My Mailing Address: 1102 E. Michigan Ave, Albion, MI 49224

Place of Employment: Build Albion AmeriCorps VISTA Initiative

Business Address: 101 N. Superior St., Albion, MI 49224 Telephone #: 517-414-1138

E-Mail: lindalanoue87@gmail.com

Fax: _____

Title/Type of Work: Volunteer In Service to America (VISTA) - capacity building for community service

Length of Residence in City: Life (except college/work) Own/Rent: RENT US Citizen: YES

Educational Background: High School Degree: Albion High School - 2009;
Bachelor's Degree: Michigan State University - 2013, Major: Interdisciplinary Studies within the College of Social Science, Cognate: Anthropology

Community Activities: I volunteer with Albion Community Gardens, Inc.; EastEnd Studio & Gallery; Albion-Marshall Diversity and Race Relations Task Force; and the Albion Recycling Center

List Board or Commission on which you are interested in serving (see detailed descriptions on the City of Albion website):

- 1) Downtown Development Authority 2) _____
- 3) _____ 4) _____

Additional information on experience, qualifications, etc.:

I have three years experience in state government, specifically in the executive office of the Michigan Department of Transportation between July 2012 - June 2015. My experience there as an assistant in the Civil Rights Program Unit and the Director's Office included professional correspondence, confidentiality, and task management to remain flexible in a fast-paced environment.

Please comment briefly on why you wish to serve on a particular board or commission. Be specific as to your goals and ideas regarding how you wish to contribute to the work of the board or commission:

If offered the opportunity to serve on the board of the Downtown Development Authority, I would bring the perspective of a current resident of downtown Albion and a lifelong resident of the community. I am also a young person involved in recreational activities and eager to help bring more recreational tourism to our city. I also own a vehicle and recognize the importance of creating adequate parking space to attract and retain visitors.

Relationship to City Officials/Department Heads: Are you, your spouse, or other close family members related to any City Officials or Department Heads? If yes, please explain: No

Business relationship: Do you, your spouse, or any close family member currently have a business relationship with the City of Albion? If yes, please explain: Yes, my mom, Maggie LaNoue has an annual web marketing program, the City is a participant (\$300/ year). This includes the General Guide to Albion listing.

Convictions: Have you ever been convicted of any criminal violation? Have you ever been convicted of a felony while holding public office or public employment? If yes, please explain: No

REFERENCES:

Name: Harry Bonner Relationship: Mentor

Telephone #: 517-914-5921

Name: Cheryl Hudson Relationship: Mentor and Previous Supervisor at MDOT

Telephone #: 517-402-1503

The following information and consent is necessary in order to conduct a proper review of your application for appointment. This information will be kept confidential.

CONSENT AND CERTIFICATION

I consent to the release of information concerning my ability and fitness for the position to which I seek appointment by my employer(s), school(s), law enforcement agencies, and other individuals and organizations to the City of Albion Office of the City Manager.

I hereby authorize the City of Albion to verify all the information I have provided on my application. I also agree to execute any additional written authorizations necessary for the City to obtain access to and copies of records pertaining to this information. I release the City of Albion and agencies who have released information from all liability arising from information given or received.

I certify that I can and will, upon request, substantiate all statements made by me on this application; that such statements are true, complete and correct to the best of my knowledge. I understand that a false statement, dishonest answer, misrepresentation or omission to any question will be sufficient for rejection of my application, removal of my name from the eligible list or my immediate removal should such falsifications or misrepresentation be discovered after I am sworn in to any Board or Commission.

I, Linda LaVoue, certify that the information provided
(Please Print)

in this application is, to the best of my knowledge, true and accurate.

Date of Birth: June 4, 1991

Signature: Linda LaVoue Date: 12/19/16



City of Albion

William L. Rieger Municipal Building
112 West Cass Street • Albion, Michigan 49224
(517) 629-5535 • Fax (517) 629-4168

APPLICATION FOR MEMBERSHIP AND/OR REAPPOINTMENT ON CITY BOARDS OR COMMISSIONS

Mail or Deliver Completed Application to: City Clerk
City of Albion
112 W. Cass Street
Albion, MI 49224

The information in this Application is requested to assist the Mayor and/or City Council in selecting individuals to serve on City Boards & Commissions. Completion of the Application and Consent and Certification is mandatory for consideration of appointment.

Thank you for your interest in serving on a City of Albion board or commission. The Albion City Council requires that every member of a board or commission meet the following qualifications:

- Appointee is not in default to the City (appointee does not have unpaid water/sewer bills, property taxes, income taxes).
- For most Boards & Commissions, appointee should be a resident of the City.

