



CITY OF ALBION CITY COUNCIL MEETING AGENDA

Meetings: First and Third Mondays – 7:00 p.m.

City Council Chambers ♦ Second Floor ♦ 112 West Cass Street ♦ Albion, MI 49224

COUNCIL-MANAGER
GOVERNMENT

Council members and
other officials normally in
attendance.

AGENDA

Monday, March 16, 2015

7:00 P.M.

• **Joseph V. Domingo**
Mayor

• **Maurice Barnes, Jr.**
Council Member
1st Precinct

• **Lenn Reid**
Council Member
2nd Precinct

• **Garrett Brown**
Council Member
3rd Precinct

• **William Wheaton**
Council Member
4th Precinct

• **Cheryl Krause**
Council Member
5th Precinct

• **Andrew French**
Mayor Pro Tem
Council Member
6th Precinct

• **Dr. Sheryl L. Mitchell**
City Manager

• **Bodwin Law Office**
Atty. Cullen Harkness

• **Jill Domingo**
City Clerk

PLEASE TURN OFF CELL PHONES DURING MEETING

- I. CALL TO ORDER
- II. MOMENT OF SILENCE TO BE OBSERVED
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. MAYOR AND COUNCIL MEMBER'S COMMENTS
- VI. PUBLIC HEARING
 - A. Obsolete Property Rehabilitation District for Albion Institute LLC, 101 N. Superior St.
- VII. PRESENTATIONS
 - A. Albion Community School Choir
 - B. Redevelopment Ready Community-Jennifer Rigterink, Michigan Economic Development Corporation
 - C. Planning Commission-George Strander, Annual Report
 - D. Transform this Home Project-Krista Trout
- VIII. CITIZEN'S COMMENTS (Persons addressing the City Council shall limit their comments to no more than five (5) minutes. Proper decorum is required.)
- IX. CONSENT CALENDAR (VV)
(Items on the Consent Calendar are voted on as one unit)
 - A. Approval Study Session Minutes, Feb 24, 2015
 - B. Approval Council Session Minutes, March 2, 2015
 - C. Approval Study Session Minutes, March 3, 2015
- X. ITEMS FOR INDIVIDUAL DISCUSSION
 - A. Request Approval Resolution # 2015-14, Obsolete Property Rehabilitation Exemption Certificate for Albion Institute

NOTICE FOR PERSONS
WITH HEARING IMPAIR-MENTS
WHO REQUIRE THE USE OF



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A PORTABLE LISTENING DEVICE:
Please contact the City Clerk's office at (517) 629-5535 and a listening device will be provided Upon Notification. If you require a signer, please notify City Hall at least five (5) business days prior to the posted meeting time.

LLC, for Property located at 101 N. Superior St. (RCV)

B. Discussion/Albion Housing Liaison Position

C. Discussion/ Request Approval Resolution # 2015-16,
ADPS FEMA Fire Safety Grant Application (RCV)

D. Discussion/Approval Criminal Background Check Policy (RCV)

E. Future Agenda Items

F. Motion to Excuse Absent Council Member (s) (VV)

XI. CITIZEN'S COMMENTS (Persons addressing the City Council shall limit their comments to no more than five (5) minutes. Proper decorum is required.)

XII. EXECUTIVE SESSION

A. The City Manager requests an Executive Session under the Open Meetings Act (Section 15.268 (a) P.A. 267 of 1976, as amended) to consider the dismissal, suspension or disciplining of, or to hear complaints or charges brought against or to consider a periodic personnel evaluation of a public officer, employee or staff member of individual agent, if the named person requests a closed hearing.

B. The City Attorney requests an Executive Session under the Open Meetings Act (Section 15.268 (c) P.A. 267 of 1976, as amended) for strategy and negotiation sessions connected with the negotiation of a collective bargaining agreement when either negotiating party requests a closed hearing.

XIII. ADJOURNMENT