Name: JACOB A. TAZZI
(First) (Middle) (Last)

Home Address: _____ Telephone #: 517 629 5505

Place of Employment: ALBION FAMILY CHIROPRACTIC

Business Address: 300 Austin Ave Telephone #: 517 629 5505

E-Mail: _____ Fax: 517 629 3805

Title/Type of Work: CHIROPRACTIC

Length of Residence in City: _____ Own/Rent: _____ US Citizen: Y N

Educational Background: GRADUATE SCHOOL

Community Activities: CHARITY FUNDRAISING / DONATIONS

Application for Membership

Page 2 of 3

List Board or Commission on which you are interested in serving (see detailed descriptions on the City of Albion website):

- 1) ZBA 2) _____
- 3) _____ 4) _____

Additional information on experience, qualifications, etc.:

PREVIOUSLY SERVED

Please comment briefly on why you wish to serve on a particular board or commission. Be specific as to your goals and ideas regarding how you wish to contribute to the work of the board or commission:

PUBLIC SERVICE

Relationship to City Officials/Department Heads: Are you, your spouse, or other close family members related to any City Officials or Department Heads? If yes, please explain: NO

Business relationship: Do you, your spouse, or any close family member currently have a business relationship with the City of Albion? If yes, please explain: NO

Convictions: Have you ever been convicted of any criminal violation? Have you ever been convicted of a felony while holding public office or public employment? If yes, please explain: NO

REFERENCES:

Name: JUSTIN CASEY Relationship: COLLEAGUE

Telephone #: _____

Name: VALERIE FERRELLA Relationship: COLLEAGUE

Telephone #: _____
Application for Membership

Page 3 of 3

The following information and consent is necessary in order to conduct a proper review of your application for appointment. This information will be kept confidential.

CONSENT AND CERTIFICATION

I consent to the release of information concerning my ability and fitness for the position to which I seek appointment by my employer(s), school(s), law enforcement agencies, and other individuals and organizations to the City of Albion Office of the City Manager.

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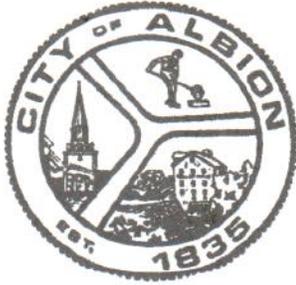
I certify that I can and will, upon request, substantiate all statements made by me on this application; that such statements are true, complete and correct to the best of my knowledge. I understand that a false statement, dishonest answer, misrepresentation or omission to any question will be sufficient for rejection of my application, removal of my name from the eligible list or my immediate removal should such falsifications or misrepresentation be discovered after I am sworn in to any Board or Commission.

I, Jacob Tazz, certify that the information provided
(Please Print)

In this application is, to the best of my knowledge, true and accurate.

Date of Birth: 11/24/86

Signature: [Handwritten Signature] Date: 12/12/16



City of Albion

William L. Rieger Municipal Building
112 West Cass Street • Albion, Michigan 49224
(517) 629-5535 • Fax (517) 629-4168

APPLICATION FOR MEMBERSHIP AND/OR REAPPOINTMENT ON CITY BOARDS OR COMMISSIONS

Mail or Deliver Completed Application to: City Clerk
City of Albion
112 W. Cass Street
Albion, MI 49224

The information in this Application is requested to assist the Mayor and/or City Council in selecting individuals to serve on City Boards & Commissions. Completion of the Application and Consent and Certification is mandatory for consideration of appointment.

Thank you for your interest in serving on a City of Albion board or commission. The Albion City Council requires that every member of a board or commission meet the following qualifications:

- Appointee is not in default to the City (appointee does not have unpaid water/sewer bills, property taxes, income taxes).
- For most Boards & Commissions, appointee should be a resident of the City.

Name: **Robert** (First) **W** (Middle) **Chojnowski** (Last)

Home Address: **423 Brockway Pl.** Telephone # **517.914.4592**

Place of Employment: **Self**

Business Address **423 Brockway** Telephone # **517.914.4592**

E-Mail chojnowskrobert@sbcglobal.net Fax: _____

Title/Type of Work: **Consultant**

Length of Residence in City: **40+ years** Rent **Own** Citizen: **Yes**

Educational Background: **High school, AD in applied sciences**

Community Activities: **Michigan Works Board, Knights of Columbus, various.**

List Board or Commission on which you are interested in serving (see detailed descriptions on the City of Albion website):

1) **Albion Trust**

2) **Board of Review**

3) **Board of Appeals**

4) **Planning**

5) **DDA**

Additional information on experience, qualifications, etc.:

Many years of experience in management and human resource development

Please comment briefly on why you wish to serve on a particular board or commission. Be specific as to your goals and ideas regarding how you wish to contribute to the work of the board or commission:

As a longtime resident of the Albion area with many acquaintances that are active and knowledgeable, I believe I could be an asset to our community.

Relationship to City Officials/Department Heads: Are you, your spouse, or other close family members related to any City Officials or Department Heads? If yes, please explain: **None**

Business relationship: Do you, your spouse, or any close family member currently have a business relationship with the City of Albion? If yes, please explain: **None**

Convictions: Have you ever been convicted of any criminal violation? Have you ever been convicted of a felony while holding public office or public employment? If yes, please explain: **None**

REFERENCES:

Name : **Michael Tymkew**
Telephone # **517.629.3936**

Relationship: **Friend**

Name: **Susan Konkle**

Relationship: **Friend**

Telephone #**517.629.4596**
Application for Membership

Page 3 of 3

The following information and consent is necessary in order to conduct a proper review of your application for appointment. This information will be kept confidential.

CONSENT AND CERTIFICATION

I consent to the release of information concerning my ability and fitness for the position to which I seek appointment by my employer(s), school(s), law enforcement agencies, and other individuals and organizations to the City of Albion Office of the City Manager.

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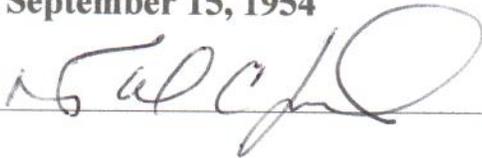
I certify that I can and will, upon request, substantiate all statements made by me on this application; that such statements are true, complete and correct to the best of my knowledge. I understand that a false statement, dishonest answer, misrepresentation or omission to any question will be sufficient for rejection of my application, removal of my name from the eligible list or my immediate removal should such falsifications or misrepresentation be discovered after I am sworn in to any Board or Commission.

I, **Robert W Chojnowski**, certify that the information provided
(Please Print)

in this application is, to the best of my knowledge, true and accurate.

Date of Birth: **September 15, 1954**

Signature: _____



Date: _____

11/2/17

DRAFT COPY - GRANGER 01-19-2017

CITY OF ALBION SOLID WASTE AND YARD WASTE COLLECTION AGREEMENT FOR RESIDENTIAL CUSTOMERS

THIS AGREEMENT (the "Agreement") made and entered into on this th day of January, 2017, by and between the City of Albion, a Michigan municipal corporation, (hereinafter referred to as the "City"), and Granger Waste Services, a Michigan corporation, (hereinafter called the "Contractor").

WITNESSETH:

WHEREAS, the City desires to secure the services of the Contractor, which include:

1. Residential collection, including carts, collection, hauling, and disposal of solid waste;
2. Residential yard waste including hauling and processing of materials;
3. Municipal building service including containers, hauling, and disposal of solid waste; and
4. Service for an annual clean up, festivals, and similar events including containers, hauling, and disposal of solid waste;

WHEREAS, the Contractor desires to provide said services in compliance with the City ordinances;

NOW, THEREFORE, IT IS HEREBY AGREED AS FOLLOWS:

DEFINITIONS

- A. Refuse: The term "refuse" shall include garbage and rubbish, except animal and human excrements.
- B. Garbage: The term "garbage" means all animal and vegetable wastes resulting from handling, preparation, cooking, or consumption of foods.
- C. Rubbish: The term "rubbish" means non-putrescible solid waste, including broken glass, crockery, bottles, and ashes. Excluded is hazardous waste and yard waste.
- D. Hazardous Waste: The term "hazardous waste" shall mean waste, or a combination of waste and other discarded material, including solid, liquid, semisolid or containing gaseous material, which because of its quality, concentration or physical, chemical or infectious characteristics pose a substantial present or potential hazard to human health or the environment. Contractor reserves the right to define materials that do not meet its waste acceptance guidelines as hazardous or special wastes.
- D. Recycle Material: The term "recycle material" is defined as material produced from residential households that includes newspaper, glass, cardboard, metal cans, plastic containers, paper bags, magazines, box board, aluminum, and any other materials that may be deemed by Contractor as recyclable in the future.
- E. Bulk Items: Bulk items may include, but is not limited to household refuse typically of a large or bulky nature such as: appliances, furniture, bed springs and mattresses, stoves, water heaters, trunks, toys, carpeting, large automobile components, broken concrete, building materials from household repairs, alterations, or new construction, and debris from commercial or industrial establishments.
- F. Street-Side: Refers to that area within arm's reach of the edge of the traveled path of public streets.

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- H. Yard Waste: The term “yard waste” refers to leaves, grass clippings, excess fruit from trees, weeds, hedge clippings, garden waste, twigs, and brush, not exceeding two (2) inches in diameter, four (4) feet in length, or thirty (30) pounds per bag or bundle. Excluded are tree stumps, limbs, branches, and materials from the removal of trees, bushes, or similar.
- I. Residential Household: The term “residential household” shall mean a single-family occupied dwelling within the City of Albion, that is currently receiving water service from the City. Buildings with two (2) or less separate dwellings connected into one building, will count as separate residential households. Multi-family residential apartments of two (2) or more are considered as commercial buildings and owners are responsible for contracting separately for solid waste collection services. Mobile home parks and similar are defined as commercial establishments for the purpose of this contract.

GENERAL DESCRIPTION OF WORK

It is the intent and purpose of the Contractor to provide comprehensive service for the collection, removal, hauling, and disposal of refuse and collection and collection, hauling, and processing of yard waste material from occupied residential households within the City of Albion. Also included is equipment, hauling, and disposal of solid waste for an annual clean up, festivals and events, and municipal refuse service.

MUNICIPAL REFUSE COLLECTION

Contractor shall provide service to seven (7) municipal locations. By mutual agreement of the Contractor and City, the service types and frequency may be changed from the services first listed below. For changes, additional cost may be required for additional containers and/or change in frequency of service. Details of municipal services are shown below.

Municipal Entity	Service Location	Qty.	Service Type(s)	Service Frequency
Albion Street Department	12980 27 Mile Road, Albion, MI 49224	2	6-Yard Trash Containers	Once per Week
City Hall	112 West Cass Street, Albion, MI 49224	1	4-Yard Trash Container	Once per Week
Cemetery	1301 South Superior Street, Albion, MI 49224	1	4-Yard Trash Container	Once per Week
Water and Sewer	507 North Albion Street, Albion, MI 49224	1	4-Yard Trash Container	Once per Week
Maple Grove Apartments	1041 Maple Street, Albion, MI 49224	1	4-Yard Trash Container	Once per Week
Maple Grove Apartments	1041 Maple Street, Albion, MI 49224	3	96-Gallon Trash Carts	Once per Week
Albion EDC	309 North Superior Street, Albion, MI 49224	1	96-Gallon Trash Cart	Once per Week
Albion Fire Department	207 North Clinton Street, Albion, MI 49224	2	96-Gallon Trash Carts	Once per Week

RESIDENTIAL REFUSE COLLECTION

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Contractor will collect properly prepared and placed refuse, once each week, from each occupied residential dwelling within the City. The Contractor shall not be required to collect bulk items, Christmas trees, trash exceeding the limits outlined herein, or refuse that does not meet Contractor's waste acceptance guidelines.

RESIDENTIAL YARD WASTE COLLECTION

Contractor will collect properly prepared and placed yard waste, once each week, from each occupied residential dwelling within the City during the period of April 1 to November 30 each year. The Contractor shall not be required to collect materials that do not conform to Contractor's yard waste guidelines.

CLEAN UP REFUSE COLLECTION

Contractor will provide rear-end load equipment, roll off containers (maximum size of 30 yards; additional sizes available at additional cost) collection, hauling, and disposal for one (1) clean-up event annually. The date of the clean-up will be determined by mutual agreement each year. The clean-up event will be held at two locations, Ketchum Field and Harris Field, from 8:00 A.M. until 4:30 P.M. Contractor's drivers will be available to run equipment and assess waste acceptance, however, they will not unload materials from vehicles or load material into equipment or vehicles. Contractor shall not allow material that does not meet Contractor's waste acceptance guidelines to be collected.

FESTIVAL/EVENT REFUSE COLLECTION

Contractor will provide equipment, hauling, and disposal for annual festival and similar events. The date(s) and location(s) of the event(s) will be determined by mutual agreement of City and Contractor. Contractor shall provide roll off-type containers (maximum size of 20 yards; additional sizes available at additional cost). Delivery and removal of roll off container shall be on a weekday during normal operating hours. Contractor shall not accept material that does not meet Contractor's waste acceptance guidelines.

COLLECTION SCHEDULE

Contractor will complete all collections for residential services once per week, between the hours of 7:00 A.M. and 7:00 P.M. within the City, except for the interruptions due to holidays or acts of God (weather, etc.). All refuse must be properly placed at the street-side for collection no later than 7:00 A.M. on the scheduled day of collection. Contractor reserves the right to collect trash as early as 6:30 A.M. due to circumstances such as, but not limited to, road construction, weather, resolution of service issues, etc.

COLLECTION ROUTES AND SERVICE DAYS

Contractor intends to use best efforts to maintain refuse and yard waste collection on the same service day. However, Contractor reserves the right to alter routes to best fit its operations and modify service days. Contractor reserves the right to divide the city into sections and provide for collections on multiple days during the week. Specifically, collection for each service types (*i.e.*, trash and yard waste) may be provided on separate days for residents (*i.e.*, may not be provided on a single day.)

INTERRUPTED COLLECTION SCHEDULE

No collections of refuse will be made on Sundays, New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day, or Christmas Day. Where the holiday falls on or before the regular collection day, refuse and yard waste will be collected one day later. If the holiday falls on a Saturday or Sunday, collection schedule will not change. Contractor will maintain a diligent communication plan with residents to communicate and remind of changes in schedules due to holidays, weather, etc. Service may also be interrupted/delayed due to acts of God, (storms, lightning, wind, snow, ice, etc.). The City will be notified of any service delays/interruptions caused by acts of God.

SOLID WASTE DISPOSAL

All solid waste collected for disposal by Contractor will be hauled to its licensed disposal site located within Clinton or Ingham County, Michigan for final disposal. Contractor reserves right to dispose of solid waste at alternate licensed disposal sites and to use transfer stations for intermediate handling of materials.

WASTE ACCEPTANCE

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The City recognizes that the Contractor will collect only items of refuse as acceptable to federal laws, state laws, local ordinances, and Contractor's waste acceptance guidelines. Contractor reserves the right to refuse to collect refuse that does not conform to federal laws, state laws, local ordinances (including the City code), and Contractor's waste acceptance guidelines. The Contractor shall not be required under this contract to collect any hazardous or special waste.

CONTRACTOR WASTE ACCEPTANCE GUIDELINES

A. Prohibited Wastes:

The following prohibited wastes cannot be accepted under any condition or from any source:

- Hazardous or toxic waste as defined by local, state or federal laws or regulations (Hazardous wastes are materials that are ignitable, corrosive, reactive or toxic, as well as listed wastes such as pesticides, herbicides, solvents and their containers.)
- Hazardous waste containers/labels
- Explosives, ammunition and firearms
- Low-level radioactive waste and radioactive labeled containers
- PCBs or materials containing PCBs (including, but not limited to, ballasts and transformers)
- Lead acid batteries
- Liquid wastes (or free liquids)
- Sewage and septic waste
- Oil-based paint
- Used oil
- Materials that adversely affect the liner of leachate system

B. Conditionally Prohibited Wastes:

The following conditionally prohibited wastes can be accepted if the specific conditions indicated are met:

- Appliances containing Freon (Freon must be removed prior to disposal)
- Asbestos (requires proper packaging and handling)
- Empty drums (must be clean and crushed)
- Medical waste (decontaminated or packaged as required)
- Whole motor vehicle tires (must be cut in half)
- Yard Clippings or yard waste (diseased or infested)

C. Special Wastes

The following special wastes can be accepted if the specific conditions indicated are met:

- Compressed gas cylinders (must be empty and valve must be removed)
- Contaminated soil (requires testing to confirm non-hazardous and landfill pre-approval)
- Animal carcasses (will not be accepted in large quantities)
- Electronic waste (accepted only from households and exempt generators)
- Fluorescent light ballasts (without PCBs only)
- Fluorescent tubes (accepted only from households and exempt generators)
- Latex or acrylic household paint (must be in non-liquid form)
- Incinerator ash (requires testing to confirm non-hazardous and landfill pre-approval)
- Oil filters (must be drained for 24 hours)
- Industrial/manufacturing byproducts, including but not limited to, sandblasting materials, grinding or cutting waste, sludge(s) from pits or tanks, degreasing waste,

DRAFT COPY - GRANGER 01-19-2017

and printing waste (require testing to confirm non-hazardous and landfill pre-approval)

CONTRACTOR YARD WASTE ACCEPTANCE GUIDELINES

- Leaves, grass clippings, excess fruit from trees, weeds, hedge clippings, garden waste, twigs, and brush shall be placed in compostable, paper bags no greater than 30-gallon in size and no greater than 30 pounds in weight.
- Brush and twigs that are no longer than four (4) foot, less than two (2) inches in diameter, and do not fit into compostable, paper bags can be collected if bundled and tied with heavy twine into bundles no larger than 12 inches in diameter and no greater than 30 pounds in weight. Each properly prepared bundle shall count as one bag towards the yard waste service limit.
- Resident-owned (reusable, store-purchased) containers should be clearly labeled to avoid being disposed of accidentally.
- Contractor is not responsible for damage to resident-owned (reusable, store-purchased) containers.

WEEKLY RESIDENTIAL REFUSE AND YARD WASTE COLLECTION LIMITS

Contractor will collect refuse according to the following limits:

<u>Service Type</u>	<u>Limits</u>
96-Gallon Cart Trash Service.....	96-gallon cart only (approximately 4-5 bags)
64-Gallon Cart Trash Service.....	64-gallon cart only (approximately 2-3 bags)
Yard Waste Service ¹	Six bag or bundle limit
Extra Refuse Bags (on outside of cart) ²	Up to 10 extra bags
Extra Yard Waste Bags of Bundles ¹	Up to 10 extra bags or bundles

¹Yard waste service period is weekly from April 1st to November 30th, annually.

² If a resident utilizing the 96-gallon or 64-gallon cart service has occasional larger volumes of trash than the cart may hold, they may place up to ten (10) extra bags to be serviced on the outside of their cart. An additional cost will be required for this service. Residents shall contact Contractor directly and prepay for extra bags.

COMMERCIAL SERVICE

Other than what is specified for municipal refuse collection, the Contractor shall not be required to service commercial locations as part of this contract. This is a residential contract intended to provide service to one and two-family residential households. Multi-family residential apartments of three (3) or more are considered as commercial buildings and owners/tenants are responsible for contracting separately for solid waste and yard waste collection services. Mobile home parks and similar, are considered commercial establishments and shall not be serviced as part of this contract. However, nothing herein shall limit the Contractor from contracting separately with commercial businesses for service outside of the scope of this contract.

ADMINISTRATIVE SERVICES

Contact: Contractor will supply a person of contact from the company to respond to complaints and act as a liaison to the City. Contractor will respond to requests/complaints to correct missed service within 48 hours of notice from City representatives.

Billing and Customer Service: Contractor will manage all billing, customer inquiries, changes in services, and related customer services.

CONTAINERS

A. Residential Refuse and Yard Waste Service: Contractor will provide refuse containers for residents depending on the refuse service they choose. Residents shall purchase at

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their expense, 30-gallon, compostable, paper bags for yard waste service:

<u>Service Type</u>	<u>Container Size</u>
96-Gallon Cart Service.....	96-gallon plastic cart
64-Gallon Cart Service.....	64-gallon plastic cart
Yard Waste Service.....	Resident shall purchase at their expense, 30-gallon, compostable, paper bags

- B. Municipal Refuse Containers: Contractor will supply, deliver, and maintain heavy duty containers of required size for each municipal location as noted herein. The containers will be clean in appearance and include covers.
- C. Location of Containers: All containers, bags, and bundles shall be placed at the street-side by the resident for collection. All containers, bags, and bundles shall be placed as close to the roadway as practicable without interfering with or endangering the movement of vehicles or pedestrians. Containers will be returned to the street-side upright and in similar location after service, except in instances where weather or traffic will potentially move empty containers into the roadway causing a hazard. In these instances, the containers will be placed on their side or similar to help prevent a hazard. In snow, wind, or other inclement conditions, Contractor may place containers on side or similar. City will work with Contractor to solve issue with alley locations that are blocked by snow, tree limbs, vehicles, construction, etc.
- D. Front of House Service: Due to safety issues, Contractor will not provide service described as both “back door” and “rear yard” service. However, for residents with significant physical limitation, as determined by the Contractor, Contractor will service refuse and yard waste from the front of the house, provided that, the containers or bags are clearly and easily visible from the street, and in the opinion of Contractor, the driveway or pathway is not unduly long or unsafe. The City expressly approves such service to those residents with significant physical limitations.
- E. Condition of Containers: All containers owned by Contractor for refuse collection will be repaired or replaced by the contractor for damage caused by Contractor. Damages not caused by Contractor will require \$50 (cart) or \$150 (metal container) for repair or replacement of container. Residents are responsible for the rinsing of any material from the container as needed. Contractor shall not replace or exchange containers due to odor. Containers (including lids, handles, wheels, etc.) owned by the resident (store-purchased containers) are not manufactured to withstand refuse collection processes of Contractor. Contractor shall not be liable for damage to resident-owned containers and shall not make replacement of damaged containers.

TERM AND TERMINATION

- A. Initial Term: The initial term of this agreement is three (3) years, commencing on April 1, 2017, and ending March 31, 2020.
- B. Price Adjustments and Renewal: This agreement may be renewed upon the mutual agreement of the parties herein. Any price adjustments for any renewal terms shall be negotiated and by mutual agreement of the Contractor and City. .
- C. Material Breach of Agreement: In the event of a material breach or material default in the performance of any covenant or obligation of the City or Contractor under this Agreement, which has not been remedied within thirty (30) days after receipt of written notice from the non-breaching party specifying such breach or default (or such longer period of time as is reasonably necessary to cure any such breach or default which is not capable of being cured within thirty (30) days, provided the breaching party has undertaken to cure within such thirty (30)

DRAFT COPY - GRANGER 01-19-2017

days and proceeds diligently thereafter to cure in an expeditious manner), the non-breaching party may, if such breach or default is continuing, terminate this Agreement upon written notice to the other party. In the event of a breach, event of default, or termination of this Agreement, each party shall have available all remedies in equity or at law.

INSURANCE

- A. The contractor shall, prior to service commencing, obtain and maintain during the execution of the contract, an insurance policy meeting the following requirements and shall provide to the City a certificate showing the premiums to be fully paid as well as a copy of the applicable policy, including all endorsements. The City, including its officers and employees shall be named as an additional insured on the policy.

Insurance Endorsement	Limits Required
(1) Workman's Compensation	Statutory
(2) Employer's Liability	\$500,000
(3) Bodily Injury Liability	
(a) Except Automobiles	\$1 million each occurrence
(b) Aggregate	\$1 million
(4) Property Damage Liability	
(a) Except Automobiles	\$1 million each occurrence
(b) Aggregate	\$2 million
(5) Automobile	
(a) Bodily Injury	\$1 million each occurrence
(b) Liability	\$1 million each occurrence
(6) Automobile Property Damage	
(a) Liability	\$1 million each occurrence

- B. Proof of Liability Insurance: The Contractor shall furnish to the City a copy of the policy or policies covering the work as required in the specifications as evidence that the insurance required will be maintained in force for the entire duration of the contract with the City. The City must be listed as an additional insured.
- C. City-Required Insurance Statement: The Contractor shall include the following statement on insurance certificates submitted to the City.

"This is to certify that the policies of insurance described herein have been issued to the insured for whom this certificate is executed and are in force at this time. In the event of cancellation or material change in policy affecting the certificate holder, thirty (30) days prior to written notice will be given to the City of Albion."

INDEMNITY

The Contractor shall indemnify, defend and save harmless the City of Albion, its commissioners, officers, agents, representatives and employees from and against all loss of expense (including costs and attorney's fees) by reason on any liability asserted or imposed upon the City, its commissioners, officers, agents, representatives and employees for damages because of bodily injury, including death, at any time resulting there from, sustained by any person or persons, or on account of damage to property, including loss of use thereof, arising out of, or in consequence of the performance of the work described herein, whether such injuries to persons, or damage to property, is due, or claimed to be due, to the negligence of the Contractor, the City, its commissioners, officers, agents, representatives and employees.

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COMPENSATION AND PAYMENT

For the period commencing April 1, 2017, and ending March 31, 2020 (the initial term), residential households will pay Contractor according to the following schedule:

SERVICE YEAR	YEAR 1	YEAR 2	YEAR 3
SERVICE DATES	04/01/2017 TO 03/31/2018	04/01/2018 TO 03/31/2019	04/01/2019 TO 03/31/2020
SERVICE TYPE	PRICE (MONTHLY; UNLESS NOTED)		
96-Gallon Cart Refuse Service	\$8.85	\$8.85	\$8.85
Yard Waste Service	\$6.25	\$6.25	\$6.25
Refuse and Yard Waste Exceeding Limit (Extra Bags or Bundles)	\$2.00 per Bag	\$2.00 per Bag	\$2.00 per Bag
Municipal Refuse Services	2-Yard, 4-Yard, and 6-Yard Containers Charged at \$60 per Container per Month for Once-a-Week Service.	2-Yard, 4-Yard, and 6-Yard Containers Charged at \$60 per Container per Month for Once-a-Week Service.	2-Yard, 4-Yard, and 6-Yard Containers Charged at \$60 per Container per Month for Once-a-Week Service.
Annual Festival Refuse Services	20-Yard Roll Offs Containers Charged at \$100 per Container for Delivery and Removal; Disposal charged at \$48 per Ton (Minimum Two (2) Tons per Roll Off Container).	20-Yard Roll Offs Containers Charged at \$100 per Container for Delivery and Removal; Disposal charged at \$48 per Ton (Minimum Two (2) Tons per Roll Off Container).	20-Yard Roll Offs Containers Charged at \$100 per Container for Delivery and Removal; Disposal charged at \$48 per Ton (Minimum Two (2) Tons per Roll Off Container).
Annual Clean Up Refuse Services	Rear-Load (REL) compaction Vehicles Charged at \$160 per Hour (Including Travel Time); 30-Yard Roll Off Containers charged at \$160 per Container for Delivery and Removal; Disposal for REL and Roll Offs at \$48 per Ton Minimum Two (2) Tons per Roll Off Container).	Rear-Load (REL) compaction Vehicles Charged at \$160 per Hour (Including Travel Time); 30-Yard Roll Off Containers charged at \$160 per Container for Delivery and Removal; Disposal for REL and Roll Offs at \$48 per Ton Minimum Two (2) Tons per Roll Off Container).	Rear-Load (REL) compaction Vehicles Charged at \$160 per Hour (Including Travel Time); 30-Yard Roll Off Containers charged at \$160 per Container for Delivery and Removal; Disposal for REL and Roll Offs at \$48 per Ton Minimum Two (2) Tons per Roll Off Container).

PAYMENT SCHEDULE

Residential households will be invoiced, in advance and quarterly for all services. Residents who might find quarterly invoicing a hardship may make arrangements for monthly invoicing directly with Contractor.

NON-PAYMENT

Contractor will use best efforts to collect balances owed from residents. Contractor reserves the right to use a third party professional collection agency (including credit reporting) to collect balances. City agrees to help Contractor with updated records and contact information for residents who move from the City without paying Contractor. After sixty (60) days of non-payment, from the date of the invoice, to Contractor, Contractor may cease servicing resident. Residents not serviced due to non-payment will be responsible for compliance with City ordinances and codes regarding refuse collection. Contractor shall not reasonably refuse to reactivate collection services after payment of full past due balances. City

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and Contractor agree that the City shall not be responsible for the payment of resident's delinquent account.

ADDITIONAL FEES

Contractor reserves the right to petition the City for increases in prices due to government taxes, fees, surcharges, fuel costs, etc. Any rate change shall be subject to approval by the City Council. The Contractor may not assess any rates or fees not so approved.

NON-DISCRIMINATION

- A. Contractor agrees not to discriminate against any qualified employee of contractor or qualified applicant for employment with contractor on the basis of actual or perceived age, color, disability, education, familial status, gender expression, gender identity, height, marital status, national origin, race, religion, sex, sexual orientation, or weight.
- B. Contractor shall, when utilizing subcontractors require said subcontractors to include an identical non-discrimination provision in subcontracts.
- C. Contractor agrees not to discriminate against any resident of the City on the basis of actual or perceived age, color, disability, education, familial status, gender expression, gender identity, height, marital status, national origin, race, religion, sex, sexual orientation, or weight.

VENUE

This agreement shall be interpreted under the laws of the State of Michigan. Any and all claims, disagreements, lawsuits, actions, litigation, and disputes shall be heard in the Calhoun County courts, State of Michigan.

SEVERABILITY

If any part of this agreement is determined to be invalid, the remaining sections remain in full force and effect.

MODIFICATION

This agreement may not be modified except in writing and signed by both parties herein.

TERMINATION

In addition to the paragraph above entitled "Material Breach", in the event the Contractor should be adjudged bankrupt, make a general assignment for the benefits of Contractor's creditors, if a receiver is appointed to Contractor for purposes of insolvency, or if the Contractor disregards the laws of the State of Michigan, or disregards the ordinances of the City of Albion, the City may, without prejudice to any right or remedy, terminate this contract upon thirty (30) days' notice to the Contractor.

DRAFT COPY - GRANGER 01-19-2017

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized officers as of the date first above stated.

ATTEST:

CITY OF ALBION

By: _____

Jill Domingo
Its: Clerk

Garrett Brown
Its: Mayor

ATTEST:

GRANGER WASTE SERVICES

By: _____

Sean McHugh
Its: Director of Sales

Steven L. Reed
Its: Vice President and COO